ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS, To a Florida corporation, for value received to COMMONWEALTH MORE COMMONWEALTH MORE unto the said Assignee, does hereby go unto the said Assignee that certain mortgate that certain mortgate of the corded in Volume OGO Part of SHELBY the debt secured thereby and all right, title described, without recourse against the said ASSIGNEE THEREOF, the undersigned hereby and all right, title described.	TGAGE CORPORATION rant, bargain, sell and convey and assign age executed to it by TE, PATRICIA S, DAVIS TE, PATRICIA S, DAVIS TE Z80, of the records of the Probate County, Alabama, together with the and interest in and to the property therein id ALLIANCE MORTGAGE COMPANY. The ast executed this Assignment through its
on <u>FEBRUARY 7</u> , 19	86 NORTGAG
	ALLIANCE MORTGAGE COMPANY CORPORTS
	BY:
	ROBERT L. FOLLAS Vice President 1977
ATTEST:	CAID!
AARON MERVIN Assistant Secretary	
STATE OF FLORIDA) COUNTY OF DUVAL)	
and Assistant Secretary, respectively, of COMPANY, a corporation organized and Florida, signed the above and foregoing it of Said Corporation herewith and delivered	ho acknowledged that they, as Vice President and for and on behalf of ALLIANCE MORTGAGE existing under the laws of the State of astrument and affixed the Corporate Seal and said instrument on the day and year therein
GIVEN UNDER MY HAND AND SEAL OF FEBRUARY, 19 86	F OFFICE, this the <u>7TH</u> day of
(SEAL)	Carpley Notary Nuclis
STATE OF ALA SHELBY CO. I CERTIFY THIS	This instrument prepared by:
INSTRUMENT 21 AM 10: 52	LINDA COX MOD #2 NY COMMISSION SEXPIRE 5-13-898
JUCGE CT THE PAIE	Alliance Mortgage Company P. O. Box 2259 Jacksonville, Florida 32232
RECORDING FEES Recording Fee \$ 2.50 Index Fee / 00 TOTAL \$ 3.50	Dominion at the southwest corner of the NE 1/4 of the NF 1/4 of Section 15, fourship 28 South, Range 2 West; thence run sesterly and along the south line for a distance of 75.8 feet; thence turn 69 degrees 45 minutes 25 seconds to the left for a distance of 188.98 feet; thence turn 17 degrees 17 minutes 38 seconds to the left for a distance of 167.28 feet; thence turn 43 degrees 23 minutes 38 seconds to the right for a distance of 428.91 feet to the point of teginning; thence turn 4 degrees 52 minutes 38 seconds to the right for a distance of 218.8 feet; thence turn 98 degrees 68 minutes to the right for a distance of 218.8 feet; thence turn 98 degrees 68 minutes to the right for a distance of 218.8 feet; thence turn 98 degrees 68 minutes for a distance of 218.8 feet; thence turn 98 degrees 68 minutes for a distance of 218.8 feet; thence turn 98 degrees 68 minutes for a distance of 218.8 feet; thence turn 98 degrees 68 minutes for a distance of 218.8 feet; thence turn 98 degrees 68 minutes for a distance of 218.8 feet; thence turn 98 degrees 68 minutes for a distance of 218.8 feet; thence turn 98 degrees 68 minutes for a distance of 218.8 feet to the point of beginning, Situated in Ehelby County, Rlabama.
	KNOW ALL MEN BY THESE PRESENTS, TA Florida corporation, for value received to COMMONWEALTH MORN hereinafter called Assignee, does hereby gunto the said Assignee that certain mortge JAMES S. DAVIS JR. AND WIF and recorded in Volume OGO Part Court of SHELBY the debt secured thereby and all right, titl described, without recourse against the sain WITNESS THEREOF, the undersigned he duly authorized officers, and has caused if on FEBRUARY 7 19 ARRON MERVIN Assistant Secretary STATE OF FLORIDA COUNTY OF DUVAL BEFORE ME, the undersigned, a Notary Elarge, personally appeared the within national AARON MERVIN with and Assistant Secretary, respectively, of COMPANY, a corporation organized and Florida, signed the above and foregoing in of Said Corporation herewith and deliver mentioned, they being first duly authoriz GIVEN UNDER MY HAND AND SEAL OFFICE OF THE SECONDARY 1986 MAY 21 AM 10: 52 STATE OF ALA SHELBY CO. I CERTEN THES INSTRUMENTAL SHELBY CO. I CERTEN THESE INSTRUMENTAL SHELBY CO. I CERTEN THE SHEL

Please Return Assignment To: ALLIANCE MORTGAGE COMPANY P. O. BOX 2259

Jacksonville, Florida 32232

8-27-82/ALABAMA / 1535