

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Eight Thousand Five Hundred Eighty Two and 50/100-----Dollars (\$ 8,582.50 ) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Albert F. Thomasson under dates of 1/21/85 and recorded in the Probate Office of Shelby County, Alabama ,in Real Volume 16, Page 353

the following described lot or parcel of land to-wit:

See Exhibit "A" attached hereto and made a part hereof.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown ,its Vice President who is duly authorized and has caused this instrument to be executed this 14th day of May 19 86 .

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown  
ITS: Vice President

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STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown , whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of May 19 86 .

Arlene E. Sperando  
Notary Public  
MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared

BY: Lee Brown/es  
ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

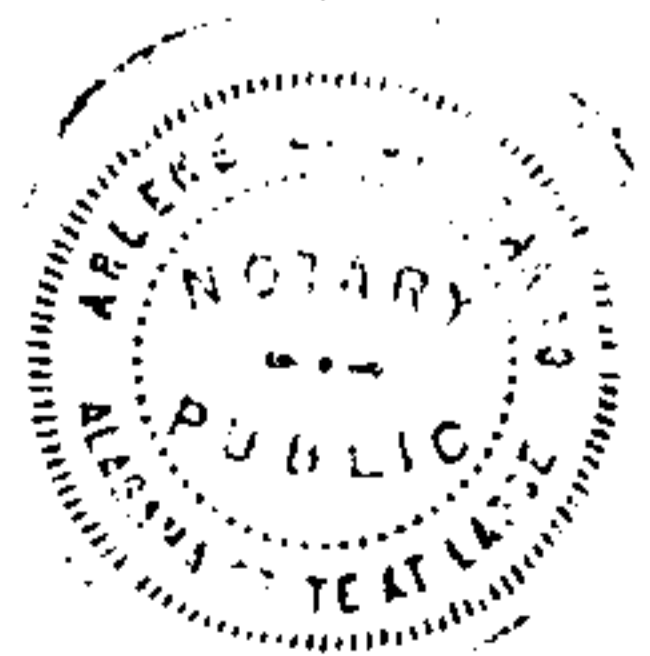


Exhibit "A"

Begin at the southeast corner of said Section 4 and run thence in a westerly direction along the south line of said section for a distance of 142.93 feet; thence turn an angle to the right of 87°-32'-21" and run in a northerly direction for a distance of 180.70 feet; thence turn an angle to the right of 37°-53'-25" and run in a northeasterly direction for a distance of 126.11 feet; thence turn an angle to the right of 103°-32'-11" and run in a southeasterly direction for a distance of 105.81 feet to the east line of said section; thence 38°-45'-00" right and run in a southerly direction along said east line for 203.64 feet to the point of beginning. Said parcel contains 33,986.7 square feet.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 16 PM 2:16

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$	<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>6.00</u>