

1600  
PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, \_\_\_\_\_  
Marvin G. Autry \_\_\_\_\_ executed a mortgage to First National Bank  
of Columbiana on the 20th day of May  
1983, which is recorded in Mortgage Book 432, Page 215, in the Probate Office of  
Shelby County, Alabama;

Whereas, Marvin G. Autry \_\_\_\_\_ desires to pay the  
sum of One Dollar and no/100----- Dollars to said First National  
Bank of Columbiana \_\_\_\_\_ on said mortgage and to have the land  
described below released from said mortgage and said First National Bank of Columbiana  
\_\_\_\_\_ desires to accept said consideration for the releasing of said property  
and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana \_\_\_\_\_  
in consideration of One Dollar and no/100----- Dollars, being  
paid to said First National Bank of Columbiana \_\_\_\_\_  
in hand paid by the said Marvin G. Autry \_\_\_\_\_  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the  
said Marvin G. Autry \_\_\_\_\_  
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed  
therein, and described as follows, to-wit:

Refer to attached Exhibit "A" for legal description

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TO HAVE AND TO HOLD to the said Marvin G. Autry  
his  
and to ~~his heirs~~ successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana  
has hereunto set its hands and seals this the 23rd day of May  
19 86.

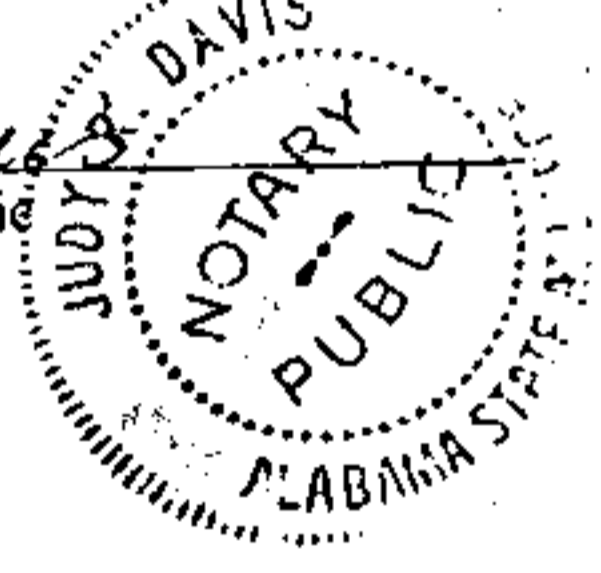
FIRST NATIONAL BANK OF COLUMBIANA  
BY Billy Ray Jones  
Billy Ray Jones, Vice-President

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Billy Ray Jones  
whose name as Vice President of First National Bank of Columbiana  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~ (bank).

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Given under my hand and official seal this 23rd day of May, 1986.

Judy R. Davis  
Notary Public  


STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

EXHIBIT "A"

Commence at the NW corner of the NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, and run thence Easterly along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  on a bearing of North 89 degrees 32 minutes 18 seconds East a distance of 277.42 feet to a point; thence run South 33 degrees 55 minutes 38 seconds East a distance of 99.55 feet to the point of beginning of the property being described; thence continue along last described course a distance of 89.87 feet to a point; thence run North 56 degrees 04 minutes 22 seconds East a distance of 36.00 feet to a point; thence run South 33 degrees 55 minutes 38 seconds East a distance of 66.08 feet to a point; thence run North 56 degrees 18 minutes 31 seconds East a distance of 25.15 feet to a point; thence run North 14 degrees 10 minutes 10 seconds West a distance of 24.53 feet to a point; thence run North 48 degrees 37 minutes 39 seconds East a distance of 110.91 feet to a point; thence run North 25 degrees 27 minutes 27 seconds West a distance of 65.48 feet to a point; thence run South 71 degrees 58 minutes 05 seconds West a distance of 196.55 feet to the point of beginning. There is attendant to and a part of this property an access easement fifteen feet in width, the centerline of which is herewith described: Commence at the NW corner of the NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, and run thence Easterly along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  on a bearing of North 89 degrees 32 minutes 18 seconds East a distance of 277.42 feet to a point; thence run South 33 degrees 55 minutes 38 seconds East a distance of 99.55 feet to a point; thence run North 71 degrees 58 minutes 05 seconds East a distance of 20.0 feet to the point of beginning, on centerline of the easement being described; thence run North 18 degrees 01 minutes 55 seconds West a distance of 41.02 feet to a point; thence run South 37 degrees 36 minutes 47 seconds West a distance of 123.37 feet to a point; thence run South 30 degrees 47 minutes 48 seconds West a distance of 90.06 feet to a point; thence run South 44 degrees 23 minutes 46 seconds West a distance of 55.27 feet to a point; thence run South 54 degrees 49 minutes 16 seconds West a distance of 40.43 feet to a point; thence run South 63 degrees 53 minutes 26 seconds West a distance of 55.67 feet to a point; thence run South 68 degrees 33 minutes 35 seconds West a distance of 75.42 feet to the intersection of said centerline of said easement with the Easterly right-of-way line of Shelby County Highway No. 47. Mineral and mining rights excepted. Situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 23 PM 2:56

*Thomas A. Slaughter, Jr.*  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<b>\$ <u>8.50</u></b>