

1770
**CORPORATE CANCELLATION
AND
RELEASE**

907284

58139-7 '86

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by _____ Mortgage _____ recorded in _____ Mortgage _____ Book
_____ 412, Page 34 of the Records in the office of the Judge of Probate of ~~Montgomery~~ Shelby County, Ala-
bama, from _____ Charles E. Jackson and Linda K. Jackson _____
(Mortgagor)
to _____ Real Estate Financing, Inc. ** _____
(Mortgagee)
having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Citizens Federal Savings Bank successor to Citizens Federal
Savings and Loan Association
a corporation, has caused its name to be signed and its corporate seal to be impressed this 1st

day of 1st May, 1986

Citizens Federal Savings Bank successor to
Citizens Federal Savings and Loan Association

** Which was assigned to Citizens Federal
Savings & Loan Association on 5/26/81
in Book 40, on Page 818.

(Corporate Name)

This instrument was prepared by
Elease Chandler
(CORPORATE SEAL) as an employee of
REAL ESTATE FINANCING, INC.
603 S. Perry Street
Montgomery, Alabama 36101

A Corporation

By B. Stokes, Jr. Sr. Vice President (Seal)

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

I, the Undersigned JEFFERSON, a Notary Public, in and for said County and State,

do hereby certify that B. Stokes, Jr. PH 1:54

whose name as Sr. Vice President of the Citizens Federal Savings Bank successor to
Citizens Federal Savings and Loan Association
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, he as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 1st day of May, 1986
Month Year

My commission expires: 7-8-86

Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 619

NOTARY PUBLIC, JEFFERSON COUNTY ALABAMA

Notary ref 25/8/86 on 36195
PROBATE OFFICE—Montgomery Co. Alabama

BOOK 073 PAGE 758