

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Jefferson)

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Marion F. Dick and Faye Tynes Dick

dated May 1, 1980 and recorded in the Probate Office of Jefferson County, Alabama, in Volume Real 403, at Page 842/850 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Marion F. Dick and Faye Tynes Dick who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Exhibit "A" attached

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 5 day of May, 1986.

AMSOUTH BANK N.A.

ATTEST:

By

Its

ASST. Vice President

By

Vice President

STATE OF ALABAMA)

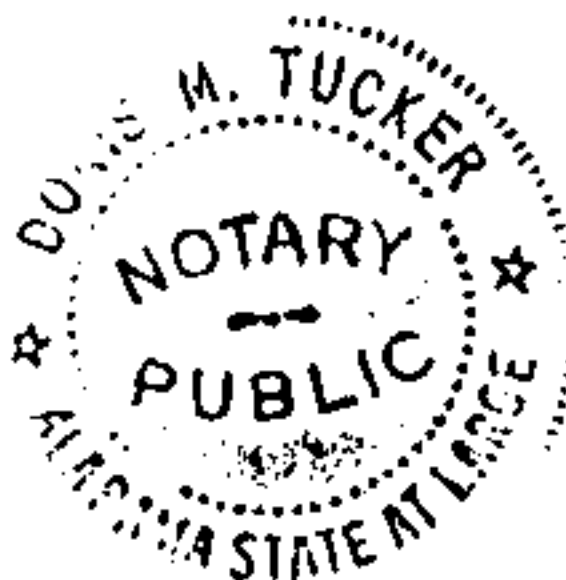
COUNTY Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify that John Campbell whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

1986.

Given under my hand and official seal this 5 day of May.

Notary Public



Notary Public, Alabama
My Commission Expires May 3, 1989

Atty Corp of the South

Marion F. Dick

EXHIBIT "A"
DESCRIPTION - PROPOSED DEARING DOWNS - 4th ADDITION

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land located in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, all in Section 23, Township 20 South, Range 3 West, more particularly described as follows: Begin at the SW corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence in a northerly direction along the westerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, said line also being the east line of Dearing Downs Subdivision, a distance of 720.00 feet to the Northeast corner of Lot 10 of Dearing Downs 3rd Addition, as recorded in Map Book 8, Page 15, in the office of the Judge of Probate, in Shelby County, Alabama; thence 90 degrees right, in an easterly direction, a distance of 789.05 feet; thence 90 degrees right, in a southerly direction, a distance of 742.45 feet to a point in the southerly line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence 91 degrees 38 minutes 04 seconds right, in an westerly direction along said southerly line, a distance of 2.00 feet; thence 91 degrees 38 minutes 04 seconds left, in a southerly direction, a distance of 398.26 feet; thence 90 degrees right, in a westerly direction, a distance of 389.10 feet; thence 34 degrees left, in a southwesterly direction, a distance of 204.99 feet; thence 34 degrees right, in a westerly direction, a distance of 228.00 feet to the southeast corner of Lot 80 of Dearing Downs 2nd Addition, as recorded in Map Book 9, Page 33 in said Probate Office; thence 90 degrees right, in a northerly direction along the east line of said Dearing Downs, a distance of 535.28 feet to the Point of Beginning.

BOOK 072 PAGE 967

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY 21 AM 11:42
Thomas A. Swann, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00