ADMISSION AMENDMENT TO THE RESTATED AND AMENDED AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

this 29th entered into **AMENDMENT** is ADMISSION THIS 1986, by and among DAS A. BORDEN & COMPANY, an May of corporation, whose principal place of business is Suite 200, Alabama 404 Avalon Avenue, Muscle Shoals, Alabama 35660 (herein referred to as the "Managing General Partner"); DAS A. BORDEN, whose principal place of residence is 2000 Highland Circle, Muscle Shoals, Alabama 35660 (herein referred to as the "Individual General Partner"); DAS A BORDEN & COMPANY, whose principal place of business is Suite 200, 404 Avalon Avenue, Muscle Shoals, Alabama 35660 (herein referred to as the "Withdrawing Limited Partner"); and such investors (herein referred to as the "Limited Partners") who have executed the Limited Partner Signature Pages (with their names and addresses stated thereon) attached to this Amendment.

### WITNESSETH:

**869** WHEREAS, Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") was formed by the execution of an Agreement and Certificate of Limited Partnership and a Restated and Amended Agreement and Certificate of Limited Partnership (the latter herein referred to as the "Partnership Agreement") dated March 3, 1986, which have been filed of record;

WHEREAS, the parties hereto are desirous of admitting to the Partnership, as Limited Partners therein, those investors who have executed the Limited Partner Signature Pages attached hereto in accordance with the terms and conditions of the Partnership Agreement and evidencing the withdrawal of the Withdrawing Limited Partner;

NOW, THEREFORE, in consideration of the mutual covenants herein contained and intending to be legally bound hereby, the parties hereto, after first being duly sworn do covenant, agree and certify as follows:

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#### ARTICLE I

### ADMISSION OF THE LIMITED PARTNERS AND WITHDRAWAL OF THE WITHDRAWING LIMITED PARTNER

Those investors who have executed the Limited Partner Signature Pages (with their names and addresses stated thereon) attached hereto are hereby admitted to the Partnership in accordance with the terms and conditions of the Partnership Agreement and shall own those certain Partnership interests as set forth on such Signature Pages. The Withdrawing Limited Partner hereby transfers and sells his entire limited partnership interest to the Partnership for and in consideration of \$10 in accordance with Section 5.2(a) of the Partnership Agreement.

#### ARTICLE II

#### BINDING EFFECT

By execution of the Limited Partner Signature Pages, each of the undersigned investors, as Limited Partners, has specifically adopted and approved each and every provision of the Partnership Agreement and has specifically ratified and agreed to be bound by all actions undertaken by the Partnership and the Managing General Partner prior to this date and pursuant to the terms of the Partnership Agreement.

IN WITNESS WHEREOF, the parties hereto, after first being duly sworn, have affixed their hands and seals the day and year first above written.

#### MANAGING GENERAL PARTNER:

DAS A. BORDEN & COMPANY

By: M. C. MAH.

Title: VICE PRES.

STATE OF Alabama

COUNTY OF Colhect

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I, Marijan L. Carisham, a Notary Public in and for said County and State, hereby certify that Maurice C. Mitchell, whose name as Vice President of DAS A. BORDEN & COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

I, Marilyn L. Grisham, a Notary Public in and for said County and States hereby certify that Maurice C. Differ -

whose name as <u>Vice President</u> of DAS A. BORDEN & COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this <u>29</u> day of <u>May . 1986.</u>

UBLIC

Marilyn L. Hrisham Notary Public

My commission expires: MY COMMISSION EXPIRES 10-12-88

#### LIMITED PARTNERS:

THOSE INVESTORS IDENTIFIED BY THE LIMITED PARTNER SIGNATURE PAGES ATTACHED TO THIS ADMIS-SION AMENDMENT

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The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Ch	ck One: Limited Partner: Das A. Borden & Company by:
Individual Owne Joint Tenants W	th Right Das A. Borden & Company by:
of Survivorship	Print Name: Das A. Borden, President
Community Prope	
Tenants in Comm	
Corporate Owner	<del>-</del>
Trust or Fiduci	ry Account signatory under signature line)
Other (spe	ify) Address: Suite 200 - 404 Avalon Avenue
	Muscle Shoals, AL 35661
<u>66</u>	Number of Units Purchased: 3.5
\$	Social Security or Taxpayer  Identification Number:
STATE OF Alabama  COUNTY OF Colbert	
State, duly appeared <u>Das A. Bo</u> subscribed to the fore	below Notary Public in and for the above County and commissioned and sworn, personally rden, known to me to be the person whose name is going instrument, and swore and acknowledged to me that determined the same for the purposes and consideration therein
	my hand and official seal this 29th day 1986.
CAPACITY OF THE PROPERTY OF TH	Marilyn L. Hrisham Notary Public
HOTARY	My commission expires: MY COMMISSION EXPIRES 10-12-83

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The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

MKS Partnership, An Alabama Calca. Saccom Calca.

