Page."	RRECTED MORTGAGE TO THA	149)	the state of the s	
	1841	ACCOUNT #	<u>31987-1</u>	_
		BRANCH	Birmingham	_
This instrument was prepared i		<b>T</b>		
(Name)	Finance Co. of Al. 3rd Ave. W. B'ham,A	1nc. 1. 35204	Boy: Sharlyn Dunagan	
	REAL ESTA	TE MORTGAGE		_
STATE OF ALABAMA	know all men	BY THESE PRESENTS	: That Whereas,	
COUNTY Shelby	Emma Lou Booth	and husband	,William Lloyd Booth	
"Mortgagee", whether one or me  (\$ 4549.61  which total sum includes interest beginning May 28  And Whereas, Mortgagor NOW THEREFORE, in consider the Mortgagee the following des  Commence at the Range 2 West, 210 feet to a the land hereis with the Weste to a point; the Southern bound	), evidenced by a certain promissory and any other legal financing charges, paya 1986 and ending A 1986 and ending eration of the premises, said Mortgagors, cribed real estate, situated in 1986 and run North along point; thence run Ean conveyed; thence run Ean conveyed; thence run boundary of said ence turn to the rigary of said & & Section 2006 and & & Section 2006 and & & Section 2006 and any of said any of said & Section 2006 and and any of said any of said & Section 2006 and any of said & S	note of even date with a ble in 48  pril 28  ss, that this mortgage and all others executing to Shelby  NE% of NW% of the West both as to 420 feet turn to the % Section of the hight and runtion 210 feet and 1101 feet to 1101 f	consecutive monthly installments, each of \$\frac{145}{25}\$.	ars, 00 cot. unto wit:
parallel with thence turn to of said & & Se	the Southern boundaring the right and run ction 210 feet to p	ry of said to Northerly pa	Section 210 feet to a p     pallel with the Western bo	oint
BOOK COSPAGE 145		· •		
Being all or a portion of the r	eal estate conveyed to Morigagors by by a SUTVIVOTSNIP Deed	8-3	on and Edna Mae Benton 701: 19 78 101: 314 Pg: 81	
	nted free from all encumbrances and again	ist any adverse claims, ex	cept stated above or as follows:	

MD-Ala. (10/81)

Notary Public

١,

hereby certify that

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TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of the same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness. Mortgagor agrees to the extent not prohibited by law, to keep the improvements on said real estate insured against loss or damage by fire, lightning and tomado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, to said Mortgagee, as Mortgagee's interest may appear, and promptly deliver said policies, or renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgagee, and to the extent not prohibited by law bear at the lawful rate interest from date of payment by said Mortgagee, or assigns, and be at once due and payable. In the event of any casualty loss, Mortgagor directs any Insurer to pay holder directly to the extent of Holders interest and appoints holder as attorney in fact to endorse any draft, to the extent not prohibited by law.

Upon condition, however, that if said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured less any required refunds shall at once become due and payable, without notice and demand, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place, and terms of sale, by publication in some newspaper published in the County or Counties in Alabama in which the aforesaid real estate is situated and to sell the same, free of exemptions, in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County or Counties, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including reasonable attorney's fees as permitted by law and provided for herein Second, to the payment of any amounts that may have been expended, or that it may be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said saie, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Motgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree where the amount financed exceeds \$300.00, to pay to Mortgagee or assigns reasonable attorney's fees not exceeding 15% of the unpaid debt after default and referral to an attorney not a salaried employee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

Any part of this instrument contrary to applicable law shall not invalidate the other parts of this agreement.

Emma Lou Booth and Husband, William LLoyd Booth IN WITNESS WHEREOF the undersigned , 19 86 and scal, this 21st day of April have becomes their signatures "CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.", Signature: Comma dow Booth

Type Name Here: Emma Lou Booth Important Signature must be the same as the name William flowed Booth typed on the face of this Instrument and Signature: below the signature lines. Type Name Here: William Lloyd Booth Alabama THE STATE of

Jefferson COUNTY , a Notary Public in and for said County, in said State, Claudia Ann Sullivan Emma Lou Booth and husband, William Lloyd Booth thereby certify that known to me acknowledged before me on this day. are whose name S are gned to the foregoing conveyance, and who executed the same voluntarity on the day that same bears date: that being informed of the contents of the conveyance they April 21 st day of Given under my hand and official seal this My commission expires: \_\_\_\_\_ **B00K** THE STATE of a Notary Public in and for said Comity, in Said State,

Thomas of Swamber, D. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the

My comission expires: 5040 JRN THIS DOCUMENT TO: 3 STATE OF ALA. SHELBY CO. husband INSTRUMENT WAS FILED st Office Box PM 12: 33 1986 MAY 29 GE ot pu Ø BC CC 0 00