

STATE OF ALABAMA )  
SHELBY COUNTY )

958

FULL SATISFACTION OF RECORDED LIEN

Know All Men by These Presents, That, the undersigned

George J. Lee for AmSouth Bank N.A., acknowledges full payment of

the indebtedness secured by that certain (Real Property)(Personal  
Michael Forrest Alexander and  
Property) mortgage executed by Patricia Dianne Alexander

which said mortgage was recorded in the Office of the Probate  
Court of Shelby County, Alabama in 9/13/83 Book No. 436,  
Page No. 913, (and assigned to \_\_\_\_\_ in \_\_\_\_\_  
Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does  
further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned George J. Lee for AmSouth Bank N.A.  
has caused these presents to be executed this 8th day of  
May, 1986.

George J. Lee - Lines of Credit Officer

X

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STATE OF ALABAMA )  
\_\_\_\_\_ COUNTY )

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in  
said State, hereby certify that \_\_\_\_\_, whose name  
is signed to the foregoing instrument, and who is known to be,  
acknowledged before me on this day that, being informed of the  
contents of the instrument, he executed the same voluntarily on  
the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )  
Jefferson COUNTY )

I, the undersigned, Notary Public, in and for said County in  
said State, hereby certify that George J. Lee, whose name  
as Officer of AmSouth Bank, N.A., a cor-  
poration, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of  
the contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and Office seal this 8th day of  
May, 1986.

Sheila R. [Signature]  
Notary Public

MY COMMISSION EXPIRES FEBRUARY 27, 1987



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 15 AM 9:41

[Signature]  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

HARE, WYNN, NEWELL AND NEWTON  
7TH FLOOR, CITY FEDERAL BUILDING  
BIRMINGHAM, ALABAMA 35203