

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Corp. Real Estate Dept.

937 (ADDRESS) CENTRAL BANK OF THE SOUTH  
P. O. BOX 10566, MC 01 - 225  
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA

COUNTY OF Jefferson )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
acknowledges full payment of the indebtedness secured by that certain Assignment of Rents and Leases  
NOTING executed by \_\_\_\_\_

Nichols & Hill Construction Co., an Ala. Partnership, on August 22, 1985

/Assignment of Rents and Leases  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in \_\_\_\_\_ Book No. 039, Page No. 725

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

BOOK 071 PAGE 979

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 7th day of May, 1986.

STATE OF ALABAMA  
COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 MAY 15 AM 8:36

1  
Thomas A. Buchanan, Jr.  
JUDGE OF PROBATE

Central Bank of the South

By [Signature]  
Its: Corp. Real Estate Officer

$$\begin{array}{r} \text{Rex } 2.50 \\ \text{Jus } 1.00 \\ \hline 3.50 \end{array}$$

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Anthony M. Robbins \_\_\_\_\_ whose name as \_\_\_\_\_ Corp. Real Estate Officer \_\_\_\_\_ of \_\_\_\_\_

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of May

May 23 1968  
*Frances A. Seiber*  
 Notary Public  
 MY COMMISSION EXPIRES MAY 23 1971

Form No. 107 Rev. 5/79