CORPORATE CANCELLATION

	STATE OF ALABAMA
•	COUNTY OF STANDARD STANDARD
	The dept secured by mortgage recorded in the ment
	, page of the Records in the Office of the Judge of
	Probate of SHELBY County, Alabama From Robert C. Latham and Kathleen.
	. Latham, individually and as husband and to FIRST SOUTHERN FEDERAL SAVINGS & wife
	LOAN ASSOCIATION OF MOBILE; having been paid in full, said lien is
	hereby fully cancelled this May 12. 1986 MONTH DAY YEAR
	FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF MOBILE
	A. E. PARKER, VICE PRESIDENT
	BY: FAYE A. COOK, VICE PRESIDENT
	STATE OF ALABAMA)
	COUNTY OF MOBILE)
	I, the undersigned, a Notary Public in and for said County and State
	do hereby certify that A. E. Parker & Faye A. Cook whose names
	as Vice President & Vice President OF FIRST SOUTHERN FEDERAL
	SAVINGS AND LOAN ASSOCIATION OF MOBILE, A Corporation, are signed to the
	foregoing release and cancellation and who are known to me, acknowledged
	before me on this day, that being informed at the contents of said
	instrument, they as officer (s) and with full authority, executed the
	same voluntarily for and as the act of said corporation, on the day
	the same bears date.
	Given under my hand and seal this MONTH DAY YEAR
	This instrument prepared by: Rhonda Pugh FIRST SOUTHERN FEDERAL SAVINGS & NOTARY PUBLIC MILES

P.O. Box 160029 Mobile, AL 36616

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUCENT WAS FILED

1986 MAY 19 AM 9: 32

ONDER MANAGEMENT PROGRAMMENT OF THE PROGRAMMENT OF

JUDGE (F. FRIFATE

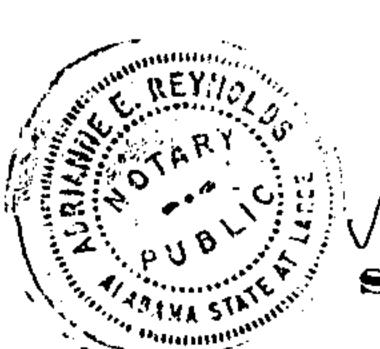
RECORDING FEES

Recording Fee . \$ - 3.50

Indox Fee

TOTAL

C.L.-7087



COUNTY

MY COMMISSON EXPIRES

STEWART TITLE

OF MOBILE, INC. 718 Downtowner Boulevard Mobile, Alabama 36609