

## CORPORATE CANCELLATION

STATE OF ALABAMA

COUNTY OF SHELBY Ref

The debt secured by mortgage recorded in Mtg. Book  
050, page 571 of the Records in the Office of the Judge of  
 Probate of SHELBY Ref County, Alabama From Robert C. Latham and Kathleen  
H. Latham, individually and as husband and wife to FIRST SOUTHERN FEDERAL SAVINGS &  
 LOAN ASSOCIATION OF MOBILE; having been paid in full, said lien is  
 hereby fully cancelled this May 12, 1986.  
 MONTH DAY YEAR

 FIRST SOUTHERN FEDERAL SAVINGS &  
 LOAN ASSOCIATION OF MOBILE

 BY: [Signature] (SEAL)  
 A. E. PARKER, VICE PRESIDENT

ATTEST

 BY: Faye A. Cook  
 FAYE A. COOK, VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF MOBILE)

I, the undersigned, a Notary Public in and for said County and State,  
 do hereby certify that A. E. Parker & Faye A. Cook whose names  
 as Vice President & Vice President OF FIRST SOUTHERN FEDERAL  
 SAVINGS AND LOAN ASSOCIATION OF MOBILE, A Corporation, are signed to the  
 foregoing release and cancellation and who are known to me, acknowledged  
 before me on this day, that being informed at the contents of said  
 instrument, they as officer (s) and with full authority, executed the  
 same voluntarily for and as the act of said corporation, on the day  
 the same bears date.

Given under my hand and seal this

May 9 1986.  
 MONTH DAY YEAR

 This instrument prepared by:  
 Rhonda Pugh  
 FIRST SOUTHERN FEDERAL SAVINGS &  
 LOAN ASSOCIATION  
 P.O. Box 160029  
 Mobile, AL 36616

Adrienne E. Reynolds
NOTARY PUBLIC MobileCOUNTY AlMY COMMISSION EXPIRES 5/9/88
 STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1986 MAY 19 AM 9:32

JUDGE OF PROBATE

## RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

C.L.-7087


**STEWART TITLE**  
 OF MOBILE, INC.  
 718 Downtown Boulevard  
 Mobile, Alabama 36609

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