	General Partner Type of Ownership - Check One:	Limited Partners get / telmy
	Individual Ownership	Signature: MastidE Stolan
	Joint Tenants With Right	Karin J. Saccomani
	of Survivorship	Print Name: Scott Helm
	Community Property	Martine Sebbag
	Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account	signatory under signature line)
-	y Other <u>Partnership</u> (specify)	Address: 2810 Petticoat Lane
X	, (Specially)	Birmingham, AL 35223
證		Number of Units Purchased: 1
55		Social Security or Taxpayer  Identification Number:
B00%	STATE OF Alabama COUNTY OF Jefferson	
	Before me, the below Notary State, duly commissioned appeared the above, kn subscribed to the foregoing instrument	Public in and for the above County and and sworn, personally own to me to be the person whose name is nt, and swore and acknowledged to me that r the purposes and consideration therein
	of May namer my hand 1986.	and official seal this 9th day
	OTARY (	My commission expires:
	COLIC/3	My Commission Expires 2-6-88

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Type of Ownership - Check One:

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Individual Ownership	Signature: Affilia (1) Affilia (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
Joint Tenants With Right of Survivorship	Print Name: <u>Katherine W. Wentworth</u>
Community Property	
Tenants in Common	(If signing in a representative
Corporate Ownership	capacity, indicate the title of
Trust or Fiduciary Account	signatory under signature line)
Other (specify)	Address: 3997 Howell Ferry Road
	Duluth, GA 30136
	Number of Units Purchased: 1
	Social Security or Taxpaver Identification Number:
State, duly commissione appeared the above subscribed to the foregoing instrument the voluntarily executed the same frequency expressed.	Public in and for the above County and ed and sworn, personally known to me to be the person whose name is ment, and swore and acknowledged to me that for the purposes and consideration therein and official seal this 9th day
of May 1986.	Notary/Public  My commission expires:
OBLIC /	My Commission Expires 2-6-88

447

#### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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	Type of Ownership - Check One:	Limited Partner:
	Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Signature: MM J-ly  Print Name: THOMAS F. Temple.  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 83/5. Gay Street
330 page 4.85	, aputing,	Auburn, Alabama 36830  Number of Units Purchased:  Social Security or Taxpaver
 80 80	A. I. A	Identification Number:
60	COUNTY OF	
	appeared HOMAN . commissioned appeared HOMAN	Public in and for the above County and and sworn, personally own to me to be the person whose name is nt, and swore and acknowledged to me that r the purposes and consideration therein
,	Given under my hand	and official seal this 2nd day

Notary Public

My commission expires:

160

#### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Type of Ownership - Check One:	Limited Partner:
Individual Ownership  Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Signature: PLYLLIS A. Deinlein  Print Name: PHYLLIS A. Deinlein  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 5/21 CLAIRMONT AVE.  Bham HLA. 35000  Number of Units Purchased: 3  Social Security or Taxpayer Identification Number:
5	

STATE OF ALA COUNTY OF JEfferson

Before me, the below Notary Public in and for the above County and sworn, commissioned and duly State, appeared PHYLLIS A. DeINLEIN, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

	Given	under	my hand	and	official	seal	this <u>29</u>	day
of	agul.		_, 1986.	,	۸ م	-1	1.1.	
	•			$\mathcal{A}_{\mathcal{A}}$	len W	$-M\psi$	KX-	<u>.                                    </u>
				Not	ary Public		E 50.00	
				M		wniraat	12.02	1

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No.

Type of Ownership - Check One:

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	X Individual Ownership Joint Tenants With Right	Signature: Joel D. Haston			
	of Survivorship	Print Name: Joel D. Gaston			
	Community Property				
	Tenants in Common	(If signing in a representative			
	Corporate Ownership	capacity, indicate the title of			
	Trust or Fiduciary Account	signatory under signature line)			
-	Other	411			
<b>O</b> O	(specify)	Address: Suite 950. Financial Center			
OC 1 30%		Birmingham, AL 35203			
		Number of Units Purchased: 1			
[30		Social Security or Taxpayer			
		Identification Number:			
<b>8</b> 00€	Λ				
een ;					
	COUNTY OF JELSON				
,	COUNTY OF THANKASOFC				
	Before me, the below Notary	Public in and for the above County and			
:					
8	appeared Youl D. Baston , k	d and sworn, personally nown to me to be the person whose name is			
		ent, and swore and acknowledged to me that			
		or the purposes and consideration therein			
•	expressed.				
(	of Civen under my hand, 1986.	and official seal this 29th day			
		Notary Public Cupps  Notary Public Stres: 8/8/86			
	August 1	Notary Public			
		My commission expires: ひ月りかん			

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The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:	Limited Partner:
Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Print Name: William M. Bridger  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 631 Tiffany Lane  Montgomery Abbam 30117  Number of Units Purchased: 3
	Social Security or Taxpaver
appeared William M. Bridger,	Public in and for the above County and sed and sworn, personally known to me to be the person whose name is ment, and swore and acknowledged to me that for the purposes and consideration therein
of	And official seal this day  Rotary Public  My commission expires: DC 9,1986

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Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Individual Ownership	Signature: Que, T
Joint Tenants With Right of Survivorship	Print Name: JACOB Reiss ITT
Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account	(If signing in a representative capacity, indicate the title of signatory under signature line)
Other(specify)	Address: 2009 HARTWOOD LANE APT 87
<b>7</b> 3	Bham, ALA 35216
で で さ さ 変	Number of Units Purchased:
受 ○. •	Social Security or Taxpayer Identification Number:
State, duly commissioned appeared TACOB ROISS TIL, kn subscribed to the foregoing instrument he voluntarily executed the same for expressed.	Public in and for the above County and and sworn, personally own to me to be the person whose name is not, and swore and acknowledged to me that in the purposes and consideration therein and official seal this all day Notary Public My commission expires: Handle State County and American American State County and sworn, personally own to me to be the person whose name is not and swore and acknowledged to me that in the purposes and consideration therein and official seal this all day
	ARARA

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Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

