

1442
STATE OF ALABAMA

May 6, 1986

JEFFERSON COUNTY

SUBORDINATION AGREEMENT

97
BOOK 073 PAGE
WHEREAS, on the 18 day of November,
19 83, Donald E. Moore & wife Lynn F. Moore
did execute and deliver to Jefferson
Federal Savings and Loan Association of Birmingham a certain
mortgage recorded in Real Volume 444, Page 263 in the
Office of the Judge of Probate of Shelby County, Alabama,
covering the real property therein and hereinafter described, and
whereas the undersigned Jefferson Federal Savings and Loan
Association of Birmingham, is (are) desirous of
subordinating said mortgage and making same second, subservient, sub-
ject and inferior to the lien of the mortgage to AmSouth Bank N.A.
a National Banking Association, recorded in Real Volume _____,
Page _____, in the Office of the Judge of Probate of _____
Shelby County, Alabama, being in the amount of \$ 78,000.00
executed by the said Donald E. Moore
_____ on the property
described as:

Lot 19, according to the Survey of The Willow Ridge
Addition to Indian Springs, as recorded in Map Book
7, Page 76, in the Office of the Judge of Probate
of Shelby County, Alabama.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA.

and as a further inducement for the said AmSouth Bank N.A. a
National Banking Association to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00
to him in hand paid by said AmSouth Bank N.A. a National Banking
Association, the receipt whereof being hereby acknowledged, the
undersigned Jefferson Federal Savings and Loan
Association of Birmingham.

does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to AmSouth Bank N.A. a National Banking Association in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said Jefferson Federal
Savings and Loan Association of Birmingham
has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

Gary S. Esco

Gary S. Esco/Consumer Loan Officer

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County and in said State, hereby certify that _____

Gary S. Esco

whose name(s) as Consumer Loan Officer of _____

Jefferson Federal Savings is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 6th day of May, 1986.

Mary W. Boyle
Notary Public



My commission expires _____ MY COMMISSION EXPIRES DECEMBER 31, 1988
I CERTIFY THIS INSTRUMENT WAS FILED

SEAL

1986 MAY 22 AM 10:05

RECORDING FEES

Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00

Thomas A. Lumberton, Jr.
JUDGE OF PROBATE