

STATE OF ALABAMA  
COUNTY OF JEFFERSON

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby  
acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured  
thereby, bearing date of April 2nd, 19 80, executed by Kerry Teel and  
Phylliss Teel and recorded in Mortgage Book 401, Page 945  
in the Office of the Judge of Probate, County of Shelby, State of Alab ama,  
and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, release and  
discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First  
National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published  
in Book 034 Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its  
signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly  
authorized and has caused same to be attested on this 8th day of April  
19 86.

ATTEST:

JAN TURLEY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAY 19 PM 1:03

JUDGE OF PROBATE

AmSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

BY: Helen Acton

HELEN ACTON

TITLE: LOAN ADMINISTRATION OFFICER

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby  
certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER  
of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument,  
and who is known to me, acknowledged before me this day, that, being informed to the contents  
of the instrument, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said Corporation.

Given under my Hand and Official Seal, this 8th day of April, 19 86.

Jennie Gibbs  
JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

AmSOUTH MORTGAGE COMPANY  
P.O. Box 847  
Birmingham, Al 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)