	Type or ownership - check one.	
	X Individual Ownership	Signature: Belly 7. Massay
	Joint Tenants With Right of Survivorship	Print Name: Billy F. Massey
	Community Property	(If signing in a representative
	Tenants in Common Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account	signatory under signature line)
	Other(specify)	Address: 1905 11th Street, N. W.
		Birmingham, AL 35215
OCT 苦る		Number of Units Purchased: 1
: :남		Social Security or Taxpaver
<u> </u>		Identification Number:
$\frac{2}{3}$		
Š	STATE OF ALABAMA	
<b>8</b> 0	COUNTY OF Tefferson	
-	appeared Billy F. MASSIONES  subscribed to the foregoing instrume	Public in and for the above County and and sworn, personally nown to me to be the person whose name is nt, and swore and acknowledged to me that or the purposes and consideration therein
	of, 1986.	and official seal this 26th day
	WALL CIAM	Notary Public O  Ny commission expires:
	Par un president	
	UBEIL	

#### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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	Type of Ownership - Check One:	Limited Partners
	X Individual Ownership Joint Tenants With Right	Signature:
	of Survivorship	Print Name: J. R. Tucker
ንፒ	Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	(If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 180 River North Drive, N. W. Atlanta, GA 30328
구		Number of Units Purchased:3
200		Social Security or Taxoaver Identification Number:
<b>8</b>	STATE OF Alabama	
	COUNTY OF Colbert	
	State, duly commissione appeared J. R. Tucker, ke subscribed to the foregoing instruments	Public in and for the above County and ded and sworn, personally mown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein
	Given under my hand of April , 1986.	and official seal this 29th day  Notary Public
	AU AU CO	My commission expires:
•		My Commission Expires 2-6-88

March 1

Type of Ownership - Check One:

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Individual Ownership	Signature:
Joint Tenants With Right of Survivorship	Print Name: Jimmy E. Kiker
Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other	(If signing in a representative capacity, indicate the title of signatory under signature line)
(specify)	Address: 3102 Cedarbrook Lane
	Jasper, AL 35501
1 2	Number of Units Purchased: 1.5
្នី ភ្ន	Social Security or Taxpayer  Identification Number:
STATE OF Alabama	
S COUNTY OF Walker	
State, duly commissioned appeared Jimmy E. Kiker, kn subscribed to the foregoing instrume	Public in and for the above County and and sworn, personally nown to me to be the person whose name is nt, and swore and acknowledged to me that it is the purposes and consideration therein
Given under my hand of April 1986.	and official seal this 25th day  Notary Public
E TO B LY ON A	My commission expires:

100

Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

_	Individual Ownership	Signature: Mount Muller
_	Joint Tenants With Right of Survivorship	Print Name: H. Brant Sanders, Jr
	Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	(If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 2211 Morris Avenue  Birmingham, AL 35203
賽403		Number of Units Purchased: 1
030 %		Social Security or Taxpayer  Identification Number:
₫ <b>5</b>	OUNTY OF Jefferson	
a s h	tate, duly commissioned ppeared <u>H. Brant Sanders, Jr.k</u> ubscribed to the foregoing instrum	Public in and for the above County and ed and sworn, personally mown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein
(V).0	Given under my hand	and official seal this 25th day
11.0	OTA P	Notary Public
		My commission expires: \\ \( \mathbb{N}  \mathbb{G}  \mathbb{G} \)

1997

Type of Ownership - Check One:

#### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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	Type of Ownership - Check One.	
	X Individual Ownership Joint Tenants With Right	Signature: Dyn D. Aldred y
	of Survivorship	Print Name: Byron D. Aldridge
	Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other	(If signing in a representative capacity, indicate the title of signatory under signature line)
	(specify)	Address: 1314 Lake Forest Circle
		Birmingham, AL 35244
434		Number of Units Purchased: 1
PAGE O		Social Security or Taxpaver  Identification Number:
020	STATE OF Alabama	
Š	COUNTY OF <u>Jefferson</u>	
	State, duly commissions appeared Byron D. Aldridge, subscribed to the foregoing instrum	Public in and for the above County and ed and sworn, personally known to me to be the person whose name is ment, and swore and acknowledged to me that for the purposes and consideration therein
<b>\</b>	of April 1986.	and official seal this 23rd day
12	TARY	My commission expires:
1. 8	508/2 / \$ 1	My Commission Expires 2-6

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

	Type of Ownership - Check One:	Limited Partner:
	Individual Ownership	Signature: Jul 180ana E. Ornett
	Joint Tenants With Right of Survivorship	Print Name: ADEL D. COPNETT   BONNA E. COPNETT
	Community Property Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account	signatory under signature line)
	Other(specify)	Address: 2736 Highland Ct
	. `	BRANKharh, AL 35265
195		Number of Units Purchased:
<b>V</b> #		Social Security or Taxpaver
놼		Identification Number:_
$\cong$	$\wedge$ $A$	
8	STATE OF alabama	
<b>800</b> K	COUNTY OF Spesson	
	11 0 0	ublic in and for the above County and
		and sworn, personally wn to me to be the person whose name is
		wn to me to be the person whose name is t, and swore and acknowledged to me that
		the purposes and consideration therein
	expressed.	
	Given under my hand a	ind official seal this 231d day
	of Given under my hand a	
	;	Saula J Cupps
		Notary Public
	CONTARY OF	Notary Public  My commission expires: 8-18-86
		my commission expires: O 10 0 0
	The second second	

Mr.

Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

	X Individual Ownership	Signature: Macus Andrew
	Joint Tenants With Right of Survivorship	Print Name: Marcus Cassimus
	Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	(If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 3321 Stoneridge Drive  Birmingham, AL 35223
•		Number of Units Purchased: 1
PAGE 4.96		Social Security or Taxpaver  Identification Number:
8	STATE OF Alabama	
	COUNTY OF Jefferson	
300K	Before me, the below Notary State, duly commissions appeared Marcus Cassimus, landsubscribed to the foregoing instrum	Public in and for the above County and ed and sworn, personally known to me to be the person whose name is ment, and swore and acknowledged to me that for the purposes and consideration therein
	Given under my hand of April , 1986.	and official seal this 24th day
	OTARY	Notary Public  My commission expires:
) <b>*</b> *	บกาง	
		My Commission Expires 2-6-88

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Type of Ownership - Check One:

X Individual Ownership

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

	Joint Tenants With Right	
	of Survivorship	Print Name: Gregory G. Rains
	Community Property	
	Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account	signatory under signature line)
	Other	
	(specify)	Address: 143 The West Green
	•	Birmingham, AL 35243
7		Number of Units Purchased: 1
PAGE 497		Social Security or Taxpaver Identification Number:
¥ (530)	STATE OF <u>Alabama</u> COUNTY OF <u>Jefferson</u>	
<b>300</b> €	State, duly commissione appeared <u>Gregory G. Rains</u> , knows subscribed to the foregoing instruments.	Public in and for the above County and ded and sworn, personally mown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein
	of April , 1986.	and official seal this 24th day
(4)	C.T.A.FI	My commission expires:
300		My Commission Expires 2-o-c
100	00D/5/	>

 $|H_{\mathcal{T}}|^2$ 

Type of Ownership - Check One:

#### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Limited Partner:

Helet Stockhan

Individual Ownership Joint Tenants With Right	Signature: January Monthum	
of Survivorship	Print Name: Herbert Stockham	
Community Property Tenants in Common Corporate Ownership	(If signing in a representative capacity, indicate the title of	
Trust or Fiduciary Account Other	signatory under signature line)	
(specify)	Address: P. O. Box 10326	
	Birmingham, AL 35203	
	Number of Units Purchased: 3	
	Social Security or Taxpayer Identification Number:	
STATE OF Alabama		
COUNTY OF Jefferson		
State, duly commissioned appeared Herbert Stockham, kn subscribed to the foregoing instrument	Public in and for the above County and and sworn, personally lown to me to be the person whose name is nt, and swore and acknowledged to me that r the purposes and consideration therein	
Given under my hand of <u>April</u> , 1986.	and official seal this 17th day	
	My commission expires: 2/9/87	
	try Committee of the Caption	

 $\{i,i'\}$ 

Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Limited Partner:

Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Print Name: Macvilenc N. Morgan  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 1802 Morgan (aute, Pol.
STATE OF Manney COUNTY OF Chembers	Number of Units Purchased:  Social Security or Taxpayer Identification Number:
State, duly commissioned appeared <u>Marvilene N. Morgan</u> , kn subscribed to the foregoing instrume	Public in and for the above County and and sworn, personally nown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein and official seal this 15th day

Notary Public

My commission expires:

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Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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	Type of Ownership - Check One:	Limited Partner
	X Individual Ownership	Signature: / tam-M/Cach
	Joint Tenants With Right of Survivorship Community Property	Print Name: James M. Cagle
	Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account Other	signatory under signature line)
	(specify)	Address: 1717 King Charles Ct.
	•	Alabaster, AL 35007
1		Number of Units Purchased: 1
で選出		Social Security or Taxpayer Identification Number:
5	STATE OF Alabama	
<b>300</b> €	COUNTY OF Shelby	
60	State, duly commissioned appeared <u>James M. Cagle</u> , kn subscribed to the foregoing instrume	Public in and for the above County and and sworn, personally nown to me to be the person whose name is nt, and swore and acknowledged to me that it the purposes and consideration therein
	of April , 1986.	and official seal this 14th day
t, j	BORD (	Notary Public
*		My commission expires:

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Type of Ownership - Check One:

## LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Print Name: HOWAID FINKCISTEIN  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 3111 Days Druc  Burningham, als 35213  Number of Units Purchased:  Social Security or Taxpay
State, duly commissione appeared Animal Inkenture, subscribed to the foregoing instrument the voluntarily executed the same sexpressed.	Public in and for the above County and and sworn, personally known to me to be the person whose name is sent, and swore and acknowledged to me that for the purposes and consideration therein and official seal this 7 day
of Given under my hand 1986.	And Official seal this day  Rando Bryd  Notary Public  My commission expires:

100

Type of Ownership - Check One:

of Survivorship

Community Property

Corporate Ownership

Tenants in Common

Individual Ownership

Joint Tenants With Right

Trust or Fiduciary Account

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Limited Partner:

Print Name:

Edward Bromberg

(If signing in a representative

capacity, indicate the title of

signatory under signature line)

Other(specify)	Address: 3340 N. Woodridge Road
(opcorry)	Birmingham, AL 35223
	Number of Units Purchased: 3
	Social Security or Taxpaver Identification Number:
ATE OF ALabania	
OUNTY OF Jefferson	
ppeared <u>Commission</u> ubscribed to the foregoing instrument of the same	y Public in and for the above County and sworn, personally known to me to be the person whose name is ment, and swore and acknowledged to me that for the purposes and consideration therein
Given under my hand	and official seal this 5 day
f 1986.	· A service of the se

#### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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	Type of Ownership - Check One:  Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Limited Partner:  Signature:  Print Name: Eric J. Hemberg  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 14 Medical Park
_ **		Number of Units Purchased: 1
PAGE SOUR		Social Security or Taxpayer  Identification Number:
	appeared <u>Fie J. Himburg</u> , kn subscribed to the foregoing instrument he voluntarily executed the same foregoing instruments.	Public in and for the above County and and sworn, personally own to me to be the person whose name is nt, and swore and acknowledged to me that r the purposes and consideration therein and official seal this day  Notary Public And Commission expires:  My commission expires:

