## CORPORATION CANCELLATION

RELEASE

|  | STATE OF ALABAMA   |
|--|--|
| •  | COUNTY OF Shelby   |
|  | The debt secured by Note & Mortgage Deed recorded in Real Property                               |
|  | Book 016 , Page 576 of the Records in the office of the  |
|  | Judge of Probate of Shelby County, Alabama from  |
|  | Robert Lloyd Harris and wife, Janet Frew Harris  |
| •  | (Mortgagor) to UNITED VIRGINIA MORTGAGE CORPORATION; having been paid in full, said              |
|  | (Mortgagee) lien is hereby fully released, satisfied, discharged and cancelled.                  |
|  | IN WITNESS WHEREOF, UNITED VIRGINIA MORTGAGE CORPORATION, a corporation,                         |
|  | has caused its name to be signed and its corporate seal to be impressed this                     |
|  |  |
|  | UNITED VIRGINIA MORTCAGE CORPORATION (Corporate Name)  |
| Service Service                                | CORPORATE SEAL  A Corporation  By Maulu  |
|  | Martha R. Shaw, Vice President   |
|  | STATE OF VIRGINIA.  CITY OF RICHMOND   |
| 1641434144948ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | I, Shannon Stapleford, a Notary Public, in and for said City                                     |
|  | and State, do hereby certify that Martha R. Shaw, whose name                                     |
| ı  | as Vice President of the United Virginia Mortgage Corporation,                                   |
|  | A Corporation, is signed to the foregoing release and cancellation, and who                      |
|  | is known to me, acknowledge before me on this day, that being informed of the                    |
| 4 T  | contents of said instrument, he as such officer and with full authority, executed                |
| AGE 4  | the same voluntarily for and as the act of said corporation, on the day the same                 |
| <b>ب</b> ري                                    | bears date.  |
| · ©  | Given under my hand and seal this 15th of May , 19 86 . year                                     |
| B00%   | day month year   |
|  | My Commission Expires Dec. 3, 1989  NOTARY PUBLIC  NOTARY PUBLIC                                 |
|  |  |
|  | Probate Office - Shelby County, Alabama  |
|  | This instrument prepared by:<br>Fran Gurley, an employee of United Virginia Mortgage Corporation |
|  | SIME OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  Recording Fee S 930                |
|  | 1986 MAY 27 AM 8: 46 Index Fee   |
|  | JUDGE OF PHOBATE   |
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