

1704

A#

224322

STATE OF Alabama } ss
COUNTY OF Jefferson

MITGR NAME Ronald H. & Judy Church

FNMA # 1010111960

FHA/VA/PMI # -

RETURN TO:

AMSOUTH MORTGAGE COMPANY, INC.

P. O. BOX 847

BIRMINGHAM, AL 35201

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of July 17th, 19 84 and executed by Ronald H. & Judy C. Church recorded in Real Book, 452, Page 785, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 28th day of March, 19 86

AmSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Helen Acton
TITLE: LOAN ADMINISTRATION OFFICER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 28 AM 9:18

ATTEST:

JUDGE OF PROBATE

JAN TURLEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 28th DAY OF March, 19 86

NOTARY PUBLIC JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

THIS INSTRUMENT WAS PREPARED BY

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Dani Guthrie
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201