FULL RELEASE OF LIEN

RETURN TO:

STATE OF	AT.ABAMA		AMSOUT	H MORTGAGE VV		>
	JEFFERSON		P. O. BO BIRMINO	HAM, AL 35201	ترون معسم نبزن	
COUNTY OF _				RTGAGE COMPANY, IN	NC.	does hereby
nolenovaledne	receint of	payment in fu	11 of that Certa	in Mortgage and t	he indebte	dness secured
acknowledge	e receipe or	of August 1s	t ,]	983 , executed	by Johnny	R. Edwards
and Recky F	dwards	end r	ecorded in Morts	age Book 434	, Page	636
in the Offi	ice of the J	udge of Probat	e, County of	Shelby , s	State of _	Alabama,
and subsequ	ently assig	ned to the und	ersigned.			
The sat	id mortgage	and indebtedne	ess thereby secu	red are hereby can	ncelled, re	elease and
discharged.					, ; • (£ /1. /	. The First
				National Associat		
National B	ank of Birm	ingham), duly	authorized Attor	ney-in-Fact, whos	e appointm	ent was published
•		Page 954	•			
				Y. INC. has		
త్రsignature	by RELEN AC	TON	, its LOAN	DMINISTRATION OF		who is duly
	and has ca	used same to b	e attested on th	isda	y of Apr	<u>++</u>
)		STATE OF ALA. SHE	LBY CC.			
000		T CERTIFY T INSTRUMENT WA	111.5	Amsouth Mortgac It's Attorney-1	SE COMPANY : IN-FACT	, INC.
ATTEST:		1986 HAY 28 A		BY: Heler) ac	ton
ALLEST.	10.1	John a Ch	and the same of the	HELEN AC		AND ARD ARD
A	alle	JUDGE OF PRO	BATE POST	TITLE: LOAN AD	MINISTRATIO	ON OFFICER
JAN TURLE	V		100			
DIMID OF	ALABAMA		35	2		
COUNTY OF	JEFFERSON					esta harehy
	ENNIE GIBBS			and for siad Cou		
certify t	hat HELEN	ACTON		as LOAN ADMINISTR		
		COMPANY, INC.		ion, is signed to		
						to the contents
of the in	nstrument, h	e, as such off	icer and with fo	ill authority, exe	ecuted the	same voluntarily
for and a	as the act o	of said Corpora	ition.	ر 17th	Apr	ril 19 86
	Given under	my Hand and C	official Seal, t	118	ay or	1 NA _
				YMY CIRRS	me (
This ins	trument was	prepared by		JENNIE GIBBS	ISSION EXPIRE	HIOV 277 MONT
_	_					41
Mentiru Amentiru	MORTGAGE CO	MPANY	(FORMERLY ENG	EL MORTGAGE COMPA	NY, INC.)	•
/P.O. Box	847					
Birmingh	am, Al 3520	-	· Carre			er underste