100

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

	Type of Ownership - Check One:	Limited Partner:
	Individual Ownership  Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	John Allen Yarborough Print Name: Stella Trott Varboroug  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 2608 Janice Circle
		Birmingham, AL 35235
高い(5)		Number of Units Purchased: 1
		Social Security or Taxpayer Identification Number:
C() ¥008	State, John Allen Yarbrough appeared Stella Trott Yarbrough subscribed to the foregoing instrume he voluntarily executed the same foregoing instruments.	Public in and for the above County and description and sworn, personally nown to me to be the person whose name is ent, and swore and acknowledged to me that for the purposes and consideration therein
ار ار م	Given under my hand of April 1986.	and official seal this 2nd day  Notary Public
		My commission expires:
<u>, , , , , , , , , , , , , , , , , , , </u>	((UB) 1/0/2	My Commission Expires 2-6-88

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Type of Ownership - Check One:

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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	Type of Ownership Ondon ones	
	χ_ Individual Ownership Joint Tenants With Right	Signature: Quellemo C. Daguer H.
	of Survivorship	Print Name: Guillermo C. Dacumos, M.D.
	Community Property	
	Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account	signatory under signature line)
	Other	aron wineshill beed
	(specify)	Address: 3500 Kingshill Road
_		Birmingham, AL 35223
) )		Number of Units Purchased:3
1		Social Security or Taxpayer  Identification Number:
! 		
ı	STATE OF Alabama	
	JIRIE OI	
	COUNTY OF Jefferson	
	State, duly commissione appeared Guillermo C. Dacumos ke subscribed to the foregoing instruments	Public in and for the above County and ed and sworn, personally mown to me to be the person whose name is sent, and swore and acknowledged to me that for the purposes and consideration therein
	Given under my hand of April , 1986.	and official seal this <u>3rd</u> day
	ALA HOW	No ary Public
		My commission expires:
	WALKEY !!	My Commission Expires 2-6-88

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The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

	Type of Ownership - Check One:	Limited Partner:
	x Individual Ownership Joint Tenants With Right	Signature: John & Kufek
	of Survivorship	Print Name: John H. Dufek
	Community Property Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account Other	signatory under signature line)
	(specify)	Address: 3241 Oriole Drive
~		Birmingham, AL 35211
<b>200</b> 円		Number of Units Purchased: 3
3		Social Security or Taxpayer
2		Identification Number:
$\supseteq$		<del></del>
3	STATE OF Alabama	
=	OTHIE OF	
ş	COUNTY OF Jefferson	
	State, duly commissioned appeared John H. Dufek . knows subscribed to the foregoing instrument	Public in and for the above County and and sworn, personally own to me to be the person whose name is t, and swore and acknowledged to me that the purposes and consideration therein
	Given under my hand a of April , 1986.	and official seal this <u>3rd</u> day
1	No BOA	Jeny W Dorde
ا اور اور		Notary Public
, ,	(	My/commission expires:
	000110	, · <u></u>
		My Coromission Excisos 2-6-93

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Type of Ownership - Check One:

Individual Ownership

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Signature: X Mall J. Hodwish

Joint Tenants With Right of Survivorship	Print Name: Donald F. Hodurski
Community Property	·
Tenants in Common	(If signing in a representative
Corporate Ownership	capacity, indicate the title of
Trust or Fiduciary Account	signatory under signature line)
Other	
(specify)	Address: 2023 Normandie Drive
	Montgomery, AL 36111
	Number of Units Purchased: 5
	Social Security or Taxpayer  Identification Number:
STATE OF Alabama COUNTY OF Montgomery	
COUNTY OF THOMSE	
State, duly commissioned appeared Donald F. Hodurski, knows subscribed to the foregoing instrument	Public in and for the above County and and personally own to me to be the person whose name is at, and swore and acknowledged to me that the purposes and consideration therein
of March, 1986.	and official seal this 25th day  Notary Public
	My commission expires: 2/9/87

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Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

	Y Individual Ownership	Signature: James Loe
	Joint Tenants With Right of Survivorship	Print Name:
£500	Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	(If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 6895 Sunny Dell Drive  Bessemer, AL 35023  Number of Units Purchased: 1
330 魔		Social Security or Taxpayer  Identification Number:
	STATE OF Alabama COUNTY OF Jefferson	
K	Before me, the below Notary State, duly commissione appeared James L. Coe , k	Public in and for the above County and ed and sworn, personally mown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein
.0	Given under my hand of March 1986.	and official seal this 25th day  Notary Public
1		My commission expires:
		My Commission Expires 2-6-88

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The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

	Type of Ownership - Check One:	Signature: B. Seue Lee
	X Individual Ownership Joint Tenants With Right of Survivorship	Print Name: B. Gene Lee
	Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account	(If signing in a representative capacity, indicate the title of signatory under signature line)
	Other(specify)	Address: 866 Burnhamwood Lane
07		Birmingham, AL 35215
Page 51		Number of Units Purchased:1
$030$ $\approx$		Social Security or Taxpaver  Identification Number:
3008	STATE OF Alabama	
Č.	COUNTY OF Jefferson	
	State, duly commissione appeared B. Gene Lee , k	Public in and for the above County and description of and sworn, personally nown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein
	Given under my hand of March , 1986.	and official seal this 25th day
	OTARY	Notary Public  My commission expires:
į		My Commission Expires 2-6-88

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Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Say 51 1	Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Print Name: CARLEGCE NUNNALLY  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 1352 Stonehedge DR,  BIRMINGHAM, A(A, 35235  Number of Units Purchased:  Social Security or Taxpaver
030		Identification Number:
¥00€	State, duly commissione carleace Nunnally, k subscribed to the foregoing instrum	Public in and for the above County and and sworn, personally mown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein
	Given under my hand of March 1986.	and official seal this 27th day  Notary Public  My commission expires:
•	The state of the s	My Commission Expires 2-6-88

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The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:    X	Limited Partner:  Signature:
S STATE OF Alabama	

