This instance	ment was prepared by	
		Jofferson Land Title Pervices Co., Inc
(Name)	Jeannie wade	316 216T HORTH . P. O. BOX 10481 . PHONE (208) -326-8031
(Address) _	Jeannie Wade 1572 Montgomery Hway., Suite 101 Birmingham, Alabama 35216	AGENTS 104 Mississippi Valley Title Insurance Company
	WARRANTY DEED	
	SHELBY COUNTY KNOW ALL MEN	BY THESE PRESENTS:
That in cons	sideration of Seventeen Thousand and no/100 (\$17,000.00) Dollars
to th e un d er or we,	rsigned grantor (whether one or more), in hand paid by the F. Richard Fogle and wife Anna Carol Fo	grantee heroin, the receipt whereof is acknowledged,
(herein refe	erred to as grantor, whether one or more), grant, bargain, s	tell and convey unto
(herein refe	Fogle Enterprises, Inc., a corporation erred to as grantee, whether one or more), the following des	cribed real estate, situated in , Alabama, to-wit:
	Lot 5, according to the survey of Camp in Map Book 9 page 76 in the Probate Of Alabama; being situated in Shelby COunt	fice of Shelby County,
56	Subject to:	
က	1. Taxes for the year 1986 are a lien,	but not due and payable until
074 _{PAGE} 356	October 1, 1986. 2. Restrictions, covenants and condition recorded in Map Book 9 page 76 in F	ons as set out in instrument Probate Office.
300K	3. Transmission Line Permit to Alabama instrument recorded in Deed Book 35 4. Right-Of-Way granted to South Central in Deed Book 342 page 959, Deed Book in Probate Office.	of page 25 in Probate Office. Tal Bell by instrument recorded
TO HAVE	: AND TO HOLD to the said grantee, his, her or their heir	s and assigns forever.
And I (we) her or their cumbrances will, and m heirs and a) do, for myself (ourselves) and for my (our) heirs, executor ir heirs and assigns, that I am (we are) lawfully seized in few selections, unless otherwise stated above; that I (we) have a good righty (our) heirs, executors and administrators shall warrant assigns forever, against the lawful claims of all persons.	rs and administrators, covenant with said grantee, his simple of said premises; that they are free from all explict to sell and convey the same as aforesaid; that I (we and defend the same to the said grantee, his, her or their
	ESS WHEREOF, I (we) have hereunto set my (our) hand	(s) and Seal(s), this 29th
STATE O	May 19 86 PRIJEY THIS	
INSTRUM	MENT WAS THEED	Heichard For SEAL
T. Rome.	2050 (SEAL)	Paral Fogle (SEAL
	Early Control (Sept. 1984)	Constant me Constant
,,	(SEAL)	(SEAL
STATE O	Jefferson COUNTY	General Acknowledgment
	•	no a market to and day said Count
I,	the undersigned tate, hereby certify that	a Notary Public in and for said Count

Given under my hand and official seal this. 29th day of

John J. Campbell

Form Ala. 30