THIS INSTRUMENT WAS PREPARED BY:

as an employee of SOUTH STATES MORTGAGE CORPORATION 213 Gadsden Highway, Suite 225 Birmingham, Alabama 35235

964

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)
	JEFFERSON COUNTY)
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by Mortgage Corporation of
	the South does hereby grant, bargain, sell and convey and
	assign unto Mortgage Corporation of the South , all its right, title
	and interest in and to a certain mortgage executed to it by Larry R. Hillard and
	wife, Freida J. Hillard , on the 25th day of April , 19 86, and
	recorded in Real Volume 072 , Page $H7$, of the records of the
	Probate Office of Shelby County, Alabama; and, together with the debt
	secured thereby and all right, title and interest in and to the property
	therein described.
51	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
72 PAGE	President, and attested by James R. Tarrant, III, its Secretary, (and its
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	SOUTH STATES MORTGAGE CORPORATION
	BY: Zee P
	LARRY R. IDLLARD ITS: SENIOR VICE PRESIDENT
	RECORDING FZES
	STATE OF ALA, SHELBY CO. Recording Fee \$ 2.50
	DAMES R. LARRANT, UII
	1985 MAY 15 AM 9:58 TOTAL
	STATE, OF ALABAMA) JULGE OF ALABAMA)
	JEFFERSON COUNTY)
	I, the undersigned authority, a Notary Public in and for said County Jim The
	said State, hereby certify that Larry R. Hillard, whose name as Senior Vide to the President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this process.
	foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such of free and with full authority, executed the same voluntarily for and as the act of
	and with full authority, executed the same voluntarily for and as the act of
	Given under my hand and official seal, this the <u>25th</u> day of <u>April</u> , 19 <u>86</u>
	Shaw L. Silis MOTARY PUBLIC
	A
	Thomas L. Faster My Commission Expires: 12.5-89