

This instrument was prepared by

1433

(Name) Gary L. Thompson

(Address) 1660 Heritage Place

Birmingham, Alabama 35210

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689

Pelham, Alabama 35124

Phone (205) 988-5600

Policy Issuing Agent for



SAFECO Title Insurance Company



STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

Thirty-Four-Thousand-Five-Hundred and 00/100 Dollars (\$34,500.00)

to the undersigned grantor, **BROOKLINE**, An Alabama General Partnership (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ronald M. Campbell and wife, Amy M. Campbell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 1, according to the survey of Brookline, as same is recorded in Map Book 9, Page 28, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO:

1. Advalorem taxes due and payable October 1, 1986.
2. Building setback line of 25 feet reserved from Brookline Parkway and Brookforest Circle as shown by plat.
3. Restrictions, covenants and conditions as set out in instrument recorded in Real 1, Page 198 in Probate Office.
4. Easement to Alabama Power Company as shown by instrument recorded in Real 1, Page 332 in Probate Office.
5. Agreement with Alabama Power Company as to underground cables recorded in Real 7, Page 826 and covenants pertaining thereto recorded in Real 7, Page 829 in Probate Office.
6. Easement to Town of Helena as shown by instrument recorded in Deed Book 305, Page 394, 396, 398, 400, and 402 in Probate Office.

(CONTINUED ON REVERSE)

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

BROOKLINE, An Alabama General Partnership,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

General Partner,

IN WITNESS WHEREOF, the said GRANTOR, by its ~~XXXXXX~~ Thompson Investment Corporation who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of February 19 86

BROOKLINE, An Alabama General Partnership

By: Thompson Investment Corporation.

General Partner

By Gary L. Thompson
Gary L. Thompson, as its President

ATTEST:

Nadine Cockrum
Secretary

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned, Nadine Cockrum
State, hereby certify that Gary L. Thompson,
whose name as President of Thompson Investment Corporation, General Partner, Brookline,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day (that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the said corporation,

a Notary Public in and for said County in said

an Alabama General Partnership

Witness my hand and official seal, this the 15th day of February

19 86.

Form

Gary L. Thompson Nadine Cockrum
my comm. expires 4/6/86
Notary Public

(CONTINUED FROM FRONT)

7. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 324, Page 362, also that portion being assessed by U. S. Steel Corporation in Probate Office.
8. Mortgage to Service Corporation of Alabama, recorded in Mortgage Book 422, Page 727 in the Probate Office. Grantor shall cause the subject property to be released from said mortgage after two years from this date, provided that Grantees have made all payments required under the two mortgages recorded simultaneously herewith in favor of Grantor and the indebtednesses thereby secured, and have otherwise complied with their obligations thereunder.

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BOOK 023

RECORDING FEES
Deed TAX
Recording Fee \$ 5.00
Ind. Fee 1.00
TOTAL \$ 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 22 AM 9:25

Thomas A. Swann, Jr.
JUDGE OF PROBATE

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BOOK 023

Return to:

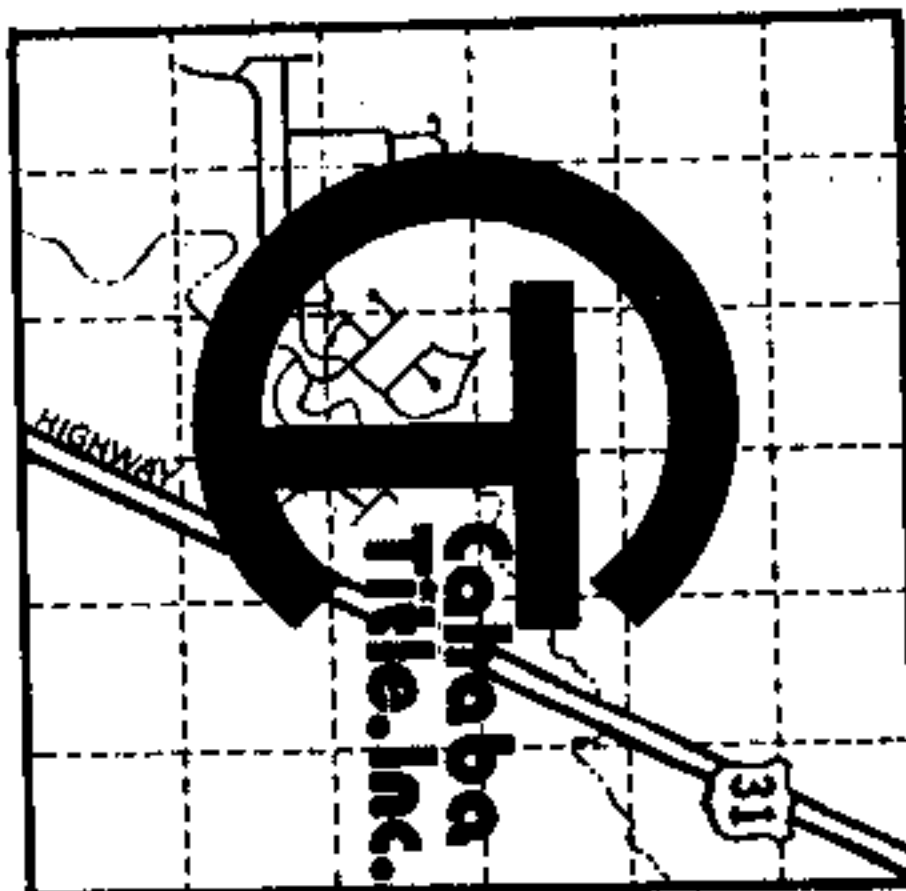
TO

WARRANTY DEED

(Corporate form, jointly for life with
remainder to survivor)

STATE OF ALABAMA

COUNTY OF



Recording Fee \$

Deed Tax \$

\$

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