## MORTGAGE EXTENSION AGREEMENT

## THE STATE OF ALABAMA, Shelby County.

| KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NAT   | TIONAL BA  | NK OF CO   | DLUMBIA   | NA,                                  |
|---|--|--|---|--------------------------------------|
| Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage  | heretofore e   | recuted by_  |   | <del></del>                          |
| Vincent First Assembly of God Church First National BAnk of Columbiana  | ······································   |  |   |                                      |
| VO  | 436  | at Page  | 126   | of                                   |
| which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume   |  |  | l indebted  | ness                                 |
| thereby secured being now \$ 90.000.00 the indebtedness secured by said moregage, with  | interest   | as set   | out in  | said note                            |
|   | <b>1</b> _   |  | <b>.</b>  |                                      |
| WHEREAS the undersigned Vincent First Assembly of God Chu   |  | oped by said   | mortgage  | end                                  |
| now the owners are subject to said debt and mortgage, of the property described they requested the Mortgagee to grant an extension of time of pay   | zment of said  | mortgage in  | idebtedner  | S \$0                                |
| as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to graconditions hereinafter stated:   | ant such exte  | ension upon  | tne terms   | and                                  |
| NOW, THEREFORE, in consideration of the premises and to evidence the agreenged to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said h   |  |  |   |                                      |
| Whereas on the 24 day of October 1985, Vincent First Assembly of Ortgage &a promissory note to First National Bank of Columbiana in the aid sum was payable in 120 equal installments of 1239.75 each Said 24th day of April, 1986. Whereas 2 of said payments in the amount of 24th day of April and May 1986 and said debtor desires to have the timents extended to the 24th day of November and December 1995, and who tate of said installments to be extended as provided for above,  | he amount<br>installme<br>f 1239.75<br>ime of pa   | of 90,<br>nt comme<br>each we<br>yment of  | 000.00<br>ncing o<br>re due<br>said i   | which<br>n<br>on the<br>nstall-      |
|   |  |  |   |                                      |
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|   |  |  |   |                                      |
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| •   |  |  |   |                                      |
| The Mortgagee has granted the extension of the time of payment of said mort conditions: (1) the property described in said mortgage is owned by the undersigned su inabove described; (2) no lien or encumbrance has been placed upon or attached to so mortgage indebtedness hereinabove described; (3) this extension agreement shall have the ence herein named (whether such Mortgagee be designated in the mortgage hereinabove described Morgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege a gee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described covenants, terms and conditions shall remain in full force and effect except as herein mode effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage reference that original maker of the above debt or any other person, in any way or at any time, this agreement, such signature shall be conclusive evidence that such person remains obligated | aid property Iffect of confed or has such and benefit of bed herein; ( lified; (6) thi main unmodi | prior to the irming unto ceeded to the conferred up 5) said mort s instrumen fied by this pay said original. | the lien of the Mortgone rights of the Mortgone and a gage and a greement zinal debt. | the agee f the rtga-<br>ll its of no |
| IN WITNESS WHEREOF we have hereunto set our hand s  | and seals_   | _this2 <u>01</u>   | <u>.</u> h  | <del></del>                          |
| IN WITNESS WHEREOF we have hereunto set our hand s  day of May, 1986  |  | 1  |   |                                      |
| - Tom-  | oner 1   | min<br>7/01/1  | -V  | L, S.<br>L, S.<br>L, S,              |
| We hereby approve the above extension and agree to same.  | * y <del>GT</del>  |  |   | ~                                    |
|   | MV - CO  | T TIMBI A NO   | ATAD  | <b>Δ</b> ΜΔ                          |
| THE FIRST NATIONAL BA   | WK OF CC   | ///  | , MUND  | 7111A                                |
| Note: (Original maker and endorse), should endorse the  | new notes.)  |  |   | ·· —                                 |

| I, the undersigned authority in and for said<br>Church of God  |                         | ames an       |                                  |                               |                | oing agree                             |
|--|-------------------------|---------------|----------------------------------|-------------------------------|----------------|--|
| nent, and who are known to   | me acknowledged bef     |               |                                  | _                             |                |  |
| ne agreement, they executed the same vol   | luntarily on the day th | ie same bears | date.                            |                               |                | ·                                      |
| Given under my hand and official seal, this  | 20                      | day of_       | May, 19                          | 86                            |                | 19                                     |
|  |                         |               |                                  |                               | Notary Public  |  |
| 735 T35  |                         |               |                                  | •                             |                |  |
| *<br>监   |                         |               |                                  |                               |                |  |
| දුල්   |                         |               |                                  |                               |                |  |
|  |                         |               |                                  |                               |                |  |
| <del>)</del>   |                         |               |                                  |                               |                | •                                      |
| TATE OF ALABAMA, SHELBY COUNTY   |                         |               |                                  |                               |                |  |
|  | ٠                       |               |                                  | J. D.                         | Wyatt          |  |
| I, the undersigned authority in and for said   |                         |               |                                  |                               | <u> </u>       |  |
| of The FIRST NATIONAL BANK OF COLUM  | DIANA ALABAMA           | name as Sx    | <u>Vice Pres</u><br>the foregoin | <u>sident</u><br>Ig agreemeni | and whi        | o Life Herizani                        |
| of The FIRST NATIONAL BANK OF COLUMN of me, acknowledged before me on this day that, ull authority, executed the same voluntarily for an | , being informed of tr  | ie contents c | f the agreen                     | nent, he, as s                | uch Sifie<br>O | er and will                            |
| Given under my hand and official seal, this  | s20                     | day of        | May, 1 9                         | <u>\$6</u>                    |                | -19-100                                |
| My Commission Expires  | s March 13, 1990        | the           | 1 Da                             | Cyn)                          | NACOUNT P      | (TON                                   |
|  |                         |               |                                  | U                             | Holary         | ************************************** |

2. Mtg Tax

13500

3. Recording Fee 500

4. Indexing Fee 100

TOTAL

14100

1. Deed Tax \$ \_\_\_

1986 HAY 28 PM 1: 14

JUDGE (F. PHI FATE