

FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF JEFFERSON

RETURN TO
 AMSOUTH MORTGAGE CO., INC.
 P. O. BOX 847
 BIRMINGHAM, ALA 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 7th, 1983, executed by Daniel Evans and Donna R. Evans and recorded in Mortgage Book 428, page 136, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 12th day of April, 1986.

ATTEST:

JAN TURLEY

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 MAY 19 PM 1:04

JUDGE OF PROBATE

AMSOUTH MORTGAGE COMPANY, INC.

BY

TITLE

HELEN ACTON

LOAN ADMINISTRATION OFFICER

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50-STATE OF ALABAMACOUNTY OF JEFFERSON

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 12th day of April, 1986.

JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AMSOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847

BIRMINGHAM, AL 35201