## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Real Property) (Personal Property) mortgage ex	Philin	R. Rucker, and wi	fe.
	ecdied by "TMTTP	No Nackery and MI	
Jennifer M. Rucker which said mortgage was recorded in the office	of the Judge of Proba	te Court o <b>M&amp;X&amp;X</b> Co	untv. Alabama, in
Book No4, 1		Shelby	• • • • • • • • • • • • • • • • • • • •
, DOOK INO, I	Page No	., (and assigned to	
n Book No, Page and satisfy said mortgage.	,) and the	undersigned does furth	er hereby release
nia sonsiy sara morigage.			
		•	
		dit Union, formerl	у,
In Witness Whereof, the undersigned, _d/b,	/a, Iron and Ste	el Credit Union	
as caused these presents to be executed this _	15th day of	May	, 19
•	America's	First Credit Unio	n, formerly,
THIS INSTRUMENT WAS PREPARED BY	d/b/a, Ir	on and Steel Credi	t Union.
AMERICA'S FIRST CREATE DESCRIPTION 1200 - 4th AVE., N., B'HAM, ALGORDO	- "(white	thinth. wy	
()1 A 1-1	Robert W.	Smith, Attorney	in Fact
J. Wrington		Attorney recorded	in Book 10,
STATE OF ALABAMA)	Page 852.		
EFFERSON COUNTY)	GEN	ERAL ACKNOWI	LEDGEMENT
Notary Public			
I, the undersigned, Judge of Probate, in and	for said County in sa	id State, hereby certify	that
known to me, acknowledged before me on this xecuted the same voluntarily on the day the sa	day that, being infor	d to the foregoing instr med of the contents of th	_
Given under my hand and Official seal this			10
•	-	······································	
3.50 STATE CERTS SPEEDS ON.  I CERTIFY THIS  A 1.00 INSTRUCTOR TO FILLED		<del></del>	
3,50	Judge of Proba Notary Public	e	
1985 HAY 19 AM 11: 09	riolal y Tublic		
TATE OF ALABAMA) EFFERSON COUNTY).	CORPO	RATE ACKNOWL	EDGEMENT
JUSTGE OF FREE ATE	•		
Notary Public I, the undersigned, Judge of Probate, in and	for said County in sa	id State, hereby certify	that
Dahant II Cmith		Attorney in Fact	_
Merica's First Credit Union, formerly	ose name as , dba,		
on aND Steel Credit Union a corporation me, acknowledged before me on this day that, licer and with full authority, executed the same	being informed of the	contents of the instrum	ient, he, as such
Given under my hand and Official seal this	15thday of	May	, 1 <sub>,</sub> 9 <u>86</u>
•	_		(
•	Ri	$\mathcal{Q}(\mathcal{Q})$	
•	Judge of Probat	L'Europe	