

| | | | • | | |
|--------------------------------|---------------|----------------|--|---------------------------------------|-------------------|
| \ | | • | | | |
| STATE OF ALABAMA |) | WHOU ATT MEN | BY THESE PRESE | NTS: That. | |
| SHELBY COUNTY |) | KNOW ALL FILM | DI MIDOS CASS | 4. | |
| | | | e e e e e e e e e e e e e e e e e e e | | |
| | | | ROBIN C. COOPER | <u> </u> | <u></u> ; |
| did heretofore ex | | | | | |
| Guaranty Federal | Savings and | Loan Associat | ion) which said | mortgage is re | corded |
| in Vol. 454 | page | 46 in th | e Probate Offic | e of SHELBY | County, |
| Alabama; and | | | | | |
| | | | | | / . tha |
| WHEREAS, the | indebtedne | ss secured by | said mortgage r | nas been paid to | Luc |
| undersigned in fo | 111, | | | | |
| MARK (MITTER ET) | Ang sha und | areigned Guara | anty Pederal Sav | vings and Loan A | ssociation, |
| a corporation of | | | | | |
| | | | - | | |
| ment in full of | | | | ild discharges e | is beek |
| erty described i | n said mortg | gage from the | lien of same. | | |
| IN WITNESS | WHEREOF, GU! | ARANTY FEDERAL | SAVINGS AND LO | AN ASSOCIATION | nas caused |
| Sits name to be a | | | | | its |
| Q | who is | duly authoriz | ed thereto, on | this the 28th | day |
| CHAIRMAN | | 9 86 | • | | |
| of <u>MAY</u> | | | | | |
|) X008 | STATE OF ALA. | r this c | CUARANTY FEDERAL | . SAVINGS AND LO | AN ASSOCIATION |
| 2 | INSTRUMENT | _ ' 1 | By, Kon | Forgas | (SEAL |
| | 1986 JUN -2 | | ItsCHAI | RMAN | <u></u> - |
| STATE OF ALABAM | JUCGE (F. P.) | ROBATE | _డ ్ష్మ్మ్మ్మ్మ్మ్మ్మ్మ్మ్మ్మ్మ్మ్మ్మ్మ్మ్ | | |
| | | 4 | 100 | | |
| JEFFERSON COUNT | • | • | معرق المحتادة المحتاد | | |
| I, the und | ersigned, a | Notary Public | in and for said | d County, in sai | d State, me as |
| hereby certify CHAIRMAN | | C CUADANT | BRAGG Y FEDERAL SAVIN | GS AND LOAN ASSO | CIATION, |
| | | | | who is known to e contents of the | |
| ment, he, as a for and as the | such officer | and Airm roth | authority, exe | cuted the same | , voigntairi |
| | | | eal, this the | 28th day of | MAY, |
| Given unde 19 <u>86</u> · l | si my nano a | / | | 10 | |
| | | 13 | Motary Fut | A A A A A A A A A A A A A A A A A A A | toll_ |
| | | | Mocacy edi | A SAME | |

Guaranty Ded.

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