

ADMISSION AMENDMENT TO THE RESTATED AND AMENDED
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP
FOR TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

THIS ADMISSION AMENDMENT is entered into this 29th day of May, 1986, by and among DAS A. BORDEN & COMPANY, an Alabama corporation, whose principal place of business is Suite 200, 404 Avalon Avenue, Muscle Shoals, Alabama 35660 (herein referred to as the "Managing General Partner"); DAS A. BORDEN, whose principal place of residence is 2000 Highland Circle, Muscle Shoals, Alabama 35660 (herein referred to as the "Individual General Partner"); DAS A BORDEN & COMPANY, whose principal place of business is Suite 200, 404 Avalon Avenue, Muscle Shoals, Alabama 35660 (herein referred to as the "Withdrawing Limited Partner"); and such investors (herein referred to as the "Limited Partners") who have executed the Limited Partner Signature Pages (with their names and addresses stated thereon) attached to this Amendment.

W I T N E S S E T H:

WHEREAS, Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") was formed by the execution of an Agreement and Certificate of Limited Partnership and a Restated and Amended Agreement and Certificate of Limited Partnership (the latter herein referred to as the "Partnership Agreement") dated March 3, 1986, which have been filed of record;

WHEREAS, the parties hereto are desirous of admitting to the Partnership, as Limited Partners therein, those investors who have executed the Limited Partner Signature Pages attached hereto in accordance with the terms and conditions of the Partnership Agreement and evidencing the withdrawal of the Withdrawing Limited Partner;

NOW, THEREFORE, in consideration of the mutual covenants herein contained and intending to be legally bound hereby, the parties hereto, after first being duly sworn do covenant, agree and certify as follows:

DAS A. Borden & Co.
404 Avalon Ave, Suite 200
Mus Shoals, AL 35660

ARTICLE I

ADMISSION OF THE LIMITED PARTNERS
AND WITHDRAWAL OF THE WITHDRAWING LIMITED PARTNER

Those investors who have executed the Limited Partner Signature Pages (with their names and addresses stated thereon) attached hereto are hereby admitted to the Partnership in accordance with the terms and conditions of the Partnership Agreement and shall own those certain Partnership interests as set forth on such Signature Pages. The Withdrawing Limited Partner hereby transfers and sells his entire limited partnership interest to the Partnership for and in consideration of \$10 in accordance with Section 5.2(a) of the Partnership Agreement.

ARTICLE II

BINDING EFFECT

By execution of the Limited Partner Signature Pages, each of the undersigned investors, as Limited Partners, has specifically adopted and approved each and every provision of the Partnership Agreement and has specifically ratified and agreed to be bound by all actions undertaken by the Partnership and the Managing General Partner prior to this date and pursuant to the terms of the Partnership Agreement.

IN WITNESS WHEREOF, the parties hereto, after first being duly sworn, have affixed their hands and seals the day and year first above written.

MANAGING GENERAL PARTNER:

DAS A. BORDEN & COMPANY

By: M. C. Mitchell

Title: VICE PRES.

STATE OF Alabama

COUNTY OF Colbert

I, Marilyn L. Grisham, a Notary Public in and for said County and State, hereby certify that Maurice C. Mitchell, whose name as Vice President of DAS A. BORDEN & COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

BOOK 030 PAGE 479



Given under my hand this 29th day of May, 1986.

Marilyn L. Grisham
Notary Public

My commission expires: MY COMMISSION EXPIRES 10-12-88

Jane Springer
Witness

DAS A. BORDEN
INDIVIDUAL GENERAL PARTNER:

STATE OF Alabama

COUNTY OF Colbert

I, Marilyn L. Grisham, a Notary Public in and for said County and State, hereby certify that DAS A. BORDEN, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand this 29th day of May, 1986.



Marilyn L. Grisham
Notary Public

My commission expires: MY COMMISSION EXPIRES 10-12-88

WITHDRAWING LIMITED PARTNER:

DAS A. BORDEN & COMPANY

By: M. C. MITCHELL

Title: VICE PRES.

STATE OF Alabama

COUNTY OF Colbert

I, Marilyn L. Grisham, a Notary Public in and for said County and State, hereby certify that Maurice C. Mitchell,

whose name as Vice President of DAS A. BORDEN & COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 29th day of May, 1986.



