

STATE OF ALABAMA)
COUNTY OF SHELBY)

3000-

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar (\$1.00) and other good and valuable considerations unto the undersigned Grantors Edith M. Vick and Chris C. Vick (hereinafter at times referred to as the "Grantors") in hand paid by ALABAMA GAS CORPORATION, an Alabama corporation, the receipt and sufficiency of which considerations are hereby acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the said ALABAMA GAS CORPORATION, its successors, assigns and lessees, from the date hereof a right-of-way or easement for one or more of the following purposes: Laying, constructing, erecting, setting, installing, renewing, repairing, inspecting, replacing, maintaining, operating, removing, changing the size of, modifying the relocating one or more of its pipe or pipe lines, mains, conduits, and appliances and appurtenances thereto; ~~over~~th under, ~~upon~~th and across two (2) strips of land ten (10) feet wide, as shown on the Sain-South Engineering Drawing No. E-1 attached hereto and made a part hereof, which said strip is a part of the lands of the Grantor herein below described; together with the right of ingress to and egress from said lands, and all the rights and privileges necessary or convenient for the full enjoyment and use thereof for the purposes designated. Said properties, ~~on~~th ~~over~~th under, and across which the above described strip is situated, are more particularly described as follows:

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Ala. Gas Corp.

- BOOK 074 PAGE 419
- No. 1 An easement 10 feet in width for an underground gas pipeline situated in the Southwest Quarter of Section 14, Township 20 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, said easement being more particularly described as follows:

Commence at the intersection of the East line of the Southwest Quarter of the Southwest Quarter of Section 14, Township 20 South, Range 1 West, and centerline of Shelby County Road No. 47, said road being in a curve to the Northeast having a central angle of $0^{\circ}43'05''$ and a radius of 3673.88 feet and an arc length of 46.05 feet; thence in a northwesterly direction, along the arc of said curve, and the centerline of said road 46.05 feet to a point; thence leaving said centerline in a northeasterly direction, radial to said curve, 30.00 feet to the right-of-way of County Road No. 47 and the POINT OF BEGINNING of said easement; thence continue along previously described course 10.00 feet to the point of a curve to the Northeast, said curve having a central angle of $0^{\circ}51'53''$, a radius of 3633.88 feet and an arc length of 54.84 feet, and being concentric to the centerline of County Road No. 47; thence in a southeasterly direction along said arc, 54.84 feet to a point; thence in a southwesterly direction, radial to said curve, 10.00 feet to a point on the right-of-way of County Road No. 47 and a curve to the northeast, concentric with the centerline of said County Road, said curve having a central angle of $0^{\circ}51'53''$, a radius of 3643.88 feet and an arc length of 54.99 feet; thence in a northwesterly direction and along said right-of-way 54.99 feet to the point of beginning.

- No. 2 An easement, 10 feet in width for an underground gas pipeline situated in the Southwest Quarter of Section 14, Township 20 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, said easement being more particularly described as follows:

Commence at the intersection of the East line of the Southwest Quarter of the Southwest Quarter of Section 14, Township 20 South, Range 1 West, and centerline of Shelby County Road No. 47, said road being in a curve to the Northeast; said curve having a central angle of $1^{\circ}48'21''$, a radius of 3673.98 feet and an arc length of 115.80 feet; thence in a southeasterly direction, along the arc of said curve, and the centerline of said road 115.80 feet to a point; thence leaving said right-of-way in a northeasterly direction, radial to said curve, 30.00 feet to the right-of-way of County Road No. 47 and the POINT OF BEGINNING of said easement; thence continue along previous course 10.00 feet to the point of a curve to the northeast, said curve having a central angle of $1^{\circ}06'02''$, a radius of 3633.88 feet and an arc length of 69.80 feet and being concentric to the centerline of County Road No. 47; thence in a southeasterly direction, along said arc, 69.80 feet to a point; thence in a southwesterly direction, radial to said curve, 10.00 feet to a point on the right-of-way of said County Road and a curve to the northeast, concentric with the centerline of said County Road, said curve having a central angle of $1^{\circ}06'02''$, a radius of 3643.88 feet and an arc length of

69.99 feet; thence in a northwesterly direction and along said right-of-way 69.99 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said ALABAMA GAS CORPORATION, its successors, assigns and lessees, provided, however, that the Grantors, their heirs, successors and assigns herein shall have and expressly reserve the right to use and enjoy the premises above described but that such use and enjoyment by the Grantors, their heirs, successors and assigns shall be in such manner as not unreasonably to interfere with the use of said easement or right-of-way by the said ALABAMA GAS CORPORATION, its successors, assigns and lessees under the grant herein set forth and, provided further that the Grantors will place no permanent structures upon the said right-of-way or easement. The Grantors expressly covenant that they are the owners in fee of the real property herein conveyed and have a good right to execute this agreement and to grant said easement or right-of-way.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals, on this the 24th day of April, 1986.

Leonard Lamar Eads
WITNESS

WITNESS

Leonard Lamar Eads
WITNESS

WITNESS

Edith M. Vick
EDITH M. VICK

Chris C. Vick
CHRIS C. VICK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN -2 PM 1:27

Thomas A. Swenson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>3.00</u>
2. Mtg. Tax	
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>11.50</u>