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## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
WALKER COUNTY )

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Oliver Stanley Nuby and wife, Deborah C. Nuby	066	226	Shelby	Alabama
Robert J. Troncale and wife, Donna H. Troncale	064	618	Shelby	Alabama
Michael L. Daniel and wife, Deborah J. Daniel	066	136	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 9th day of May, 1986.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edmund M. Davidson

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

ATTEST: 1986 MAY 16 AM 10:12

BY: Mary Jo Gunter  
JUDGE OF PROBATE

STATE OF ALABAMA )  
WALKER COUNTY )

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 3.00  
TOTAL \$ 5.50

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and Mary Jo Gunter, whose names as assistant vice president and vice president of servicing respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 9th day of May, 1986.

Carmen  
Notary Public  
My commissions expires: November 3, 1989

THIS INSTRUMENT PREPARED BY:  
First Federal Savings & Loan Association of Alabama  
312 West 18th Street  
Jasper, AL 35501

First General Service(s) Corporation  
P.O. Box 3205  
Jasper, Alabama 35502-3205

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