Marilyn L. Grisham
Notary Public

My commission expires: MY COMMISSION EXPIRES 10-12-88

LIMITED PARTNERS:

THOSE INVESTORS IDENTIFIED BY
THE LIMITED PARTNER SIGNATURE
PAGES ATTACHED TO THIS ADMIS-
SION AMENDMENT

2409a

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LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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Type of Ownership - Check One:

____ Individual Ownership
____ Joint Tenants With Right
____ of Survivorship
____ Community Property
____ Tenants in Common
☒ Corporate Ownership
____ Trust or Fiduciary Account
____ Other _____
(specify)

Limited Partner: Das A. Borden & Company by:

Signature: *Das A. Borden*, President

Das A. Borden & Company by:

Print Name: Das A. Borden, President

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: Suite 200 - 404 Avalon Avenue

Muscle Shoals, AL 35661

Number of Units Purchased: 3.5

Social Security or Taxpayer

Identification Number: _____

STATE OF Alabama

COUNTY OF Colbert

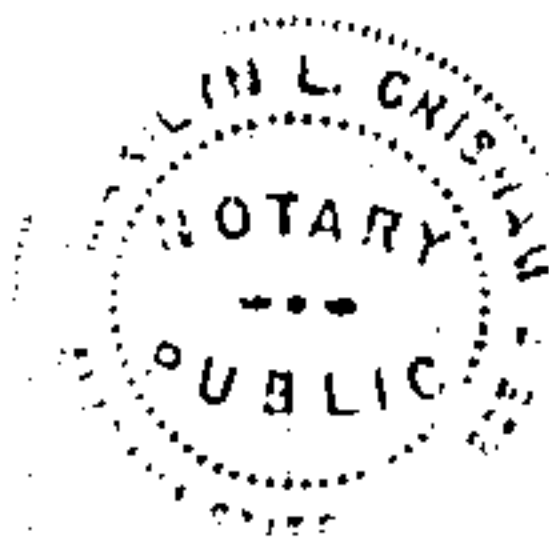
Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Das A. Borden, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 29th day of May, 1986.

Marilyn L. Grisham
Notary Public

My commission expires: MY COMMISSION EXPIRES 10-12-89

BOOK 030 PAGE 482



LIMITED PARTNER SIGNATURE PAGE TO
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Karin J. Saccomani
MKS Partnership, An Alabama General Partnership, By: *Scott Helm*
Type of Ownership - Check One: Limited Partner

| | |
|--|---|
| <input type="checkbox"/> Individual Ownership | Signature: <i>Martine Sebbag</i> |
| <input type="checkbox"/> Joint Tenants With Right of Survivorship | Print Name: <u>Karin J. Saccomani</u> |
| <input type="checkbox"/> Community Property | <u>Scott Helm</u> |
| <input type="checkbox"/> Tenants in Common | <u>Martine Sebbag</u> |
| <input type="checkbox"/> Corporate Ownership | (If signing in a representative capacity, indicate the title of signatory under signature line) |
| <input type="checkbox"/> Trust or Fiduciary Account | |
| <input checked="" type="checkbox"/> Other <u>Partnership</u> (specify) | Address: <u>2810 Petticoat Lane</u> |
| | <u>Birmingham, AL 35223</u> |
| | Number of Units Purchased: <u>1</u> |
| | Social Security or Taxpayer Identification Number: [REDACTED] |

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared the above, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 9th day of May, 1986.

Jerome B. Borden
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

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LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
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☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature:

George P. Wentworth

Print Name: Katherine W. Wentworth

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 3997 Howell Ferry Road

Duluth, GA 30136

Number of Units Purchased: 1

Social Security or Taxpayer Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Colbert

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared the above, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 9th day of May, 1986.



Notary Public

My commission expires:

My Commission Expires 2-6-88

LIMITED PARTNER SIGNATURE PAGE TO
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☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Thomas F. Temple

Print Name: THOMAS F. Temple

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 831 S. Gay Street
Auburn, Alabama 36830

Number of Units Purchased: 1

Social Security or Taxpayer Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Lee

Before me, the below Notary Public in and for the above County and State, Thomas F. Temple, duly commissioned and sworn, personally appeared Thomas F. Temple, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 2nd day of March, 1986.



Rhonda J. Boyd
Notary Public

My commission expires: Dec. 9, 1986

LIMITED PARTNER SIGNATURE PAGE TO
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☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Phyllis A. Deinlein

Print Name: PHYLLIS A. DEINLEIN

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 5121 CLAIRMONT AVE.
Bham, ALA. 35222

Number of Units Purchased: 3

Social Security or Taxpayer
Identification Number _____

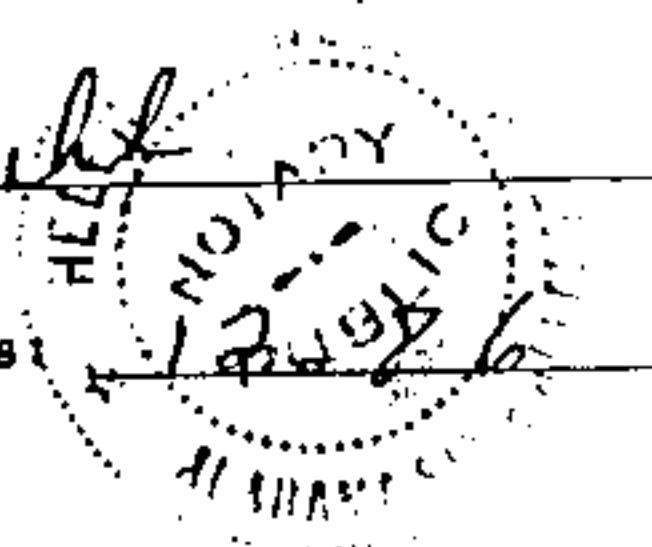
STATE OF ALA
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared PHYLLIS A. DEINLEIN, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 29 day of April, 1986.

