## RELEASE FROM LIEN OF MORTGAGE CORPORTATE

STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby

County, Alabama, in Book 031; at page 698; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey into Emmett W. Cloud who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 11, Block 1, First Sector, according to the map of Havenwood Park, as recorded in Map Book 9, Page 123, in the Office of the Judge of Probate, Shelby Co., Alabama.

Cahaba Title

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner

	of said mortgage and all of the unpaid notes secured thereby.
	In Witness Whereof Jefferson Land Services, a corporation,
	has caused this instrument to be executed and its corporate seal
	affixed by F.B. Yeilding, Jr. its President
	who is thereunto duly authorized on this 20th day of May . 1986.
	•
	JEFFERSON LAND SERVICES, INC. VIIV
	By Harldung 1 200
	Dy Allerand Vision Vision
	Its President
	A Contract of the Contract of
	STATE OF ALABAMA,
	JEFFERSON COUNTY
	;
	I, the undersigned authority, in and for said County in said
	State, hereby certify that F.B. Yeilding, Jr.  whose name as President of the Jefferson Land
<b>8</b> 6	whose name as <u>President</u> of the Jefferson Land Services/ <sup>INC</sup> corporation, is signed to the foregoing instrument,
CV	and who is known to me, acknowledged before me on this day that,
Grage Breef	being informed of the contents of the instrument, he as such
07	officer and with full authority, executed the same voluntarily,
BOOK	for and as the act of said corporation.
- 43	Given under my hand and official seal of office this 20th
	day of May, 1986
	day or <u>slay, 1900</u>
	I CERTIFY THIS INSTRUMENT WAS FILED NO FORY Public
	1986 MAY 23 AM & 58
,	$A_{1}$
7	JUDGE OF PREBATE Date Commission Expires
	0/0 2/5
21	THIS INSTRUMENT PREPARED BY: Cindy Spence  215 North 21st Street  Birmingham, AL 35203  Recording Fee \$
	Index For

RECORDING FAES Recording Fee Index Fee

TOTAL