State of Alabama)

FULL RELEASE OF MORTGAGE

	KNOW ALL MEN BY THESE PRESENTS: That, SHELBY County)
	WHEREAS,
	T <u>HURMAN WILSON, JR. & WIFE, KATHERINE</u> , did heretofore on the <u>12</u> day of <u>December</u> , ANN WILSON
	19 83 execute a mortgage to FIRST ALABAMA BANK OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	which said mortgage is recorded in Volume 440, page 855, Probate Office of Shelby
	County, Alabama.
	WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
Ç	charges the property described in said mortgage from the lien of same.
記録イサ	IN WITNESS WHEREOF, said FIRST ALABAMA BANK OFF XXXXXXXXXXXXXXXXX hase caused these presents to be signed in and by its corporate name by
\vec{z}	presents to be signed in and by its corporate name by
ğ	its VICE PRESIDENT thereunto duly authorized on this the day of
줐	, 19 86
	STATE OF ALA. SHELBY CO. FIRST ALABAMA BANK OKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	INSTRUMENT WAS FILED By
	1986 MAY 23 AM 8: 31 RECORDING FEES
	State of Alabama JUDGE OF PROBATE Recording Fee \$ 2.50 Index Fee 1.00
	<u>JEFFERSON</u> —County]
	TOTAL \$ 3.50
	I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
	that CHARLES L. WATKINS. JR. whose name as VICE PRESIDENT of
	FIRST ALABAMA BANK CHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
	of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
	tarily for and as the act of said corporation.
	Given under my hand and official seal this the 19 day of May . 19 86
	11,000
	Notary Public
	1-150-8/76
	Joener 14 Never agriculture
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