John W. Wight
Notary Public

My commission expires _____



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LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
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☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Joel D. Gaston

Print Name: Joel D. Gaston

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: Suite 950, Financial Center
Birmingham, AL 35203

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, Joel D. Gaston duly commissioned and sworn, personally appeared Joel D. Gaston, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 29th day of April, 1986.



Paula J. Cupps
Notary Public

My commission expires: 8/18/86

LIMITED PARTNER SIGNATURE PAGE TO
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☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: William M. Bridger

Print Name: William M. Bridger

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 6131 Tiffany Lane
Montgomery, Alabama 36117

Number of Units Purchased: 3

Social Security or Taxpayer Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Montgomery

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared William M. Bridger, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 1 day of May, 1986.

Rhonda J. Boyd
Notary Public

My commission expires: Dec 9, 1986



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
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☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: [Signature]
Print Name: JACOB REISS III

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 2009 HARTWOOD LANE APT 87
Bham, ALA 35216

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF ALABAMA
COUNTY OF JEFFERSON

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared JACOB REISS III, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 28th day of APRIL, 1986.

[Signature]
Notary Public

My commission expires: APR 26 1986

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LIMITED PARTNER SIGNATURE PAGE TO
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☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Billy F. Massey

Print Name: Billy F. Massey

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 1905 11th Street, N. W.

Birmingham, AL 35215

Number of Units Purchased: 1

Social Security or Taxpayer Identification Number: [REDACTED]

STATE OF ALABAMA

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Billy F. Massey, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 28th day of April, 1986.



Notary Public

My commission expires: 7-25-86

LIMITED PARTNER SIGNATURE PAGE TO
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☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner

Signature: J. R. Tucker

Print Name: J. R. Tucker

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: 180 River North Drive, N. W.

Atlanta, GA 30328

Number of Units Purchased: 3

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Colbert

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared J. R. Tucker, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 29th day of April, 1986.



Jerry W. Bate
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

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LIMITED PARTNER SIGNATURE PAGE TO
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☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: *J. E. Kiker*

Print Name: Jimmy E. Kiker

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 3102 Cedarbrook Lane

Jasper, AL 35501

Number of Units Purchased: 1.5

Social Security or Taxpayer
Identification Number:

STATE OF Alabama

COUNTY OF Walker

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Jimmy E. Kiker, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 25th day of April, 1986.

Rhonda J. Boyd
Notary Public

My commission expires: Dec. 9, 1986

BOOK 030 PAGE 492

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☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: *H. Brant Sanders, Jr.*

Print Name: H. Brant Sanders, Jr.

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 2211 Morris Avenue

Birmingham, AL 35203

Number of Units Purchased: 1

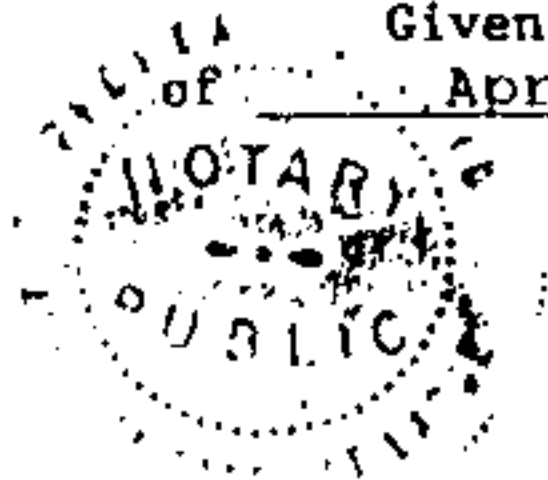
Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared H. Brant Sanders, Jr. known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 25th day of April, 1986.



Rhonda L. Boyd
Notary Public

My commission expires: Dec. 9, 1986

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☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Byron D. Aldridge

Print Name: Byron D. Aldridge

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: 1314 Lake Forest Circle

Birmingham, AL 35244

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Byron D. Aldridge, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 23rd day
of April, 1986.



James W. Barks
Notary Public
My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 194

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☒ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: [Signature]
Print Name: ADEL D. CORNETT & BONNA E. CORNETT

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 2736 Highland Ct
Birmingham, AL 35265

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [Redacted]

BOOK 030 PAGE 495

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Adel & Bonna Cornett, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 23rd day of April, 1986.



Paula J. Cupps
Notary Public
My commission expires: 8-18-86

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Marcus Cassimus

Print Name: Marcus Cassimus

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 3321 Stoneridge Drive

Birmingham, AL 35223

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Marcus Cassimus, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 24th day of April, 1986.

