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THIS INSTRUMENT WAS PREPARED BY
Ann Daniel
AS AN EMPLOYEE OF
SOUTHTRUST MORTGAGE CORPORATION
800 Shades Park Drive
Birmingham, Alabama 35253

5534-G

STATE OF ALABAMA,)
: ss:
Jefferson COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Robert William Sanford, Jr., and wife, Melanie Sanford to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in book 063 Page 946-953, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th day of April 1986.

ATTEST: SouthTrust Bank of Alabama, National Association

By: [signature] By: [signature]
Its: SENIOR VICE PRESIDENT AND CASHIER Its: Vice President

STATE OF ALABAMA,)
: ss:
Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LEE BROWN, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of April 1986.

[signature]
Notary Public

(Seal)

My Commission expires: My Commission Expires August 3, 1987

BOOK 072 PAGE 800

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY 20 AM 10: 42
[signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	$ 2.50
Index Fee	1.00
TOTAL	$ 3.50

Land Title