

SEND TAX NOTICE TO:

(Name) RICHARD DWIGHT HICKEY &
CYNTHIA P. HICKEY

(Address) 1759 TRADEWINDS CIRCLE
ALABASTER, ALABAMA 35007

This instrument was prepared by

1925

(Name) WILLIAM J. WYNN, ATTORNEY AT LAW

(Address) 2027 SECOND AVENUE NORTH, BIRMINGHAM, ALABAMA 35203

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -- LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of EIGHTY TWO THOUSAND NINE HUNDRED & NO/100 DOLLARS

to the undersigned grantor, BRANTLEY HOMES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto
RICHARD DWIGHT HICKEY AND WIFE, CYNTHIA P. HICKEY

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in
SHELBY COUNTY, ALABAMA TO-WIT:

LOT 16, ACCORDING TO THE SURVEY OF PORTSOUTH, THIRD SECTOR, AS
RECORDED IN MAP BOOK 7, PAGE 110, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. AD VALOREM TAXES DUE AND PAYABLE OCTOBER 1, 1986.
2. RESTRICTIONS, EASEMENTS, PERMITS, SET BACK LINES AND
AGREEMENTS OF RECORD.

\$66,300.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS
OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

BOOK 074 PAGE 82

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 30 AM 11:02

Thomas A. Brantley, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 17.00
2. Mtg. Tax 2.50
3. Recording Fee 1.00
4. Indexing Fee 20.50
TOTAL

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, BILL BRANTLEY
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28TH day of MAY 1986

ATTEST:

By Bill Brantley
BILL BRANTLEY President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED a Notary Public in and for said County in said
State, hereby certify that BILL BRANTLEY
whose name as President of BRANTLEY HOMES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 28TH day of MAY 1986

W. L. J. Brantley
Notary Public