CORPORATE CANCELLATION AND RELEASE

| COUNTY | | <u>lefferson</u> | · | | | |
|-------------|-----------------|-------------------------|----------------------------|--|-----------------|--------------------------|
| The del | bt secured by - | Real Pr | operty | recorded in Boo | ok <u>427</u> , | Page <u>898</u> |
| of the Reco | ords in the off | ice of the Judge o | f Probate of | Shelby | County, I | labama, from |
| · · · | Michael ' | Thomas Gill | and Janet G: | ill (Husband a | and Wife) | |
| to TRANS | SAMERICA F | INANCIAL SER | VICES, INC. (for | rmerly PACIFIC F | INANCE LOA | NS OF ALA- |
| | | | | in full, said lien is he | | |
| _ | and cancelled | | | | | |
| | | | | CIAL SERVICES, I | | |
| NANCE L | OANS OF AL | ABAMA, INC.), a | corporation, has | caused its name to b | e signed this _ | <u> 14th</u> |
| day of | STATE OF ALA. S | SHELBY CC. | , 19 | <u> </u> | | • |
| l | NSTRUMENT | WAS FILED | | mentanggat Gi | PRINCES INC | ٦. |
| | 1986 HAY 20 | | TRANSAMER (formerly PAC | ICA FINANCIAL SI IFIC FINANCE LO. (Corporato N | ANS OF ALA | BAMA, INC.) |
| <u>-</u> | JUDGE OF F | Si annotem 24 ROBATE | A Corporation | i i | . 0 | |
| | | Par 2:50 | B / | My Hanos | | - - |
| | | Jun 3.50 |) by | As the Attento | y-In-Fact | |
| STATE O | F ALABAMA OF | ' Jefferson | • | • | | |
| I, the | undersigned, | a Notary Public, ir | and for said Cou | nty and State, do he | reby certify th | 1at |
| | Rex Hage | | | | | Shore mame |
| Attorney | -In-Fact for th | he TRANSAMER | ICA FINANCIAL | SERVICES, INC. (| formerly | HID FINANC |
| LOANS | OF ALABAM | A, INC.), a Corpo | ration, is signed to | the foregoing releas | e and cantella | tion, and who |
| known to | n me. acknow | ledged before me | on this day, that | being informed of th | ne contents of | said instrumen |
| | hea | such Attorney-Ir | ı-Fact and with fu | ll authority, execute | d the same vo | luntarily for the |
| as the ac | t of said corpo | ration, on the day | the same bears d | ate. | | |
| Give | n under my ha | and official sea | this 14th | day of | May Month | _, <u>1986</u> _ Year |
| | | MOTART PUBLIC | | mmission expires march 1 | l, 1990 | |
| | | My Commission | on Expires: | <u> </u> | |) |
| | | | | (1.1.l. | and the | reard/ |