

This instrument was prepared by
DOUGLAS ROGERS
(Name) **ATTORNEY AT LAW**
1920 MAYFAIR DRIVE
(Address) **BIRMINGHAM, AL 35209**

Grantee Address:
1420 Winterhaven Dr.
Alabaster, AL 35007

1595-

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty Five Thousand Nine Hundred Fifty and no/100-----Dollars

to the undersigned grantor, **Pathway Homes, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
John B. Coleman and Peggy G. Coleman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama**

Lot 32, Block 2, according to Bermuda Hills, Second Sector, Fourth Addition
as recorded in Map Book 9, Page 78, in the Probate Office of Shelby County,
Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1986.

\$ 65,549.00 of the purchase price hereof was paid from a mortgage loan
closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **David J. Davis**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16 day of May 19 86

ATTEST:

Deed TAX, \$0
Rec 2.50
Land 1.00
4.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Secretary

PATHWAY HOMES, INC.
[Signature]
President

1986 MAY 23 PM 12:24

STATE OF ALABAMA
COUNTY OF JEFFERSON

[Signature]
JUDGE OF PROBATE

a Notary Public in and for said County in said

I, the undersigned
State, hereby certify that **David J. Davis**
whose name as **President of Pathway Homes, Inc.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
the act of said corporation,

Given under my hand and official seal, this the 16 day of May

[Signature]
Notary Public

