

THIS INSTRUMENT PREPARED BY: 1430  
Charles A. J. Beavers, Jr.  
NAME: Bradley, Arant, Rose & White  
813 Shades Creek Parkway, Suite 203  
ADDRESS: Birmingham, Alabama 35209

Send Tax Notice To:  
ALTON L. GOTHARD, JR. and NANCY B. GOTHARD  
202 Brook Forest Circle  
Helena, Alabama 35080

CORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP

## Alabama Title Co., Inc.

BIRMINGHAM, ALA.

### State of Alabama

SHELBY

COUNTY;

TITLE NOT EXAMINED.

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of  
FORTY-THREE THOUSAND AND NO/100-----DOLLARS  
(\$42,500.00 of the purchase price was paid from mortgage loans closed simultaneously with  
to the undersigned grantor, delivery of this deed.)  
BROOKLINE, AN ALABAMA GENERAL PARTNERSHIP,  
incorporation in hand paid by ALTON L. GOTHARD, JR. and wife, NANCY B. GOTHARD  
the receipt whereof is acknowledged, the said

BROOKLINE, AN ALABAMA GENERAL PARTNERSHIP,  
does by these presents, grant, bargain, sell, and convey unto the said  
ALTON L. GOTHARD, JR. and wife, NANCY B. GOTHARD,

as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 29, according to the survey of Brookline, as same is recorded in  
Map Book 9, Page 28, in the Office of the Judge of Probate of Shelby  
County, Alabama; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

#### SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 1986.
  2. Building setback line of 25 feet reserved from Brookline Parkway  
and Brookforest Circle as shown by plat.
  3. Restrictions, covenants and conditions as set out in instrument  
recorded in Real 1, Page 198 in Probate Office.
  4. Easement to Alabama Power Company as shown by instrument recorded  
in Real 1, Page 332 in Probate Office.
  5. Agreement with Alabama Power Company as to underground cables  
recorded in Real 7, Page 826 and covenants pertaining thereto recorded  
in Real 7, Page 829 in Probate Office.
- (CONTINUED ON REVERSE)

TO HAVE AND TO HOLD Unto the said ALTON L. GOTHARD, JR. and wife, NANCY B. GOTHARD,  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said BROOKLINE, AN ALABAMA GENERAL PARTNERSHIP, does for itself, its successors  
and assigns, covenant with said ALTON L. GOTHARD, JR. and wife, NANCY B. GOTHARD, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said  
ALTON L. GOTHARD, JR. and wife, NANCY B. GOTHARD, their  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF The said  
BROOKLINE, AN ALABAMA GENERAL PARTNERSHIP, By: THOMPSON INVESTMENT  
CORPORATION, GENERAL PARTNER

signature by GARY L. THOMPSON has hereunto set its  
who is duly authorized, and has caused the same to be attested by its Secretary, its President,  
on this 1st day of February, 1986.

BROOKLINE, AN ALABAMA GENERAL PARTNERSHIP  
BY: THOMPSON INVESTMENT CORPORATION, GENERAL PARTNER

ATTEST:

Norathy P. Thompson  
Secretary.

By: Gary L. Thompson  
GARY L. THOMPSON, as its President  
1660 Heritage Place  
Birmingham, AL 35202

615 No. 21st Street Birmingham, Ala.

THIS FORM FURNISHED BY  
ALABAMA TITLE COMPANY, INC.

# WARRANTY DEED

CORPORATION

TO

## State of Alabama

SHELBY

COUNTY;

I, the undersigned GARY L. THOMPSON, whose name as , a Notary Public in and for said county in said state, hereby certify that /President of THOMPSON INVESTMENT CORPORATION, GENERAL PARTNER OF BROOKLINE, AN ALABAMA GENERAL PARTNERSHIP, where name is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. in its capacity as General Partner for said Partnership/  
Given under my hand and official seal, this the 1st day of February, 1986.



*Dorothy P. Thompson*  
Notary Public

(CONTINUED FROM FRONT)

### SUBJECT TO:

6. Easement to Town of Helena as shown by instrument recorded in Deed Book 305, Pages 394, 396, 398, 400 and 402 in Probate Office.
7. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 324, Page 362, also that portion being assessed by U.S. Steel Corporation in Probate Office.
8. Mortgage to Service Corporation of Alabama, recorded in Mortgage Book 422, Page 727 in the Probate Office. Grantor shall cause the subject property to be released from said mortgage after two years from this date, provided that Grantees have made all payments required under the two mortgages recorded simultaneously herewith in favor of Grantor and the indebtednesses thereby secured, and have otherwise complied with their obligations thereunder.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 22 AM 9:21

*Thomas A. Saunders, Jr.*  
JUDGE OF PROBATE

### RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00