

THIS INSTRUMENT WAS PREPARED BY
Tracy Bishop
AS AN EMPLOYEE OF
SouthTrust BANKING CORPORATION
100 Office Park Drive
Birmingham, Alabama 35253

1820

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association
does hereby grant, bargain, sell, convey, assign
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee
(hereinafter called Trustee) under a certain Trust Indenture, dated as of May
1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by
GARNER, David T. & Suzanne M.

to the undersigned, which mortgage is recorded in the office of the Judge of Probate
of Shelby County, Alabama in BK 068 Page 436, together with
the debt thereby secured and the note therein described, and all right, title and
interest of the undersigned in and to the land and property conveyed by said
mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in
its name by its duly authorized officer, on this 12 day of May 1986.

ATTEST SouthTrust Bank of Alabama, National Association

By: [Signature] By: [Signature]
Its: SENIOR VICE PRESIDENT AND CASHIER Its: Vice President

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that LEE BROWN, whose name as VICE PRESIDENT
of SouthTrust Bank of Alabama, National Association
a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that being informed of the contents of said
instrument, (s)he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of May 1986.

[Signature]
Notary Public

(Seal)

My Commission expires: Commission Expires August 3, 1987



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 29 AM 11:18

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

[Signature]
JUDGE OF PROBATE

BOOK 073 PAGE 862

350

[Signature]