

FULL RELEASE OF LIEN

RETURN TO
AmSOUTH MORTGAGE CO., INC.
 P. O. Box 847
 BIRMINGHAM, ALABAMA 35201

STATE OF AlabamaCOUNTY OF Jefferson

Central Bank of the South, as Trustee
~~MGIC Mortgage Marketing Corporation~~ does

FOR VALUE RECEIVED, the undersigned, Central Bank of the South, as Trustee
~~MGIC Mortgage Marketing Corporation~~ hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
 secured thereby, bearing date of August 14th, 1981, executed by Allen C. Garner
& Catherine D. Garner and recorded in Mortgage Book 414, page 891, in the
 Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
 and discharged.

IN WITNESS WHEREOF, the Central Bank of the South, as Trustee
~~MGIC Mortgage Marketing Corporation~~ has hereunto set its signa-
 ture by Charles O. Trotter, its Vice-President who is duly authorized and
 has caused same to be attested on this 16th day of December,
 1985.

ATTEST:

Jannie Martin
 Witness

Central Bank of the South, as Trustee
~~MGIC Mortgage Marketing Corporation~~
 BY [Signature]
 TITLE Vice-President

BOOK 074 PAGE 368
 STATE OF Alabama
 COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State,

hereby certify that Charles O. Trotter, whose name as v.p. & Sr. T.O.
Central Bank of the South, as Trustee
~~MGIC Mortgage Marketing Corporation~~, a Corporation, is signed to the foregoing in-
 strument, and who is known to me, acknowledged before me this day, that, being informed
 of the contents of the instrument, he, as such officer and with full authority, executed
 the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 16 day of December, 1985.

Beverly Martin
 MY COMMISSION EXPIRES OCTOBER 20, 1986

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

[Signature]
 AmSOUTH MORTGAGE COMPANY, INC.
 POST OFFICE BOX 847
 BIRMINGHAM, AL 35201

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 JUN -2 AM 11:12

[Signature]
 JUDGE OF PROBATE

RECORDING FEES
 Recording Fee \$250
 Index Fee 100
 TOTAL \$350