RETURN TO: Wade H. Morton, Jr.

1

SEND TAX NOTICE TO:

	•	(Name)	Mr. and Mrs. Eddie L. Caswell, Jr. 1941 Day Avenue
mi	1011	(Address)	Birmingham, Alabama 35217
This instrument was prepared by	• • • •		
(Name) Wade H. Morton, Ir.,			147
(Address) Post Office Box 1227	, Columbiana, Alabama	35051-12	(2)
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF S	URVIVORSHIP - LAWYERS TITLE INS	URANCE CORPORA	TION, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESE	e presents,	
That in consideration of THIRTEEN THOU	SAND and NO/100		<u> </u>
to the undersigned grantor or grantors in hand RICKY WAYNE SEALE, a married		the receipt where	of is acknowledged, we,
•			
(herein referred to as grantors) do grant, barga			
EDDIE L. CASWELL, JR. and wi (herein referred to as GRANTEES) as joint ter		he following desc	ribed real estate situated in
(herein referred to as GRANTEES) as joint ter			
	<u>Shelbu</u> Coun		
LESS AND EXCEPT title to min privileges belonging thereto Page 165, in the Office of to rights acquired by Alabam Page 369, in said Probate Resubject to taxes for 15 which taxes Grantor agrees for 1987 and subsequent year Subject to all planning subject real property. Subject to all rights—through use. Subject to all rights—through use.	nerals underlying this has reserved by institute Judge of Probate has Power Company by inecords. 986 that are a lien, to pay. Grantees ago rs. g, zoning, health and of-way, easements and of-way, easements and of-way, easements, li d in Exhibit "A" to r on this date or pro- ne and the same perse fulf States Paper Cor North, Range 15 East ty is a part.	s real pro- rument rec- of Shelby instrument but not du ree to asse d other gov d transmiss this Warrar ior hereto on as the (poration co , Shelby Co	in Deed Book 242, at see and payable until October 1, 1986, ess taxes on this real property vernmental regulations affecting sion lines, if any, in evidence and restrictions shown on the nty Deed, a copy of which map was Grantee designated as Rick Seale
TO HAVE AND TO HOLD Unto the said the intention of the parties to this conveyant the grantees herein) in the event one grantee if one does not survive the other. then the head of assigns, that I am (we are) lawfully seize	d GRANTEES as joint tenants, vec, that (unless the joint tenancy herein survives the other, the energy and assigns of the grantees he for my (our) heirs, executors, and in fee simple of said premises;	vith right of surv hereby created in atire interest in f rein shall take as ad administrators that they are fre that I (we) will i	ivorship, their heirs and assigns, forever; it being is severed or terminated during the joint lives of lee simple shall pass to the surviving grantee, and tenants in common. s covenant with the said GRANTEES, their heirs see from all encumbrances, unless otherwise noted and my (our) heirs, executors and administrators
shall warrant and defend the same to the said	GRANTEES, their heirs and assists to the condition of	or quality	or quantity of this real property.
IN WITNESS WHEREOF,I	have hereunto setmy	ha	nd(s) and seal(s), this
day ofMay	19		
WITNESS:	(Seal)	Ricky Way	ne Seale (Seal)
	(Seal)		(Seal)
	(Seal)		
STATE OF ALABAMA SHELBY COUNTY I, the undersigned,			Notary Public in and for ship county in said catalog
hereby certify that Ricky Wayne	Seale, a married man	, is	known to me, at those segred before new
whose namesig	_		executed the same colunterily ?
on this day, that, being informed of the conto on the day the same bears date. Given under my hand and official seal t	, <u>, , y</u> ,	/ May 1	Morting 2
RETURN TO: Wade H. Morton.	Jr.	~~ \ <u>\</u>	Notice Public.

47

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL PROPERTY

PARCEL No. 30

Commence at the Northwest corner of Section 35, T.S. 24N, R.15E, Shelby County, Alabama and run thence North 90°-00'-00" East along the North line of said Section 35 a distance of 776.85' to a point, Thence South CO°-CO'-CO' East a distance of 269.29' to the "POINT OF BEGINNING" also being on the West bank of Shack Branch slough on Lay Lake, Thence South 22°-35'-51" East along said slough a distance of 13.52' to a point, Thence South 12°-05'-39" East along said slough a distance of 46.50' to a point, Thence South 3°-33'-58" East continuing along said slough a distance of 31.88' to a point, Thence North 90°-00'-00" West a distance of 383.97' to a point, Thence North 34°-33'-39" West a distance of 109.00' to a point, Thence North 90°-00'-00" East a distance of 428.88" to the "POINT OF BECINNING, containing 0.84 acres.

According to my survey this the 8th day of April, 1986

THE TOTAL SECTION OF THE LAND FOR THE PARTY OF THE PARTY

Joseph E. Conn, Jr.

Alabama Registered No. 9049

SIGNED FOR IDENTIFICATION:

Ricky Wayne Seale

STATE OF ALA. SHELBY CO. I CERTIFY THIS

1986 HAY 15 PM 1: 57

JUDGE OF PROBATE

1. Deed Tax	\$.	ممدل
-------------	-----	------

2. Mtg. Tax

3. Recording Fee_S.OO

4. Indexing Fee _______

TOTAL

*19.*00