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THIS INSTRUMENT WAS PREPARED BY:

Sherry Ellis
as an employee of
SOUTH STATES MORTCAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

E. C. Commission of the Commis

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	Aug.
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
a corporation, for value received to	it in hand paid by Mortgage Corporation
	es hereby grant, bargain, sell and convey and
assign unto Mortgage Corporation o	f the South , all its right, title
and interest in and to a certain mor	rtgage executed to it by Robert J. Crane and
wife, Janette Crane , on the 2	7th day of April , 1984, and
recorded in Real Volume 447,	, Page 867 , of the records of the
	enty, Alabama; and, together with the debt
secured thereby and all right, title	e and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South State	es Mortgage Corporation, an Alabama Corporation,
	gned by Larry R. Hillard, its Senior Vice
President, and attested by James R.	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed)	
- 중 중	SOUTH STATES MORTGAGE CORPORATION
	LARRY R. HULLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST	
CALCA	STATE OF ALA. SHELBY CO. RECORDING FEES
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CLUARS R. TARRANT, III	1986 JUN -2 AN 8: 27 Index Fee 350
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STATE OF ALABAMA )	JUDGE OF PROBATE
JEFFERSON COUNTY )	
I, the undersigned authority.	a Notary Public in and for said County, in
said State, hereby certify that Lar	ry R. Hillard, whose name as Senior Vice
Describer of Court States Mortogoe	Corporation, a corporation, is signed to the own to me, acknowledged before me on this
day that being informed of the co	ntents of this conveyance, he, as such officer.
and with full authority, executed to said corporation.	he same voluntarily for and as the act of
Given under my hand and offici	al seal, this the 22nd day of May,
	The 4 Bllis
,	MOTARY PUBLIC
	My Commission Expires: 125-89