

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten and No/100-----Dollars (\$ 10.00)
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by Albert F. Thomasson, a married man
under dates of January 21, 1985 and recorded in the
Probate Office of Shelby County, Alabama, in Book 016, Page 353

the following described lot or parcel of land to-wit:

Lots 123, 126, 162 and 176, according to the survey of Nottingham,
3rd Sector, as recorded in Map Book 118, Page 4 A & B, in the Office
of the Judge of Probate of Jefferson County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President
who is duly authorized and has caused this instrument to be executed this 27th day of May
19 86.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown

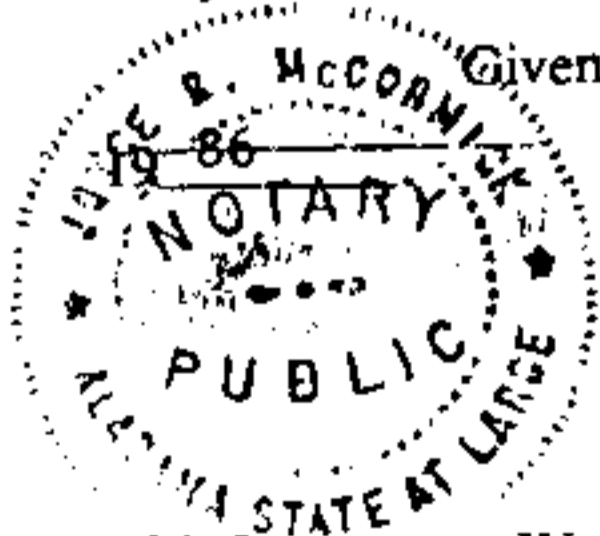
ITS: Vice President

BOOK 073 PAGE 886

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
certify that Lee Brown, whose name as Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 27th day of May



Joyce B. McCormick
Notary Public

My Commission Expires July 12, 1988.

This Instrument Was Prepared

BY: Lee Brown/es

ITS: Vice President

✓ SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

RECORDING FEES	
Recording Fee	\$ 2 50
Index Fee	1 00
TOTAL	\$ 3 50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY 29 AM 11:51

Thomas G. Shumaker
JUDGE OF PROBATE