"

| STATE OF ALABAMA |
|--|
| Shelby COUNTY /49/ |
| FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a |
| corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the |
| FIRST GUARANTY BANK FOR SAVINGS, its successors and |
| assigns, that certain mortgage executed by <u>Morris Frederick Phillips and</u> |
| wife Susan K. Phillips to First Guaranty Mortgage Corporation, in |
| the principal sum of \$ 70,000.00 , dated the day of |
| 1986 in the Office of the Judge of Probate ofShelbyCounty, |
| Alabama, in Real Property Book 073, on Page 209, together with the |
| debt thereby secured, the note therein described and the interest of the undersigned |
| in and to the lands and property conveyed by said mortgage. |
| TO HAVE AND TO HOLD unto the saidFIRST GUARANTY BANK FOR SAVINGS |
| its successors and assigns, FOREVER. |
| IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation, |
| has caused this instrument to be executed in its corporate name and behalf by |
| Yvonne Peterson, as its Vice PResident |
| and attested and its corporate seal to be hereto affixed by <u>Jean Heim</u> |
| as its Asst. Vice PResident both duly authorized, on this the 20th |
| day of <u>May</u> , 19 <u>86</u> . |
| SIATE OF ALA. SHELBY CO. FIRST GUARANTY MORTGAGE CORPORATION EXAMPLEST THE STREET GUARANTY MORTGAGE CORPORATION |
| I CERTIFY THIS INSTRUMENT WAS FILED |
| Jean Jean 1986 MAY 22 PH 1: 17 Tts: Vice President |
| Its: Asst. Vice PResident |
| Tud 1.00 |
| MOBILE COUNTY in said State, hereby |
| I, the understigned authority, in and for said County, in said State, hereby Jean Heim |
| certify that was a volume retersor and Promident |
| whose names as Vice President and Asst. Vice PResident are signed to |
| respectively of First Guaranty Mortgage Corporation, a corporation, are signed to |
| the foregoing instrument and who are known to me, acknowledged before me on this |
| day, that being informed of the contents of this instrument, they, as such officers |
| with full authority, executed the same voluntarily for and as the act of such |
| corporation. |
| GIVEN under my hand and official seal this the |
| 19 <u>86</u> . |
| This instrument was prepared by: Carol A. Renwick Notary Public Notary Public |
| First Guaranty Mortgage Corporation 4300 Downtowner Loop North |
| Mobile, AL 36609 Portugueld, Schall |
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