12/9	Sand Tay Notice to
his instrument was prepared by:	(Name) <u>FOSTER MORGAN PATE, JR.</u>
Address) _P. O. BOX 360187	(Address) 5246 CAHABA VALLEY COVE BIRMINGHAM, ALABAMA 35243
WARRANTY DEED, JOINTLY FOR	R LIFE WITH REMAINDER TO SURVIVOR
TATE OF ALABAMA SHELBY COUNTY KNOW A	LL MEN BY THESE PRESENTS,
	OUSAND AND NO/100TH (\$115,000.00) DOLLARS
JERRY D. GAUT, AN UNMARRIED MAN, AND D	the GRANTEES herein, the receipt whereof is acknowledged, we, IANE MARTIN, A MARRIED WOMAN
(herein referred to as grantors) do grant, bargain, sell and	CONVEY UNIO LIETT M. TATE
	oint lives and upon the death of either of them, then to the survivor inder and right of reversion, the following described real estate situated County, Alabama to-wit:
See attached Exhibit "A" for Legal Des	cription
Subject to existing easements, restrict limitations, if any, of record.	ctions, set-back lines, rights of way,
\$113,750.00 of the above-recited purch closed simultaneously herewith.	hase price was paid from a mortgage loan
Diane Martin and Diane Gaut are one a	nd the same person.
The seller, Diane Martin, hereby affi as defined by the Code of Alabama.	rms that this property is not her homestead
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→ × 0 2	-
	and them
then to the survivor of them in fee simple, and to the remainder and right of reversion. And I (we) do for myself (ourselves) and for my (our) their heirs and assigns, that I am (we are) lawfully seized unless otherwise noted above; that I (we) have a good righeirs, executors and administrators shall warrant and de	ES for and during their joint lives and upon the death of either of them, eirs and assigns for such survivor forever, together with every contingent heirs, executors, and administrators covenant with the said GRANTEES d in fee simple of said premises; that they are free from all encumbrances ght to sell and convey the same as aforesaid; that I (we) will and my (our fend the same to the GRANTEES, their heirs and assigns forever, agains unto set hand(s) and seal(s), this 14th
WITNESS	1. Seat (Sea
(Se	al) (Sea
(Se	DIANE MARTIN
(Se	(Sca
STATE OF ALABAMA SHELBY COUNTY } Gener	RRIED MAN, AND DIANE MARTIN SA MARRIED WOMAN ARE skeewn to me acknowledged before in
THE UNDERSIGNED	MARTIED WOMAN

Given under my hand and official seal this 14-TH Bity Commission Expires April 9, 1987

on the day the same bears date.

EXHIBIT "A"

A parcel of land located in the NE 1/4 of NW 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4 1/4 Section; thence in a Westerly direction along the South line of said 1/4 1/4 Section a distance of 665.30 feet to the point of beginning; thence continue along last described course 330.01 feet; thence 87 dég. 5 min. 20 sec. right in a Northerly direction a distance of 669.00 feet; thence 92 deg. 52 min. 2 sec. right in an Easterly direction a distance of 330 feet; thence 87 deg. 7 min. 58 sec. right in a Southerly direction 669.25 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

LESS AND EXCEPT the following described property:

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4 1/4 Section; thence in a Westerly direction along the South line of said 1/4 1/4 Section a distance of 665.30 feet to the point of beginning; thence continue along last described course a distance of 330.01 feet; thence 87 deg. 05 min. 20 sec. right in a Northerly direction a distance of 264.08 feet; thence 92 deg. 52 min. 02 sec. right in an Easterly direction a distance of 330.0 feet; thence 87 deg. 07 min. 58 sec. right in a Southerly direction a distance of 264.33 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1986 HAY 19 PH 1: 35

Thomas a Showlen, & JUDGE OF PROBATE

> 1. Deed Tax \$ _1.50 2. Mtg. Yex 3. Recording Fee 5.00 TOTAL