COUNTY OF Jefferson Before me, the below Notary Public in and for the above County and personally gworn, and commissioned State, \_\_ duly appeared James J. Hocker, Jr. , known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that

he voluntarily executed the same for the purposes and consideration therein expressed.

and official seal this 254 under my hand , 1986. Notary Pub

My commission expires:

100

Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Individual Ownership	Signature: William 15 15
Joint Tenants With Right of Survivorship	Print Name: William A. CROTWEII TIL
Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account	(If signing in a representative capacity, indicate the title of signatory under signature line)
Other(specify)	Address: 548 B. Blud. Park West
4—1 □	mobile alatema 36609
	Number of Units Purchased: 2 (Two)
	Social Security or Taxpayer Identification Number:
STATE OF <u>Alabama</u>	
COUNTY OF Mobile	
State, duly commissioned appeared <u>Ulliam A. (noticellette</u> , knows subscribed to the foregoing instruments the voluntarily executed the same for	nown to me to be the person whose name is nt, and swore and acknowledged to me that the purposes and consideration therein
Given under my hand of March, 1986.	and official seal this 24th day
NOTAR	Marilyn L. Hrishan Notary Public
NOTAR	Notary Public
OUD COM	My commission expires: 10/12/88
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Type of Ownership - Check One:

Individual Ownership

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Limited Partner:

Signature: Thellip W. Souther

	Joint Tenants With Right of Survivorship	Print Name: Phillip W. Clowdus
	Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account	(If signing in a representative capacity, indicate the title of signatory under signature line)
	Other(specify)	Address: 241 Graystone Lane
<b>1</b>		Auburn, AL 36830
PAGE 3314		Number of Units Purchased: 1
		Social Security or Taxpaver  Identification Number:
ac)	appeared / //// // // // // // // // // // // /	- Levery State of the
		Notary Public MY COMMISSION EXPIRES 8

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## LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Type of Ownership - Check One:	Limited Partner;
Type of Ownership - Check One:  X	Signature: Cash w Mall.  Print Name: RALPH W. PHILLIPS, JR  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 3264 Verdue Drive  Birming ham, Alp. 35226  Number of Units Purchased: 5  Social Security or Tax
	Identification Number:

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Ralph W. Phillips, Jr, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

		ider <b>my</b>	hand	and	official	seal	this <u>21st</u>	day
of Olar	March	, 198	6.	Λ	١	7		
	A. A			()	em al	)order		
STARK				Ngt	ary Public			
	5			My	commission	expires:		
Libborto.				<b>O</b> 10	CONTRACTOR		<u> </u>	- "

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Type of Ownership - Check One:

## LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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	X Individual Ownership Joint Tenants With Right	Print Name: Timothy Joh Lyons
	of Survivorship Community Property Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account Other	signatory under signature line)
$\overline{}$	(specify)	Address: 3609 Coventry Circle
71(		Birmingham, AL 35243
T S		Number of Units Purchased: 1
3		Social Security or Taxpaver  Identification Number
	STATE OF Alabama	
	COUNTY OFJefferson_	
	State, duly commission appeared Timothy Jon Lyons,	ned and sworn, personally known to me to be the person whose name is ument, and swore and acknowledged to me that for the purposes and consideration therein
	Given under my hand of May 1986.	and official seal this <u>6th</u> day
	M. UURONA	Notary Public
<u>ب</u>	(CIAR)	my commission expires:
	SUBINE /	My Commission Expires 2-6-88

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Type of Ownership - Check One:

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

630 Page 517	X Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Print Name: Tom A. Bryan  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: Brookwood Trace  Birmingham, AL 35223  Number of Units Purchased: 1  Social Security or Taxpayer Identification Number:
() #00s	State, duly commissioned appeared Tom A. Bryan , kn subscribed to the foregoing instrume	Public in and for the above County and sworn, personally nown to me to be the person whose name is nt, and swore and acknowledged to me that ir the purposes and consideration therein
	Given under my hand of April 1986.  AUBIA	and official seal this 28th day  Notary Public  My commission expires:  My Commission Expires 2-6-88

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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	Type of Ownership - Check One:	Limited Partner:
	X Individual Ownership	Signature: Add de La
	Joint Tenants With Right	1 0
	of Survivorship	Print Name: Samuel F. Carnley, Jr.
	Community Property Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account	signatory under signature line)
	Other(specify)	Address: P. O. Box 26022
$\infty$		Birmingham, AL 35226
		Number of Units Purchased:1
N MICHOL		Social Security or Taxpaver Identification Number:
	STATE OF Alabama	
3	COUNTY OF Jefferson	
	State, duly commissione appeared Samuel F. Carnley, Jr.	Public in and for the above County and ed and sworn, personally known to me to be the person whose name is ent, and swore and acknowledged to me that for the purposes and consideration therein
	Given under my hand of May, 1986.	and official seal this 6th day
Š	$\mathcal{I}_{\mathcal{A}}^{\mathrm{min}}$	Notary Public
		- Inglier, Laberta
* *	STATIL	My commission expires:
	UBLIC	My Commission Expires 2-6-8

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Limited Partner:

	X Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Print Name: George E. Hyde  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 916 Sharp Drive
<b>C</b> D	-	TOUTOUS DELYC
7		Birmingham, AL 35235
Pack 519		Number of Units Purchased: 1
020		Social Security or Taxpayer Identification Number:
	state, duly commissioned appeared Color , kn subscribed to the foregoing instrument he voluntarily executed the same for expressed.	Public in and for the above County and and sworn, personally own to me to be the person whose name is nt, and swore and acknowledged to me that r the purposes and consideration therein and official seal this day
		Notary Public ( )  My commission expires: 2-25-86

.