Jerry D. Bonds
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 496



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

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☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: *Gregory G. Rains*

Print Name: Gregory G. Rains

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 143 The West Green

Birmingham, AL 35243

Number of Units Purchased: 1

Social Security or Taxpayer

Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Gregory G. Rains, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 24th day of April, 1986.

Jerry W. Dade
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 497



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Herbert Stockham

Print Name: Herbert Stockham

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: P. O. Box 10326

Birmingham, AL 35203

Number of Units Purchased: 3

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Herbert Stockham, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 17th day of April, 1986.

L. P. A. T. Baker
Notary Public

My commission expires: 2/9/87

BOOK 030 PAGE 498

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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- ☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Marvilene N. Morgan

Print Name: MARVILENE N. MORGAN

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 1802 Morgan Cantey Rd.
LAWTON, AL 36863

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

BOOK 030 PAGE 499
STATE OF Alabama
COUNTY OF Chambers

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Marvilene N. Morgan, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 15th day of April, 1986.



Rhonda J. Boyd
Notary Public

My commission expires: Dec. 9, 1986

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: [Signature]

Print Name: BENNIE E. FARMER

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 8949 Parkway East

Birmingham AL 35206

Number of Units Purchased: 3

Social Security or Taxpayer Identification Number: [REDACTED]

BOOK 030 PAGE 500
STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Bennie E. Farmer, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 17th day of April, 1986.

[Signature]
Notary Public

My commission expires: NOVEMBER 7, 1989



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: James M. Cagle

Print Name: James M. Cagle

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: 1717 King Charles Ct.

Alabaster, AL 35007

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Shelby

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared James M. Cagle, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 14th day
of April, 1986.



James W. Border
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 501

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Howard Finkelstein

Print Name: Howard Finkelstein

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 3771 Dover Drive
Birmingham, AL 35273

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, Howard Finkelstein, duly commissioned and sworn, personally appeared Howard Finkelstein, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 7 day of April, 1986.



R. Anna Boyd
Notary Public

My commission expires: Dec. 9, 1986

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Edward Bromberg

Print Name: Edward Bromberg

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: 3340 N. Woodridge Road
Birmingham, AL 35223

Number of Units Purchased: 3

Social Security or Taxpayer
Identification Number: [REDACTED]

BOOK 030 PAGE 503

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Edward Bromberg, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 2nd day of April, 1986.

J. R. [Signature]
Notary Public
My commission expires: 8-5-88
COMMISSION EXPIRES 8-5-88

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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- ☒ Individual Ownership
☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: 

Print Name: Eric J. Hemberg

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 14 Medical Park

Valley, AL 36864

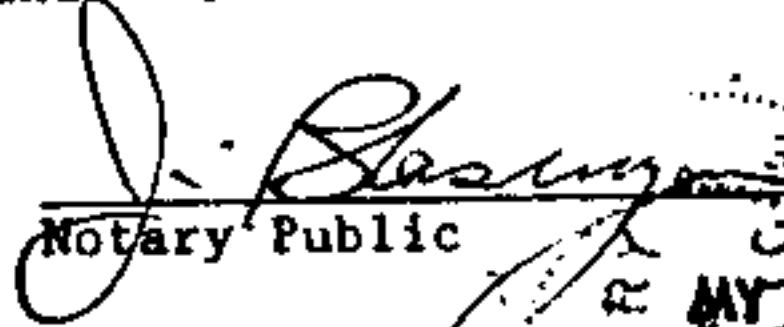
Number of Units Purchased: 1

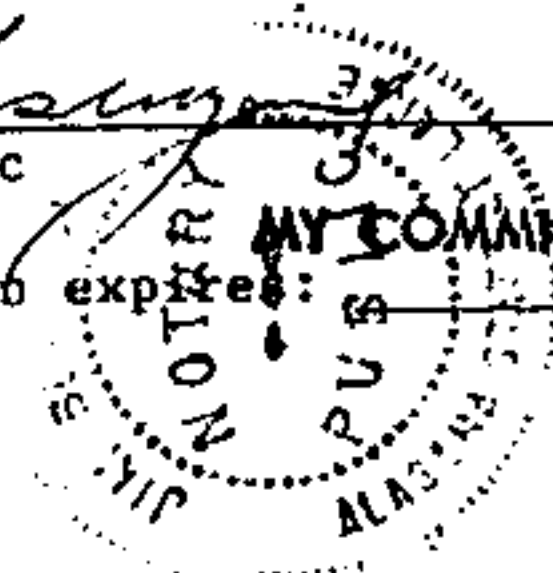
Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Chambers

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Eric J. Hemberg, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 4th day of April, 1986.


Notary Public
My commission expires: 8-5-89



BOOK 030 PAGE 504

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

☒ Individual Ownership
☒ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: [Signature]
Print Name: John Allen Yarbrough
Stella Trott Yarbrough

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: 2608 Janice Circle

Birmingham, AL 35235

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, John Allen Yarbrough, duly commissioned and sworn, personally appeared Stella Trott Yarbrough, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 2nd day
of April, 1986.



