

322730

X/136, EL 18-43-ALABAMA

Loan No. 51298 (Inactive)

1063

RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

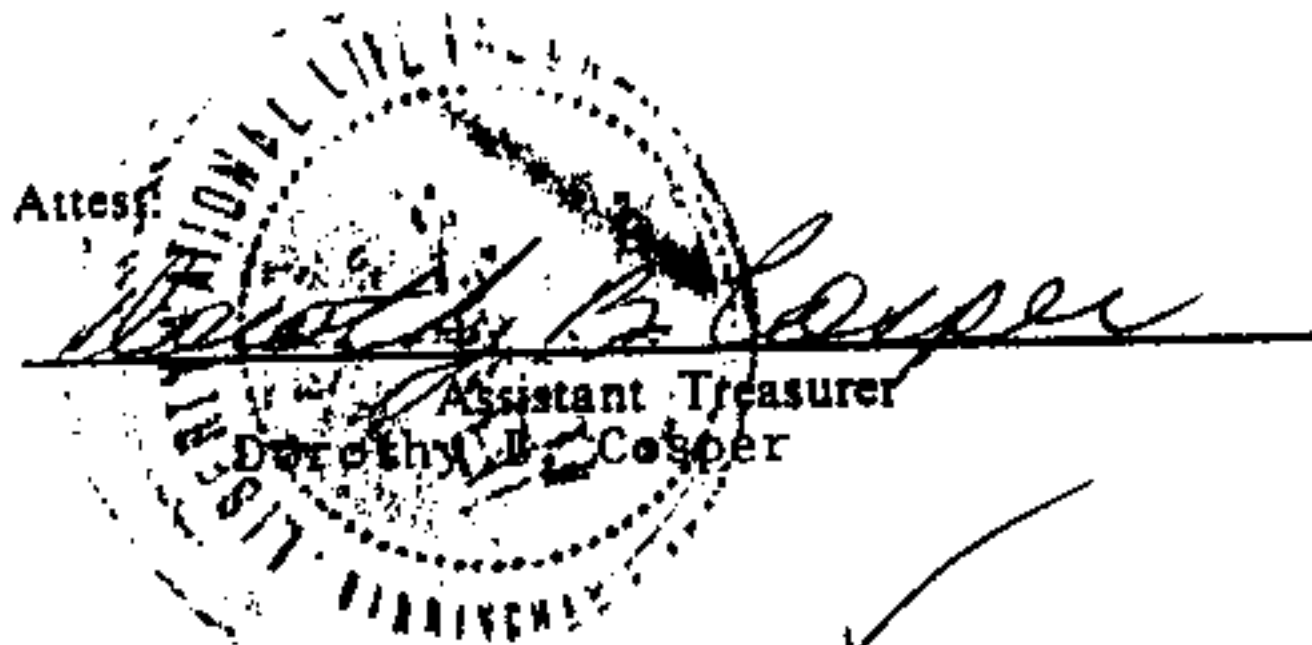
KNOW ALL MEN BY THESE PRESENTS, that:

RECEIPT IS ACKNOWLEDGED OF the full payment and satisfaction of the debt secured by that certain mortgage executed by Stephen Daniel Cowart and Betty Rylant Cowart on, to-wit, the 3 day of January 19 61 now appearing of record in Volume 269 at page 636 in the Office of the Judge of Probate of Shelby County Alabama, and in consideration thereof, the undersigned, Liberty National Life Insurance Company, a corporation, does hereby release, remise, discharge and forever quit-claim all its right, title and interest acquired under said mortgage in and to the property conveyed thereby together with the debt secured thereby.

IN WITNESS WHEREOF, Liberty National Life Insurance Company has caused these presents to be executed by D. L. Faulkner, its ~~Financial~~ Vice President, and attested by Dorothy B. Cosper, its Assistant Treasurer, who affixed its corporate seal, both being duly authorized thereto on this 12th. day of May, 19 86

LIBERTY NATIONAL LIFE INSURANCE COMPANY

By *[Signature]*
~~Financial~~ Vice President
D. L. Faulkner



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 16 AM 10:10

[Signature]
JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mtg. Tax		_____
3. Recording Fee		<u>2.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>3.50</u>

COUNTY OF JEFFERSON }

STATE OF ALABAMA }

Saundra L. Larkin

I, Saundra L. Larkin, a Notary Public, in and for said County and State, hereby certify that D. L. Faulkner and Dorothy B. Cosper

whose names as ~~Financial~~ Vice President and Assistant Treasurer respectively, of the Liberty National Life Insurance Company, a corporation, are signed to the foregoing release and who are known to me, acknowledged before me on this day, that, being informed of the contents of the release, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 12th. day of May, 19 86

"This instrument drawn by Ernest Willson,
Attorney at Law, P. O. Box 2612,
Birmingham, Alabama 35202."

[Signature]
Notary Public
Saundra L. Larkin
MY COMMISSION EXPIRES NOVEMBER 13 1989