V

(in

Type of Ownership - Check One:

41.3

rate in

Type of Ownership - Check One:

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, without limitation, articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

030 Mat 520	Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Print Name: Douglas H. Lynn, JR.  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 2596 (Colon) (L. Marie Land)  Number of Units Purchased:  Social Security or Taxpayer Identification Number:
<b>900</b> €	STATE OF Alebana	
	State,   duly   Commission	Public in and for the above County and sworn, personally known to me to be the person whose name is ment, and swore and acknowledged to me that for the purposes and consideration therein and official seal this day  Notary Public  My commission expires:

Type of Ownership - Check One:

## LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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	Individual Ownership	Signature:
	Joint Tenants With Right	Print Name: J. R. Bennett
	of Survivorship	Print Name: J. K. Bennett
	Community Property	/#6
	Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account	signatory under signature line)
	Other(specify)	Address: P.O. Box 246
4		BOAZ, AL 35957
1		Number of Units Purchased: 5
		Social Security or Taxpavor Identification Number
	State, duly commissioned appeared J. P. BENNETT, kn subscribed to the foregoing instrument the voluntarily executed the same for expressed.	Public in and for the above County and and sworn, personally nown to me to be the person whose name is nt, and swore and acknowledged to me that it the purposes and consideration therein and official seal this 2 day
	- 1700.	No Kary Public  Ty Commission expires: 124 Has 11 - RU/An 7, 1945
		PUBLIC TATE IT

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

2552	Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common X Corporate Ownership Trust or Fiduciary Account Other (specify)	Print Name:
155 155 156		Social Security or Taxpayer  Identification Number:
300K	State, duly commissions appeared <u>Milton D. Jacobson</u> , subscribed to the foregoing instrum	Public in and for the above County and ed and sworn, personally known to me to be the person whose name is ment, and swore and acknowledged to me that for the purposes and consideration therein
	Given under my hand of May 1986.	And official seal this 7th day  Notary Public  My commission expires:

Type of Ownership - Check One:

## LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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✓ Individual Ownership	Signatura: Melli My My Million
Joint Tenants With Right	B. 11 1/2 1/20
of Survivorship	Print Name: Biffy L. Hatmaker
Community Property	(If signing in a representative
Tenants in Common	capacity, indicate the title of
Corporate Ownership Trust or Fiduciary Account	signatory under signature line)
Other	-
(specify)	Address: 2047 Myxt/P BOND
	Germantown TN 38138
	Number of Units Purchased:
	Social Security or Taxpaver
	Identification Number:_
COUNTY OF Shelly	
COUNTY OF STREET	
appeared Billy & Retmaker, kn subscribed to the foregoing instrumen	Public in and for the above County and and sworn, personally lown to me to be the person whose name is nt, and swore and acknowledged to me that r the purposes and consideration therein
of, 1986.	and official seal this 🔏 day
	Earline D. Rumage
	Notary Public -
	Notary Public My COMMISSION EXPIRES JULY 18, 1987
	My commission expites 5

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR ... TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Limited Partner:

Type of Ownership - Check One:

	Type of Ownership - Check One:	Limited Partner:
	X Individual Ownership Joint Tenants With Right	Signature: / Jenny T. MANN
	of Survivorship	Print Name: Henry T. Scott. Jr.
	Community Property	
	Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account	signatory under signature line)
H	Other(specify)	Address: 7408 First Avenue North
) }		Birmingham, AL 35206
3		Number of Units Purchased: 1
)		Social Security or Taxpaver
)		Identification Number:
	STATE OF Alabama  COUNTY OF Jefferson	
	State, duly commissione appeared <u>Henry T. Scott. Ir.</u> , k subscribed to the foregoing instrume	Public in and for the above County and ded and sworn, personally mown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein
4	Given under my hand of May 1986.	and official seal this 9th day
		My commission expires:
*,	NAOBY /S	My Commission Expires 2-6-88

# 030 page 525 **800**€

free to

Type of Ownership - Check One:

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Type of Ownership - Check One:	Limited laither.
χ Individual Ownership	Signature: x /2 mm 7/ Kinny
Joint Tenants With Right	
of Survivorship	Print Name: Harrel McKinney
Community Property	·
Tenants in Common	(If signing in a representative
Corporate Ownership	capacity, indicate the title of
Trust or Fiduciary Account	signatory under signature line)
Other	
(specify)	Address: 3009 Highfield Drive
	Montgomery, AL 36111
	Number of Units Purchased: 3
	Social Security or Taxpaver
	Identification Number:
	racherteren namet.
STATE OF Alabama	
COUNTY OF Montgomery	
	D. 5.1.6.
·	Public in and for the above County and in and sworn, personally
· · · · · · · · · · · · · · · · · · ·	nown to me to be the person whose name is
	nt, and swore and acknowledged to me that
he voluntarily executed the same for	or the purposes and consideration therein
expressed.	
Given under my hand	and official seal this 24th day
of <u>April</u> , 1986.	
	1 / h. 1 1 sp. L
	Walter halls
	NO CALL TUDITIC
	My commission expires: 2/9/87
	the Countrepron express

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## LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Type of Ownership - Check One:	Limited Partner:
Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Signature: * * * * * * * * * * * * * * * * * * *
appeared K/() W/(LIACER), k	Public in and for the above County and and sworn, personally mown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein and official seal this A day