[Signature]
Notary Public
My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 505

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Guillermo C. Dacumos M.D.

Print Name: Guillermo C. Dacumos, M.D.

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 3500 Kingshill Road
Birmingham, AL 35223

Number of Units Purchased: 3

Social Security or Taxpayer Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Guillermo C. Dacumos known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 3rd day of April, 1986.



Jerry W. Borden
Notary Public
My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 506

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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- ☒ Individual Ownership
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of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: _____

Print Name: John H. Dufek

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 3241 Oriole Drive

Birmingham, AL 35211

Number of Units Purchased: 3

Social Security or Taxpayer
Identification Number: _____

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared John H. Dufek, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 3rd day of April, 1986.



Notary Public

My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 507

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: ☒

Donald F. Hodurski

Print Name: Donald F. Hodurski

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: 2023 Normandie Drive

Montgomery, AL 36111

Number of Units Purchased: 5

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Montgomery

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Donald F. Hodurski, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 25th day
of March, 1986.

L. D. T. Baker
Notary Public

My commission expires: 2/9/87

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: James L. Coe

Print Name: James L. Coe

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 6895 Sunny Dell Drive

Bessemer, AL 35023

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared James L. Coe, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 25th day of March, 1986.



James L. Coe
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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- ☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: B. Gene Lee

Print Name: B. Gene Lee

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 866 Burnhamwood Lane

Birmingham, AL 35215

Number of Units Purchased: 1

Social Security or Taxpayer

Identification Number: [REDACTED]

BOOK 030 PAGE 510
STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared B. Gene Lee, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 25th day of March, 1986.



J. W. Borden
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Carleace Nunnally

Print Name: CARLEACE NUNNALLY

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 1352 Stonehedge DR.
BIRMINGHAM, ALA. 35235

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

BOOK 030 PAGE 511

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Carleace Nunnally, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 27th day of March, 1986.



James W. Bole
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: James I. Hooker, Jr.

Print Name: James I. Hooker, Jr.

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 1300 Beacon Pkwy, #602

Birmingham, AL 35209

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

BOOK 030 PAGE 512

STATE OF Alabama

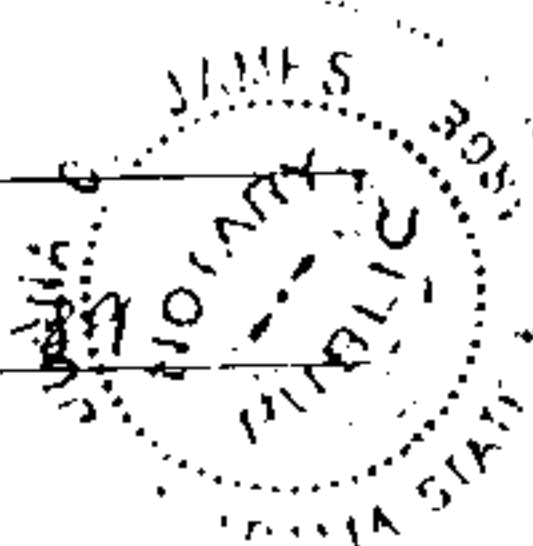
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared James I. Hooker, Jr., known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 25th day of MARCH, 1986.

Donna G. James
Notary Public

My commission expires: 10-21-89



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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- ☒ Individual Ownership
☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: *William A. Crotnell III*

Print Name: William A. Crotnell III

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 548 B. Blvd. Park West

Mobile, Alabama 36609

Number of Units Purchased: 2 (Two)

Social Security or Taxpayer
Identification Number: _____

BOOK PAGE 513

STATE OF Alabama

COUNTY OF Mobile

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared William A. Crotnell III, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 24th day of March, 1986.



Marilyn L. Grisham
Notary Public

My commission expires: 10/12/88

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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- ☒ Individual Ownership
☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Phillip W. Clowdus

Print Name: Phillip W. Clowdus

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 241 Graystone Lane

Auburn, AL 36830

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Lee

Before me, the below Notary Public in and for the above County and State, Phillip W. Clowdus, duly commissioned and sworn, personally appeared Phillip W. Clowdus, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 24 day of March, 1986.

[Signature]
Notary Public

My commission expires: 8-5-89

MY COMMISSION EXPIRES 8-5-89

BOOK 030 PAGE 514

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Ralph W. Phillips, Jr.

Print Name: RALPH W. PHILLIPS, JR.

