CORPORATE CANCELLATION AND RELEASE # 53904-9

'86

STATE OF ALABAMA, COUNTY OF MONTOOMERY

Mentgomery 2 1/4 36195

PROBATE OFFICE Montgomery Co. Alabama

SHELBY

The debt secured by	Mortgage	recorded in	Mortgage Book
403 , Page 658 of	the Records in the office	of the Judge of Probate of	Shelby Montgomery County, Ala-
bama, from <u>David P.</u> (Mortgagor)	McGowan and Grace McG	Gowan	
to <u>Real Esta</u> (Mortgagee)		;
having been paid in full, s	aid lien is hereby fully re	leased, satisfied, discharg	ged and cancelled.
SAVINGS AND LOAN, ASSO	CTATION assignee		or to CITIZENS FEDERAL
a corporation, has caused	its name to be signed an	id its corporate seal to be	impressed this
day ofMarch		Citizens Federal Citizens Federal	L Savings Bank, successor i L Savings & Loan Association
** Which was assigned to Citi: Savings and Loan Association	on on 8/4/80 and by	(Corpor	ate Name)
Savings and Loan Association Book 36, on Page 976.	instrument was propared	4 C	STATE OF
Savings and Loan Association Book 36, on Page 976. This (CORPORATE SEAL) REAL	Chandleton	A Corporation	STATE OF ALA. SHELBY CO.
(CORPORATE SEAL)	employee CING, INC		I CERTIFY THIS INSTRUMENT WAS FILED
REAL	Montgomory, Alabama 36101	By M/W/	President 28 PM 1:52
	Montgomory, Alaban	B. Stokes It SI. Vice	President, 28 PM 1:52
STATE OF ALABAMA,		Real	JUCGI OF FRICBATE
COUNTY OF MONTGOT	MERK. JEFFERSON		JUCGE OF FREBATS
· · · · · · · · · · · · · · · · · · ·		4	/ X U
I, the Unde	rsigned	, a Notary Public, in &	nd for said County and State,
	Runny Stokes, Jr.		
do hereby certify that			····
g whose name as Sr. Vice	President of the C	<u>tizens Federal Savin</u>	gs Bank successor to,
Citizens Federal Say	vings & Loan Associat	10n Leancellation and who is	known to me, acknowledged
			it, <u>he</u> as such officer and
with full authority, execu	uted the same voluntarily	for and as the act of said	d corporation, on the day the
same bears date.	RUSSON		4084
Given under my han	d and seal this 24.	day ofMaxed	1986
Return tomy commission expira Real Estate Financing, Inc.	es: 87786 CC	Mobile	
lavester Accounting Dept.		,	Nervy ALABAMA
P. O. Box 669 NOT.	ARY PUBLIC,JER	FERSON COU	NTY ALADAMA