RELEASE FROM LIEN OF MORTGAGE CORPORATE

STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of SHELBY

County, Alabama, in Book 031; at page 698; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey into Emmett W Cloud who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 19, Block 2, First Sector, according to the Map of Havenwood Park, as recorded in Map Book 9, Page 123, in the Office of the Judge of Probate, Shelby Co., Alabama.

Jefferson Fed Se d.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

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In Witness Wh	ereof Je	fferson	Land	Services,	Inc.,a
corporation, has caus	sed this	instrument	t to be	executed	and its
corporate seal affi:	xed by _	F	. B. Yei	lding, Jr.	its
President					
who is thereunto dul May	y authoria , 1986.		is	8th	_ day of
	•				
		JEFFERSON	LAND SE	RVICES, IN	IC.
		Its Pr		my J	TVIIS
STATE OF ALABAMA,	•				
JEFFERSON COUNTY					The Black
T the undersion	and author	itu in su	d for a	aid County	, in onid
I, the undersign		_			
State, hereby certif		•			
whose name aspr					
Services, Inc., a					
instrument, and who		•			
this day that, being					
he as such officer					the same
voluntarily, for and	as the ac	t of said	corpora	tion.	
-					
Given under my	hand and	official	seal of	office th	nis 8th
day of May, 198	36	•		_	
•	,	Bie	iA		
	1	Notary Pul	olic		
respared By:		•			
illye West, 215 No. 21st treet, B'ham, Al 35203	•	8-26-	-87		
(Seal)		Date Comm	ission I	Expires	
The state of the s	STATE OF ALA	SHELBY OF			
TARK	I CERTIF INSTRUMENT	Y THIS WAS FILED		eed Tax \$	
			Z. N	Itg. Tax	 _

1983 MAY 15 AN 10: 45

JUDGE 36 54.54.52

3. Recording Fee_\$.00

TOTAL

6.00