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 3264 VERDUE DRIVE

BIRMINGHAM, ALA. 35226

Number of Units Purchased: 5

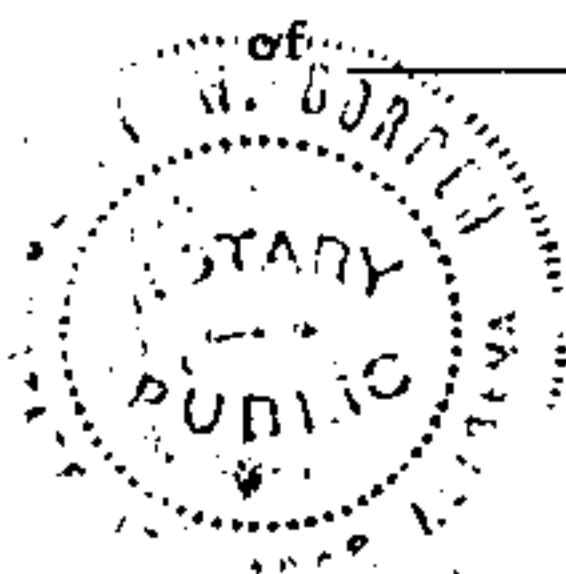
Social Security or Tax Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Ralph W. Phillips, Jr. known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 21st day of March, 1986.



Jerry W. Borden
Notary Public

My commission expires: _____

My Commission Expires 12-31-88

BOOK 030 PAGE 515

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: 

Print Name: Timothy Jon Lyons

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 3609 Coventry Circle

Birmingham, AL 35243

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Timothy Jon Lyons, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 6th day of May, 1986.




Notary Public

My commission expires: _____

My Commission Expires 2-6-88

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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- ☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: *Tom A. Bryan*
Print Name: Tom A. Bryan

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: 3412 Brookwood Trace
Birmingham, AL 35223

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Tom A. Bryan, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 28th day
of April, 1986.



Jerry A. Bonds
Notary Public
My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 517

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

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☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: *Samuel F. Carnley, Jr.*

Print Name: Samuel F. Carnley, Jr.

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: P. O. Box 26022

Birmingham, AL 35226

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Samuel F. Carnley, Jr. known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 6th day of May, 1986.



Samuel F. Carnley, Jr.
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 518

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: _____

Print Name: George E. Hyde

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 916 Sharp Drive

Birmingham, AL 35235

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: _____

STATE OF ALABAMA
COUNTY OF Telferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared George Hyde, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 6 day of May, 1986.

Notary Public _____

My commission expires: 7-25-86

BOOK 030 PAGE 519

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
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☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____ (specify)

Limited Partner:

Signature: Douglas H. Lynn, Jr.

Print Name: DOUGLAS H. LYNN, JR.

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 2596 Ecstasy Ct.
Marionette, Mo. 30067

Number of Units Purchased: 1

Social Security or Taxpayer Identification Number: [REDACTED]

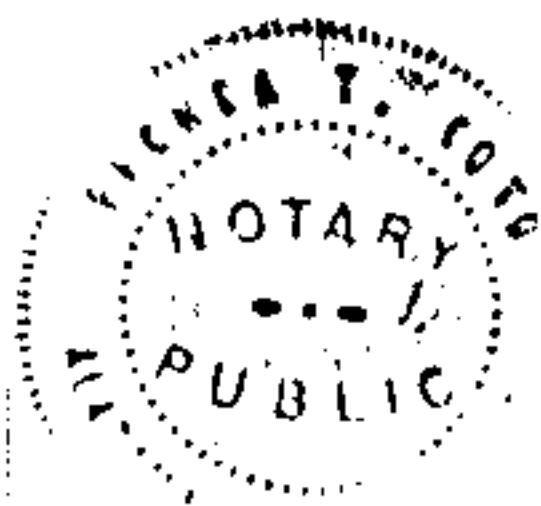
STATE OF Alabama
COUNTY OF Lawrence

Before me, the below Notary Public in and for the above County and State, Douglas H. Lynn, Jr. duly commissioned and sworn, personally appeared Douglas H. Lynn, Jr., known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 6 day of May, 1986.

Richard J. Boyd
Notary Public

My commission expires: Dec 9, 1986



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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- ☒ Individual Ownership
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☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: [Signature]

