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This instrument was prepared by: Leslie A. Ivey / Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Fifty-Eight Thousand, Seven Hundred Forty-Five and
56/100-----Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by J. Harris Homes, Inc.

and recorded in Real

Book 046 at page 140, in the Office of the Judge of Probate of
Shelby County, Alabama. Said property

is described as follows, to-wit:

PARCEL II: Lot 14, Block 2, according to the Survey of Dearing Downs,
Second Addition as recorded in Map Book 9, page 33 in the Probate Office
of Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 28th day of May, 1986.

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston

Vivian T. Langston

Title Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assistant Vice President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of May,
1986.

Linda Jay Cabler
NOTARY PUBLIC

My commission expires: 11/3/92

F-442

RECORDING FEES

Recording Fee \$ 250Index Fee 100TOTAL \$ 350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 29 AM 10:40

Thomas A. Samuels, Jr.
JUDGE OF PROBATE

BOOK 073 PAGE 853