

1147

**The Mortgage**, Dated July 14 19 82 executed by  
Lambda Chi Alpha Housing Corporation

to Merchants & Planters Bank, Montevallo, Alabama, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 421 of Mortgages, on page 844 and 845

is paid and is hereby discharged.

WITNESS my hand and seal this 16th day of May 19 86

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L.S.]

Attest: [Signature]  
 Its Executive Vice President

[Signature]  
 The President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 16th day of May 19 86, before me, a Notary Public within and for said

County, personally appeared James A. Kelly and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the President  
and Executive Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and said James A. Kelly and J. P. Kelly acknowledged said instrument to be the free act of said Corporation.

[Signature]  
 Notary Public

Notary Public, Alabama State At Large

My Commission Expires

My Commission Expires January 23, 1989

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1986 MAY 19 AM 11:00

[Signature]  
 JUDGE OF PROBATE

### RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

REGISTER'S OFFICE,

TO

**Discharge of Mortgage**  
**SHORT FORM**

Register.

on page

Recorded in Liber

A. D. 19 at o'clock M., and

day of

Received for Record this

County of

ss.