Print Name: J. R. Bennett

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: P.O. Box 246

Boaz, AL 35957

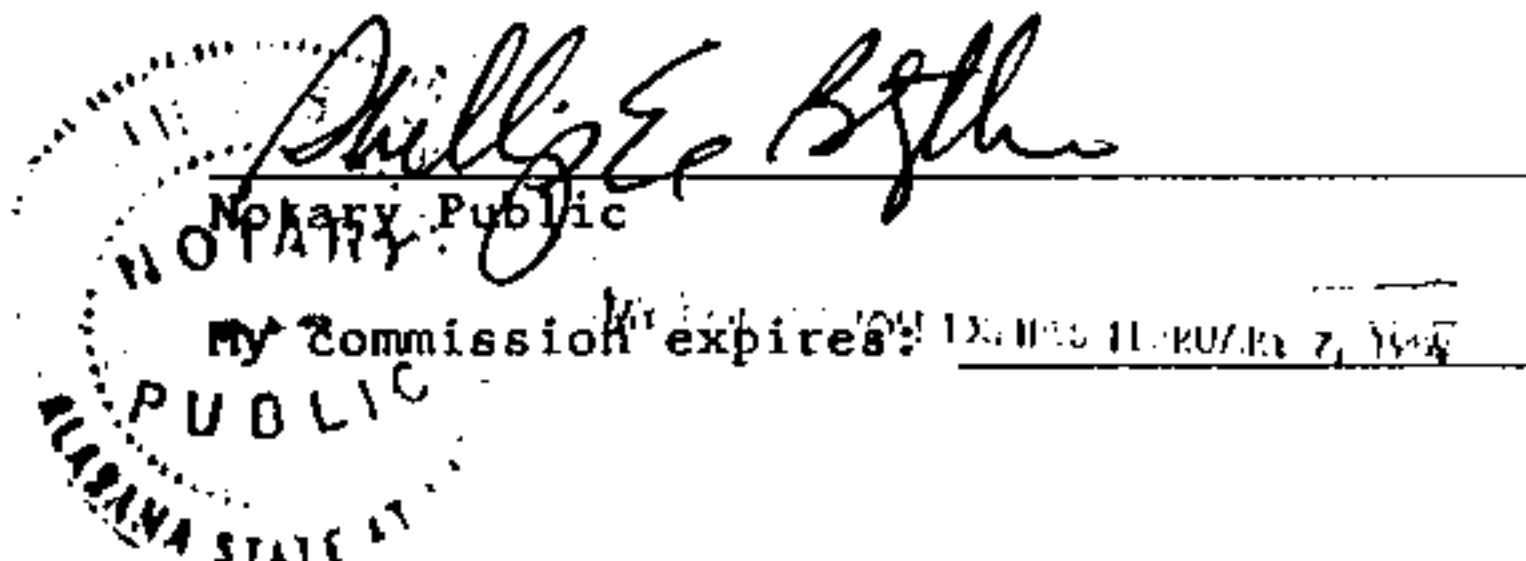
Number of Units Purchased: 5

Social Security or Taxpayer
Identification Number [REDACTED]

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared J. R. Bennett, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 7th day of May, 1986.



BOOK 030 PAGE 521

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

☐ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☒ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: *Milton D. Jacobson*
Print Name: MILTON D. JACOBSON

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 2301 First Avenue North

Birmingham, AL 35203

Number of Units Purchased: 3

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Milton D. Jacobson, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 7th day
of May, 1986.

James W. Bode
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 522



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

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☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Billy L. Hatmaker

Print Name: Billy L. Hatmaker

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 2047 Myrtle Bend
Germantown TN 38138

Number of Units Purchased: 1

Social Security or Taxpayer Identification Number: [REDACTED]

STATE OF Tennessee

COUNTY OF Shelby

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Billy L. Hatmaker, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 8 day of May, 1986.

Carlene S. Ramage
Notary Public
MY COMMISSION EXPIRES JULY 18, 1987
My commission expires: 7/18/87



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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☐ Corporate Ownership
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☐ Other _____
(specify)

Limited Partner:

Signature: *Henry T. Scott, Jr.*

Print Name: Henry T. Scott, Jr.

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 7408 First Avenue North

Birmingham, AL 35206

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Henry T. Scott, Jr., known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 9th day of May, 1986.



Jerry W. Borden
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 524

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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☐ Community Property
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☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: x Harrel McKinney

Print Name: Harrel McKinney

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: 3009 Highfield Drive

Montgomery, AL 36111

Number of Units Purchased: 3

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Montgomery

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Harrel McKinney, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 24th day
of April, 1986.

[Signature]
Notary Public

My commission expires: 2/9/87

BOOK 030 PAGE 525

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

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☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: [Signature]

Print Name: FRANK MACCHACE

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: Rt 4 Box 899 (Ab. 184 St)
Lawett Ala 36863

Number of Units Purchased: 2

Social Security or Taxpayer Identification Number: [Redacted]

STATE OF Alabama

COUNTY OF Chambers

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared K.W. Macchace, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 21 day _____, 1986.



Rhonda J. Boyd
Notary Public

My commission expires: Dec. 9 1986

BOOK 030 PAGE 526

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: *Thomas G. Spurlock*

Print Name: Thomas G. Spurlock

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: 1919 Courtney Drive

Birmingham, AL 35209

Number of Units Purchased: 2

Social Security or Taxpayer

Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Thomas G. Spurlock, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 14th day
of April, 1986.



James W. Bonds
Notary Public

My commission expires: _____

My Commission Expires 2-6-88

BOOK 030 PAGE 527

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☒ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: ✓

Print Name: _____

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: RL #2 Box 51A

Lanett, AL 36863

Number of Units Purchased: 2

Social Security or Taxpayer Identification Number: _____

Robert
Cynthia

STATE OF Alabama
COUNTY OF Chambers

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared the above, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 12 day of May, 1986.



Richard J. Boyd
Notary Public

My commission expires: 12-9-86

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☐ Individual Ownership
☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☒ Other Partnership
(specify)

Limited Partner

Signature: [Signature]

Print Name: Valley Investments, Inc.

