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State of Alabama)

SHELBY _____ County)

MASSEY BROTHERS, INC., did heretofore on the 18 day of December,
1985, execute a mortgage to FIRST ALABAMA BANK ~~XX~~
which said mortgage is recorded in Volume 054, page 456, Probate Office of SHELBY
County, Alabama.

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK ~~OF XXXXXXXXXXXXXXXXXXXX~~ does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

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May, 1986

By *Frank M. McArthur*
its Vice President

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State of Alabama)

SHELBY _____ County)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00

TOTAL \$ 3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that CHARLES L. WATKINS, JR. whose name as VICE PRESIDENT of FIRST ALABAMA BANK ~~OF XXXXXXXXXXXXXXXXXXXXXXXXXX~~ a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27th day of May, 1986

Helen P. Skinner
Notary Public

Notary Public

Helen P. Skinner
Notary Public
formerly (Helen Cynthia Prince)