

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Corp. Real Estate Dept.

✓
(ADDRESS) **CENTRAL BANK OF THE SOUTH**
P. O. BOX 10566, MC 01 - 225
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA

COUNTY OF Jefferson

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

Crestwood Homes, Inc. June 20, 1985

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 031, Page No. 468

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 48, according to the survey of Chanda Terrace, 2nd Sector, as recorded in Map Book 9, Page 101, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 7th day of May, 1986.

Central Bank of the South

By: [Signature]
Its: Corp. Real Estate Officer

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA 1986 MAY 16 AM 9:57

COUNTY OF Jefferson *James A. Howden, Jr.*
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Philip R. Webb _____ whose name as _____ Corp. Real Estate Officer _____ of _____

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of May

Notary Public

1986 JES D. SEALE
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 23, 1987