

✓ **First Alabama Bank**

3.50

1515-

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK ~~OF XXXXXXXXXXXX~~ a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Macsan Buildes, Inc. dated 7-14-80 recorded in Volume 404, Page 171, Probate Records of Shelby County, Alabama; the following described property:

Lot 30, Park Forest, First Sector

BOOK 073 PAGE 251

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK ~~OF XXXXXXXXXXXX~~ a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~OF XXXXXXXXXXXX~~ a corporation, has caused these presents to be executed by Charles L. Watkins, Jr. its Vice President duly authorized thereto, on this 19th day of May, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 23 AM 8:34

FIRST ALABAMA BANK ~~OF XXXXXXXXXXXX~~
By Charles L. Watkins, Jr., Vice Pres.

STATE OF ALABAMA)
Jefferson COUNTY)

Thomas A. Summerville, Jr.
JUDGE OF PROBATE

Rec 2.50
Jud 1.00
3.50

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President of FIRST ALABAMA BANK ~~OF XXXXXXXXXXXX~~ a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19 day of May, 1986

Cherene L. Jones
Notary Public