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 201 North Lincoln Ave

Lawson AL 36863

Number of Units Purchased: 5 1/2

Social Security or Taxpayer Identification Number: Applied For

BOOK 030 PAGE 529

STATE OF Alabama
COUNTY OF Chambers

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared all of the above, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 12th day of May, 1986.



Rhonda J. Boyd
Notary Public

My commission expires: Dec. 9, 1986

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: *Jimmy Wayne Adams*

Print Name: Jimmy Wayne Adams

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 1902 River Park Dr.
Birmingham, AL 35244

Number of Units Purchased: 1/2

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, the above duly commissioned and sworn, personally appeared the above, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 12 day of May, 1986.



Rhonda J. Bryd
Notary Public

My commission expires: Dec. 9, 1986

BOOK 030 PAGE 530

LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____ (specify)

Limited Partner:

Signature: *Barbara Rachel Gaudel*

Print Name: Barbara Rachel Gaudel

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 2003 Warwick Court
Birmingham, AL 35209

Number of Units Purchased: 1

Social Security or Taxpayer Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Barbara Rachel Gaudel known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 12th day of May, 1986.

Jerry L. Borden
Notary Public

My commission expires: _____

My Commission Expires 2-6-88



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☐ Individual Ownership
☒ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner

Signature:

Print Name:

John E. Cabral

Jeanne R. Cabral

(If signing in a representative capacity, indicate the title of signatory under signature line)

Address: 512 Montgomery Highway

Vestavia, AL 35216

Number of Units Purchased: 5

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama

COUNTY OF Jefferson

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared John & Jeanne Cabral known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal this 18th day of April, 1986.

Notary Public

My commission expires:

My Commission Expires 2-6-88

BOOK 030 PAGE 532



LIMITED PARTNER SIGNATURE PAGE TO
AN ADMISSION AMENDMENT TO THE
AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP FOR
TURTLE LAKE, LTD., AN ALABAMA LIMITED PARTNERSHIP

The undersigned, desiring to become a Limited Partner in Turtle Lake, Ltd., an Alabama limited partnership (the "Partnership") in accordance with the terms of the Partnership's Agreement and Certificate of Limited Partnership (the "Agreement"), hereby executes this Signature Page and authorizes the attachment of this executed Signature Page to an Admission Amendment to the Agreement, which actions shall evidence the undersigned's consent to and agreement to be bound by the terms of the Agreement, including, without limitation, Articles V and XII thereof. As a part of such Agreement, the undersigned represents and warrants that the principal place of residence of the undersigned is shown below.

Type of Ownership - Check One:

- ☒ Individual Ownership
☐ Joint Tenants With Right
of Survivorship
☐ Community Property
☐ Tenants in Common
☐ Corporate Ownership
☐ Trust or Fiduciary Account
☐ Other _____
(specify)

Limited Partner:

Signature: Jerry W. Borden

Print Name: Jerry W. Borden

(If signing in a representative
capacity, indicate the title of
signatory under signature line)

Address: Suite 200 - 404 Avalon Ave.
Muscle Shoals, AL 35661

Number of Units Purchased: 1

Social Security or Taxpayer
Identification Number: [REDACTED]

STATE OF Alabama
COUNTY OF Colbert

Before me, the below Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared Jerry W. Borden, known to me to be the person whose name is subscribed to the foregoing instrument, and swore and acknowledged to me that he voluntarily executed the same for the purposes and consideration therein expressed.

Given STATE OF ALABAMA by hand
May I CERTIFY 1986.

and official seal this 22nd day

1986 MAY 29 PM 1:13

Marilyn L. Gisham
Notary Public

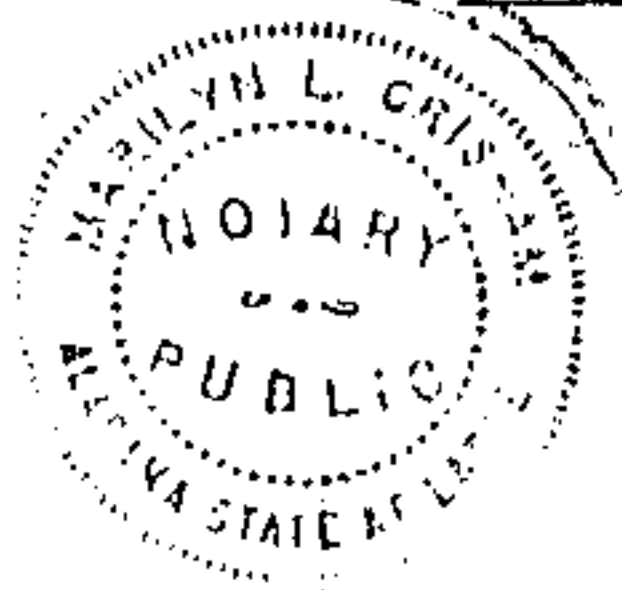
My commission expires: MY COMMISSION EXPIRES 10-12-88

RECORDING FEES

Recording Fee \$ 140.00

Index Fee 1.00

141.00



BOOK 030 PAGE 533