My commission expires: 1 100.9.1986

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Type of Ownership - Check One:	Limited Partner
Individual Ownership Joint Tenants With Right	Signature: Roll The Man
of Survivorship	Print Name: Thomas G. Spurlock
Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other	(If signing in a representative capacity, indicate the title of signatory under signature line)
(specify)	Address: 1919 Courtney Drive
- · }	Birmingham, AL 35209
	Number of Units Purchased: 2
	Social Security or Taxpayer  Identification Number:
STATE OF Alabama  COUNTY OF Jefferson	
State, duly commissione appeared Thomas G. Spurlock, keep subscribed to the foregoing instruments	Public in and for the above County and ded and sworn, personally mown to me to be the person whose name is ent, and swore and acknowledged to me that for the purposes and consideration therein
of April , 1986.	and official seal this 14th day
And CAMS	Notary Public  My commission expires:
A GUBLICAS	
	My Commission Expires 2-6-83

100

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

020 min 200	Type of Ownership - Check One:  Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Limited Partner:  Signature:  Print Name:  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address:  Address:  Number of Units Purchased:  Social Security or Taxpayer Identification Number:
300K	appeared to the foregoing instrum	Public in and for the above County and ed and sworn, personally known to me to be the person whose name is ment, and swore and acknowledged to me that for the purposes and consideration therein
	Given under my hand of Willey, 1986.	and official seal this 12 day  Rumale J. Bryd  Notary Public  My commission expires: 12.9.86

deter h

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	Type of Ownership - Check One:  Individual Ownership	Limited Parkner.  Signature: Welle - Magicle. M.
	Joint Tenants With Right of Survivorship Community Property	Print Name: Westweentative
	Tenants in Common Corporate Ownership Trust or Fiduciary Account	(If signing in a representative capacity, indicate the title of signatory under signature line)
7	Other(speciffy)	Address: 201 North Muco lie 36863
		Number of Units Purchased:
2		Social Security or Taxpayer  Identification Number:
	COUNTY OF Chambers	
	appeared to the foregoing instrument	ublic in and for the above County and and sworn, personally wn to me to be the person whose name is t, and swore and acknowledged to me that the purposes and consideration therein
	of William, 1986.	nd official seal this 12th day  Rhonda J. Boud
	PUBLICA	Notary Public  My commission expires: Dell. 9,1986
۴.		

 $\widehat{\mathfrak{g}}_{n}^{(i)})$ 

Type of Ownership - Check One:

## LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Individual Ownership	Signature:
Joint Tenants With Right	Print Name: Jummy Wayne Adnms
of Survivorship	Print Name: CIVITING MULLIPIE HANNIS
Community Property Tenants in Common	(If signing in a representative
Corporate Ownership	capacity, indicate the title of
Trust or Fiduciary Account	signatory under signature line)
Other	
(specify)	Address: 1902 River Park Or.
	Burningham, al 35244
	1/2
	Number of Units Purchased:
	Social Security or Taxpayer
	Identification Number:
appeared to the foregoing instrument he voluntarily executed the same foregoing.	own to me to be the person whose name is it, and swore and acknowledged to me that the purposes and consideration therein and official seal this 12 day
	Notary Public
/ lank 7 NOT class as a final section of the contract of the c	- / 1
	My commission expires: Lec. 9, 1984

A .

Type of Ownership - Check One:

### LIMITED PARTNER SIGNATURE PAGE TO AN ADMISSION AMENDMENT TO THE AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Limited Partner:

Signature:

Dachan Parkel Gandel

Individual Ownership Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other	Print Name: Barbara Rachel Gaudel  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 2003 Warwick Court
(specify)	Birmingham, AL 35209  Number of Units Purchased: 1
	Social Security or Taxperson Social Security or Taxperson Security
State, duly Caudell	Public in and for the above County and sworn, personally known to me to be the person whose name is ment, and swore and acknowledged to me that for the purposes and consideration therein and official seal this 12th day wotary Public My commission expires:  My Commission Expires 2-6-88

1

100

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:	Limited Partner short Color
Individual Ownership  X Joint Tenants With Right of Survivorship Community Property Tenants in Common Corporate Ownership Trust or Fiduciary Account Other (specify)	Print Name: John E. Cabral  Jeanne R. Cabral  (If signing in a representative capacity, indicate the title of signatory under signature line)  Address: 512 Montgomery Highway.  Vestavia, AL 35216
J. 23.3.	Number of Units Purchased: 5  Social Security or Taxpaver Identification Number:
State, duly commission appeared <u>John &amp; Jeanne Cabral</u>	known to me to be the person whose name is ment, and swore and acknowledged to me that
he voluntarily executed the same expressed.	for the purposes and consideration therein

100

Type of Ownership - Check One:

X Individual Ownership

Joint Tenants With Right

Recording Fee

Index Per-

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Limited Partner;

10-12-88

	of Survivorship Community Property	Print Name: Jatry W. Borden
	Tenants in Common	(If signing in a representative
	Corporate Ownership	capacity, indicate the title of
	Trust or Fiduciary Account	signatory under signature line)
	Other	Bignatory ander dignature itmey
	(specify)	Address: Suite 200 - 404 Avalon Ave.
		Muscle Shoals, AL 35661
		Number of Units Purchased: 1
533		Social Security or Taxpayer
四当		Identification Number:
$030_{\rm f}$	STATE OF Alabama	
حَث	COUNTY OF Colbert	
- B00K	State, duly commissione appeared <u>Jerry W. Borden</u> , k subscribed to the foregoing instruments	Public in and for the above County and description of and sworn, personally nown to me to be the person whose name is ent, and swore and acknowledged to me that or the purposes and consideration therein
	Given SUMBERALL 6W 18Y Mand  May I CERTIFY 1986.	and official seal this 22nd day
111 1	1986 MAY 29 PM 1: 13	Motary Rublic L. Linkam
1014	DECORDING FEES	My commission expires: MY COMMISSION EXPIRES 10
o B	$\mathbf{Recording Fee}  *  /40.00$	

1.00