

STATE OF ALABAMA) 961
COUNTY OF JEFFERSON)

PARTIAL RELEASE
FROM
LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain MORTGAGE, executed by DAVID F. BYERS and MARY ANN BYERS to WILLIAM H. PARSONS AND CO., INC. dated August 31, 1983, recorded in Mortgage Volume 436, Page 74 Probate Office of Shelby County, Alabama (the "mortgage"), which mortgage was assigned to NATIONAL BANK OF COMMERCE by instrument dated September 16, 1983 and recorded in Book 53, Page 883 of said Probate Office and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto DAVID F. BYERS and MARY ANN BYERS who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to wit:

See Exhibit A attached hereto and incorporated herein by reference.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

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IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this 16th day of April, 1986.

ATTEST:

NATIONAL BANK OF COMMERCE

Reuben W. Smith
Its Commercial Loan Officer


By John H. Holcomb, III
Its Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that John H. Holcomb, III whose name as Senior Vice President of National Bank of Commerce a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

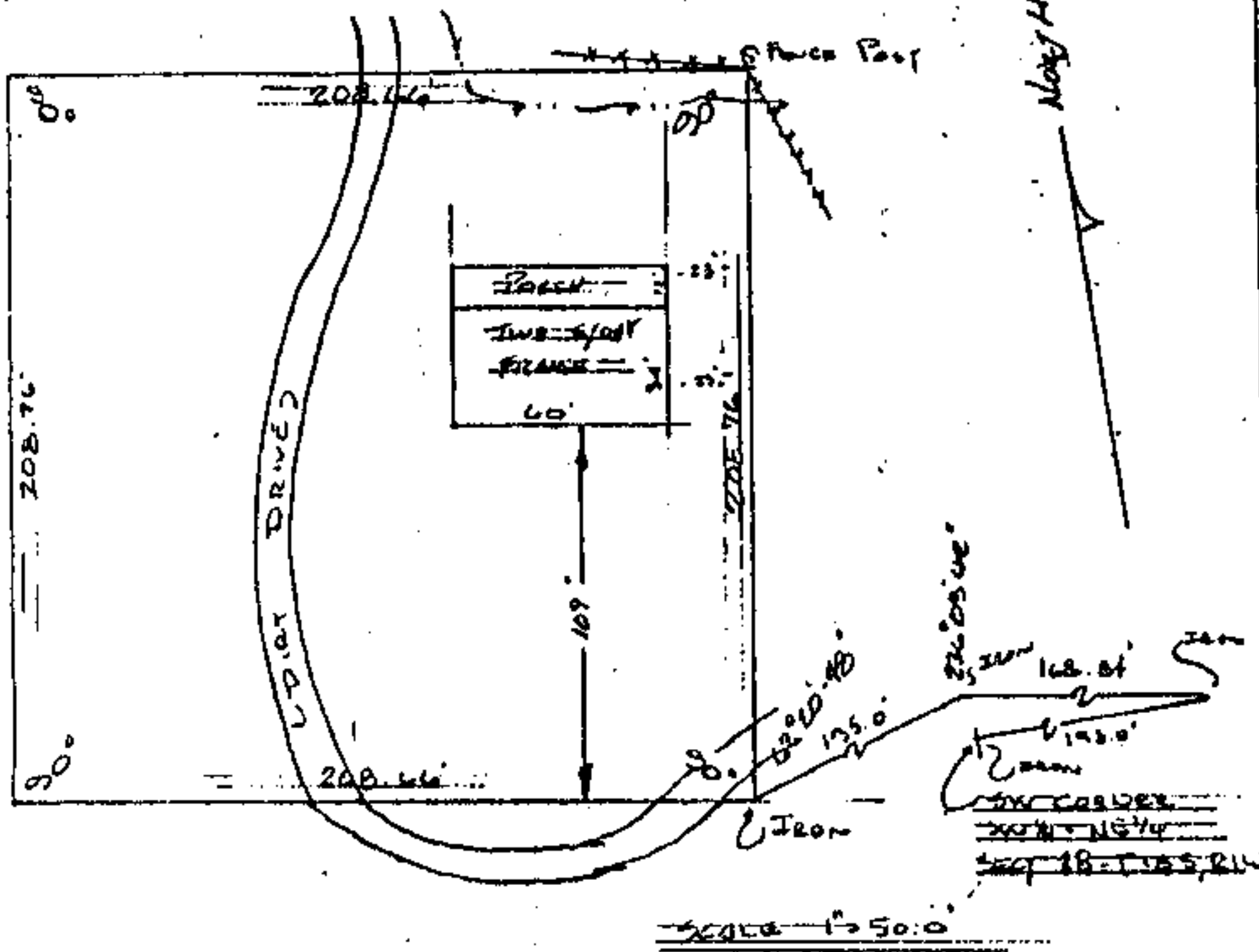
Given under my hand and official seal this 16th April, 86.

Jeanne Cook Diman
Notary Public



My Commission expires: JEANNE COOK DIMAN, Notary Public
The State of Alabama at Large
My Commission Expires 7-14-87

DOUGLAS ROGERS
ATTORNEY AT LAW
1920 MAYFAIR DRIVE
BIRMINGHAM, ALABAMA 35208



STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Karl Hager, a registered Land Surveyor in the State of Alabama hereby certify that the above is a true and correct map or plat of the following described property:

Commence at the SW Corner of the SW 1/4 of the NE 1/4 of Section 28, Township 18 South, Range 1 West; thence N86degrees30'E and run along the South line of said 1/4 Section for a distance of 198.0'; thence N88degrees52'42"W for a distance of 168.84'; thence S34degrees57'36"W for a distance of 135.0' to the point of beginning; thence N28degrees23'12"W for a distance of 208.70'; thence S61degrees36'48"W for a distance of 208.66'; thence S28degrees23'12"E for a distance of 208.76'; thence N61degrees36'48"E for a distance of 208.66' to the point of beginning. Containing 1 Acre more or less.

I further certify that there are no encroachments to same except as shown and that same does not lie within a special flood hazard area as shown on the Federal Flood Hazard Rate Map which I have consulted.

According to my survey this the 30th day of August, 1985.

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 15 AM 9:47

Thomas C. Henderson, Jr.
JUDGE OF PROBATE

Karl Hager
KARL HAGER, L.S.
REG. No. 11848

Karl Hager

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00

National Bank of Commerce of Bham
By: *John H. Holcomb Jr*
1985 Senior Vice President