1565

## PARTIAL RELEASE OF MORTGAGE

## STATE OF ALABAMA) SHELBY COUNTY

The South 160 feet of the North 500 feet of the following described property: A 210 foot strip of uniform width lying 60 feet West and parallel to the East boundary of the NW 1/4 of the SW 1/4 which lies South of Shelby County Road No. 28, in Section 36, Township 21 South Range 1 East, Shelby County, Alabama.

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expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by \_\_\_\_\_Jane\_M. Martin Asst. V. P. Loan Adm. , and attested and its coporate seal affixed by <u>Diane O'Daniel</u> its Cashier , each of whom is thereunto duly authorized this \_\_\_\_\_ day of its Asst. V. P. Loan Adm. Cashier lts STATE OF ALABAMA) JUDGE OF PROBATE SHELBY COUNTY the undersigned authority \_\_\_\_\_, a Notary Public in and for said County in said State, \_\_\_\_\_, whose name as <u>Asst. V. P. Loan Adm.</u>\_\_\_ hereby certify that \_\_\_\_\_ Iane M. Martin of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. GIVEN under my hand and official seal this the \_\_\_\_\_ day of \_

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby