

1201
State of Alabama)
County of Shelby) ss.

H. Jeffery Rominger
Mtgr. Elaine C. Rominger

FNMA No. 1600430137

FHA/VA No. NA

MAI No. 650412

Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned, MortgageAmerica, Incorporated, a corporation organized and existing under laws of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by H. Jeffery Rominger and wife, Elaine C. Rominger to MortgageAmerica, Inc., on July 26, 1984, and recorded on July 31, 1984, in Book No. 453, page No. 93, of the Probate Office of Shelby County, Alabama, and assigned to Federal National Mortgage Association on September 11, 1984 as recorded on Nov. 1, 1984 in Book 007, page no. 181 of said Probate Office

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Incorporated has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Vice President, and its corporate seal affixed, this the 16th day of May, 1986.

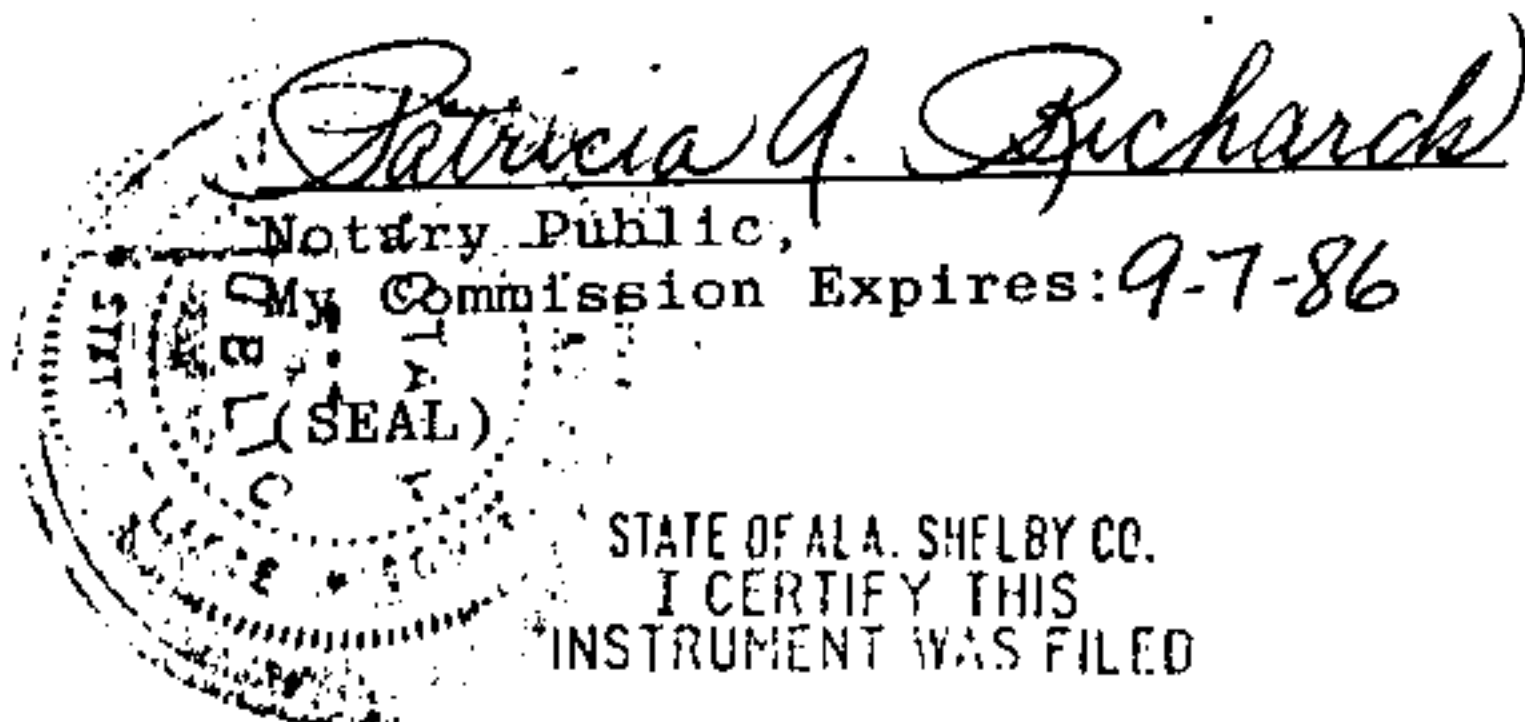


State of Alabama)
County of Jefferson) ss.

BY: M. Wilhelm
Maurice F. Wilhelm, Jr.
Vice President for MortgageAmerica, Inc. as Attorney in Fact for Federal National Mortgage Association as recorded on May 2, 1986 in Book 070, Page 159.

I, Patricia A. Richards, a Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr. whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 16th day of May, 1986.



1986 MAY 20 AM 11:17

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

This instrument prepared by:

(Name) Susan Marchant

Address MortgageAmerica, Inc.

P. O. Box 10581

Birmingham, AL 35202

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50