## FULL SATISFACTION OF MORTGAGE

Central State Dank P. O. Box 180 Calera, AL 35040

STATE OF ALABAMA

| SHELBY COUNTY                                                                                 |
|-----------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, CENTRAL STATE BANK,                    |
| acknowledges full payment of the indebtedness secured by that certain mortgage                |
| executed to it by Wafford B. Carden and Kay C. Carden                                         |
| 11-20-75 under date of 04-20-80 , which said mortgage was recorded in the office              |
| of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book                 |
| 350 473<br>402, at page 474, and the undersigned does further hereby release and              |
| satisfy said mortgage.                                                                        |
| IN WITNESS WHEREOF, the undersigned, CENTRAL STATE BANK, has caused these                     |
| presents to be executed this 23rd day of $\underline{\text{May}}$ , $1986$ .                  |
| ENTRAL STATE BANK  By Carlene R. Hadaway  Assistant Vice President                            |
| STATE OF ALABAMA                                                                              |
| SHELBY COUNTY  I, the undersigned, a Notary Public in and for said County, in said State,     |
| hereby certify that Carlene R. Hadaway whose name as Assistant Vice President                 |
| of CENTRAL STATE BANK, a corporation, is signed to the foregoing conveyance, and              |
| who is known to me, acknowledged before me on this day that, being informed of the            |
| contents of the instrument he, as such officer, and with full authority, executed             |
| the same voluntarily for and as the act of said corporation.                                  |
| Given under my hand and official seal, this the 23rd day of May                               |
| 1986.  Aurice Notary, Publicant VION                                                          |
| STATE OF ALA. SHELBY CE.  I CERTIFY THIS INSTRUMENT WAS FILE!  RECORDING FEES  RECORDING FEES |
| Recording Fee                                                                                 |
| JUDGI II THIEME Index Fee                                                                     |

TOTAL